**ACTION:** Notice of Intent.

SUMMARY: In compliance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), the Department of the Army hereby gives notice of its intent to grant to RF Networking Solutions, LLC; a company having its principle place of business at 4 Huron Court, East Brunswick, NJ 08816, exclusive license in all fields. The proposed license would be relative to the following: U.S. Patent Number 6,844,841 entitled "Radio Frequency Link Performance Tool Process and System", Inventor Michael Masciulli, Issue Date January 18, 2005.

**DATES:** The prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Research Laboratory receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by the U.S. Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

ADDRESSES: Send written objections to U.S. Army Research Laboratory Technology Transfer and Outreach Office, RDRL-DPT/Thomas Mulkern, Building 321, Room 110, Aberdeen Proving Ground, MD 21005-5425.

# FOR FURTHER INFORMATION CONTACT: Thomas Mulkern, (410) 278–0889, E-Mail: *ORTA@arl.army.mil*.

SUPPLEMENTARY INFORMATION: None.

## Brenda S. Bowen,

Army Federal Register Liaison Officer.
[FR Doc. 2016–26177 Filed 10–28–16; 8:45 am]

# **DEPARTMENT OF DEFENSE**

## Department of the Navy

[Docket ID USN-2014-0017]

Submission for OMB Review; Comment Request

ACTION: Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of

information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by November 30, 2016.

FOR FURTHER INFORMATION CONTACT: Fred Licari, 571–372–0493.

#### SUPPLEMENTARY INFORMATION:

Title, Associated Form and OMB Number: Candidate Application Procedures for the United States Naval Academy; USNA 1110/11, 1110/12, 1110/14, 1110/15, 1110/91, 1110/92, 1110/23, 1110/19, 1110/93, 1110/96, 1531/34, and 5500/1; OMB Control Number 0703–0036.

Type of Request: Reinstatement, with change, of a previously approved collection for which approval has expired.

Number of Respondents: 84,000. Responses per Respondent: 1. Annual Responses: 84,000.

Average Burden per Response: 1 hour and 21 minutes.

Annual Burden Hours: 99,165.

Needs and Uses: The information is collected to determine the eligibility, overall competitive standing, scholastic, and leadership potential of candidates for an appointment to the USNA.

Respondents are high school or college students applying for admission to the USNA, officials assisting with the application process, Chain of Command officials for active duty applicants, Blue and Gold Officers, and local law enforcement officials.

Affected Public: Individuals or households; state, local, or tribal government.

Frequency: Annually.
Respondent's Obligation: Voluntary.
OMB Desk Officer: Ms. Jasmeet
Seehra.

Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at *Oira\_submission@omb.eop.gov*. Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

• Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public

viewing on the Internet at http:// www.regulations.gov as they are received without change, including any personal identifiers or contact information.

DOD Clearance Officer: Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 03F09, Alexandria, VA 22350–3100.

Dated: October 26, 2016.

#### Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2016–26170 Filed 10–28–16; 8:45 am]

BILLING CODE 5001-06-P

## **DEPARTMENT OF DEFENSE**

**Department of the Navy** 

[Docket ID: USN-2013-0040]

# Submission for OMB Review; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by November 30, 2016.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571–372–0493.

## SUPPLEMENTARY INFORMATION:

Title, Associated Form and OMB Number: Camp Lejeune Notification Database; OMB Control Number 0703– 0057.

Type of Request: Reinstatement. Number of Respondents: 10,000. Responses per Respondent: 1. Annual Responses: 10,000. Average Burden per Response: 6 minutes.

Annual Burden Hours: 1,000 hours. Needs and Uses: The information collection requirement is used to obtain and maintain contact information on people who may have been exposed to contaminated drinking water in the past aboard Marine Corps Base Camp Lejeune, NC, as well as other persons interested in the issue. The information will be used to provide notifications and updated information as it becomes available. The information will also be used to correspond with registrants, as necessary (e.g. respond to voicemails or letters).

Affected Public: Individuals or households: Federal Government.