

EESS-7 have previously been authorized by Presidential permits issued pursuant to Executive Order 10485, as amended, and are appropriate for open access transmission by third parties.

**Procedural Matters:** Any person desiring to be heard in this proceeding should file a comment or protest to the application at the address provided above. Protests should be filed in accordance with Rule 211 of the Federal Energy Regulatory Commission's (FERC) Rules of Practice and Procedures (18 CFR 385.211). Any person desiring to become a party to these proceedings should file a motion to intervene at the above address in accordance with FERC Rule 214 (18 CFR 385.214). Five copies of such comments, protests, or motions to intervene should be sent to the address provided above on or before the date listed above.

Comments on