

determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the services deleted from the Procurement List.

#### End of Certification

Accordingly, the following services are deleted from the Procurement List:

##### Services

*Service Type/Location:* Janitorial/Custodial Service, Department of Veterans Affairs: Community Based Outpatient Clinic, 165 E. Apple Avenue, Muskegon, MI  
*NPA:* Goodwill Industries of West Michigan, Inc., Muskegon, MI

*Contracting Activity:* DEPARTMENT OF VETERANS AFFAIRS, 515–BATTLE CREEK, BATTLE CREEK, MI

*Service Type/Location:* Janitorial/Custodial Service, U.S. Army Reserve Center, 9225 Peebles Road North Hills, Allison Park, PA

*NPA:* Life'sWork of Western PA, Pittsburgh, PA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC CTR–FT DIX (RC), FORT DIX, NJ

**Barry S. Lineback,**

*Director, Business Operations.*

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#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished

by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete a service previously provided by such agency.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** 5/12/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

##### Products

Belt, Rigger's, FREE

NSN: 8415–01–576–9712—Size Small

NSN: 8415–01–576–9715—Size Medium

NSN: 8415–01–576–9729—Size Large

NSN: 8415–01–576–9744—Size X-Large

NSN: 8415–01–576–9884—Size XX-Large

NSN: 8415–01–576–9708—Size X-Small

*NPA:* Travis Association for the Blind, Austin, TX

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC–APG NATICK, NATICK, MA

**COVERAGE:** C-List for 100% of the requirement of the Department of the Army, as aggregated by the Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick MA.

NSN: MR 10654—Bottle, Single Wall  
*NPA:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* DEFENSE COMMISSARY AGENCY, FORT LEE, VA

**COVERAGE:** C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

NSN: 7510–00–272–9662—Staples, Standard, Full Strip

*NPA:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

**COVERAGE:** A-List for the Total Government Requirement as aggregated by the General Services Administration.

Jacket, Tanker, USMC, Pewter Gray

NSN: 8415–00–NIB–1053—Size 38R

NSN: 8415–00–NIB–1054—Size 38L

NSN: 8415–00–NIB–1055—Size 38XL

NSN: 8415–00–NIB–1056—Size 40S

NSN: 8415–00–NIB–1057—Size 40R

NSN: 8415–00–NIB–1058—Size 40L

NSN: 8415–00–NIB–1059—Size 40XL

NSN: 8415–00–NIB–1092—Size 42S

NSN: 8415–00–NIB–1093—Size 42R

NSN: 8415–00–NIB–1094—Size 42L

NSN: 8415–00–NIB–1095—Size 42XL

NSN: 8415–00–NIB–1096—Size 44S

NSN: 8415–00–NIB–1097—Size 44R

NSN: 8415–00–NIB–1098—Size 44L

NSN: 8415–00–NIB–1099—Size 44XL

NSN: 8415–00–NIB–1100—Size 46S

NSN: 8415–00–NIB–1101—Size 46R

NSN: 8415–00–NIB–1102—Size 46L

NSN: 8415–00–NIB–1103—Size 46XL

NSN: 8415–00–NIB–1104—Size 48R

NSN: 8415–00–NIB–1105—Size 48L

NSN: 8415–00–NIB–1106—Size 48XL

NSN: 8415–00–NIB–1107—Size 50R

NSN: 8415–00–NIB–1108—Size 50L

NSN: 8415–00–NIB–1109—Size 50XL

NSN: 8415–00–NIB–1110—Size 52R

NSN: 8415–00–NIB–1111—Size 52L

NSN: 8415–00–NIB–1112—Size 54R

NSN: 8415–00–NIB–1113—Size 54L

*NPA:* Lions Services, Inc., Charlotte, NC

*Contracting Activity:* DEPT OF THE NAVY, COMMANDER, MARINE CORPS BASE, QUANTICO, VA

**COVERAGE:** C-List for 100% of the U.S. Marine Corps Junior ROTC Program, as aggregated by the Marine Corps Systems Command (MARCORSYSCOM), Quantico, VA.

Undershirt, FREE, Army, Unisex

NSN: 8415–01–588–0506—Desert Sand, Size XS

NSN: 8415–01–588–0740—Desert Sand, Size S

NSN: 8415–01–588–0746—Desert Sand, Size M

NSN: 8415–01–588–0772—Desert Sand, Size L

NSN: 8415–01–588–0774—Desert Sand, Size XL

NSN: 8415–01–588–0794—Desert Sand, Size XXL

NSN: 8415–01–576–9915—Foliage Green, Size XS

NSN: 8415–01–576–9930—Foliage Green, Size S

NSN: 8415–01–577–0407—Foliage Green, Size M

NSN: 8415–01–577–0408—Foliage Green, Size L

NSN: 8415–01–577–0409—Foliage Green, Size XL

NSN: 8415–01–577–0410—Foliage Green, Size XXL

*NPA:* Bestwork Industries for the Blind, Inc., Runnemede, NJ

*Contracting Activity:* ARMY CONTRACTING COMMAND—ABERDEEN PROVING GROUND, NATICK CONTRACTING DIVISION, NATICK, MA

**COVERAGE:** C-List for 100% of the requirement of the Department of the

Army, as aggregated by the Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick MA.

#### Service

**Service Type/Location:** Furniture Design and Configuration Service, Maine National Guard, 194 Winthrop Street, Augusta, ME

**NPA:** Industries for the Blind, Inc., West Allis, WI

**Contracting Activity:** DEPT OF THE ARMY, W7NC USPFO ACTIVITY ME ARNG, AUGUSTA, ME

#### Deletion

The following service is proposed for deletion from the Procurement List:

#### Service

**Service Type/Location:** Custodial Service, Huntsville Warehouse 351, 351 Electronics Blvd., Huntsville, AL

**NPA:** Huntsville Rehabilitation Foundation, Huntsville, AL

**Contracting Activity:** DEPARTMENT OF DEFENSE, MISSILE DEFENSE AGENCY (MDA), REDSTONE ARSENAL, AL

**Barry S. Lineback,**

*Director, Business Operations.*

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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Intent To Prepare an Environmental Impact Statement and Conduct Scoping Meeting for the Berths 121–131 [Yang Ming] Container Terminal Redevelopment Project at the Port of Los Angeles, City and County of Los Angeles, California (SPL–2013–00810–TS).

**AGENCY:** U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The purpose of this notice is to initiate a 45-day scoping process for preparation of an Environmental Impact Statement (EIS) for the Los Angeles Harbor Department (LAHD) Berths 121–131 [Yang Ming] Container Terminal Redevelopment Project.

**DATES:** Submit comments concerning this notice on or before May 25, 2014. A public scoping meeting will be held on May 8, 2014 at 6:00 p.m. (PST).

**ADDRESSES:** The scoping meeting location is: Los Angeles Harbor Department, Board of Harbor Commissioners Hearing Room, 425 S. Palos Verdes Street, San Pedro, CA 90731.

Mail written comments concerning this notice to: U.S. Army Corps of

Engineers, Los Angeles District, Regulatory Division, Ventura Field Office, ATTN: SPL–2013–00810–TS, 2151 Alessandro Drive, Suite 110, Ventura, CA 93001. Comment letters should include the commenter's physical mailing address, the project title and the Corps file number in the subject line.

#### FOR FURTHER INFORMATION CONTACT:

Theresa Stevens, Ph.D., U.S. Army Corps of Engineers, Los Angeles District, Regulatory Division, Ventura Field Office, ATTN: SPL–2013–00810–TS, 2151 Alessandro Drive, Suite 110, Ventura, CA 93001, (805) 585–2146, [theresa.stevens@usace.army.mil](mailto:theresa.stevens@usace.army.mil).

#### SUPPLEMENTARY INFORMATION:

In accordance with the National Environmental Policy Act (NEPA), the Corps is requiring the preparation of an Environmental Impact Statement (EIS) prior to any permit action. The Corps may ultimately make a determination to permit or deny the proposed project or a modified version of the proposed project. The primary Federal concerns are dredging, dredged material disposal, addition of permanent structures in and over navigable waters of the U.S., and transport of dredged material for the purpose of ocean disposal.

Pursuant to the California Environmental Quality Act (CEQA) the LAHD will serve as Lead Agency in preparing an Environmental Impact Report (EIR) for its consideration of development approvals within its jurisdiction. The Corps and LAHD have agreed to jointly prepare a Draft EIS/EIR to optimize efficiency and avoid duplication. The Draft EIS/EIR is intended to be sufficient in scope to address the Federal, state and local requirements and environmental issues concerning the proposed activities and permit approvals.

**Authority:** 33 U.S.C. 403; 33 U.S.C. 1344; 33 U.S.C. 1413.

1. **Project Site and Background Information.** The project site is located in the West Basin area of the Port of Los Angeles. The site is within the Port of Los Angeles Community Plan area in the City and County of Los Angeles, adjacent to the communities of San Pedro and Wilmington, and approximately 20 miles south of downtown Los Angeles. The purpose of the project is to improve marine shipping and maritime commerce to optimize the container-handling efficiency and capacity at Berths 121–131, and to accommodate berthing and servicing of the largest container ships that may call at the Port of Los Angeles. The existing 186-acre terminal is

operated by Yang Ming, Inc. under a lease agreement (LAHD Permit No. 787).

2. **Proposed Action.** The LAHD has proposed to redevelop the existing container terminal in two phases and the following actions require a Department of the Army permit. Phase 1 would take place at Berths 126–129 and would include: Demolition and reconstruction of 1,260 linear feet of concrete wharf and supporting rock dike; 10 new 100–120-foot gantry cranes (this measurement represents the spread of the crane leg supports); dredging of approximately 400,000 cubic yards (cy) of sediment. Phase 2 would take place at Berths 121–126 and would include: Demolition and reconstruction of 1,400 linear feet of concrete wharf and supporting rock dike; 10 new 100–120-foot gantry cranes; cut 3.7 acres of land and backfill 2.1 acres of waters of the United States for wharf realignment and angle point transition; dredging of approximately 500,000 cy of sediment. The depth of the proposed dredging areas would increase from –45 feet to –53 feet mean lower low water (MLLW) with an overdredge allowance of two feet, for a total depth of –55 feet MLLW. Dredged material would be beneficially reused, disposed at the Berths 243–245 confined disposal facility (CDF), or the LA–2 ocean disposal site. Construction activities for Phase 1 are scheduled to begin in 2016, would take approximately 24 months to complete and may be phased to maintain terminal operations during construction. Construction activities for Phase 2 have not been scheduled. Addition or expansion of backland facilities, such as on-dock rail, does not require a Corps permit; however all indirect and cumulative impacts associated with the proposed project will be evaluated in the EIS/EIR in accordance with NEPA.

3. **Issues:** Potentially significant impacts associated with the proposed project may include: Aesthetics/visual impacts, air quality emissions, biological resource impacts, environmental justice, geologic impacts related to seismicity, hazards and hazardous materials, water quality, noise, traffic and transportation, socioeconomics, and cumulative impacts from past, present and reasonably foreseeable future projects.

4. **Alternatives.** The Draft EIS/EIR will include a co-equal analysis of several alternatives. Project alternatives will be further developed during this scoping process. Additional alternatives that may be developed during scoping will also be considered in the Draft EIS/EIR.

5. **Scoping Process.** The Corps and LAHD will jointly conduct a public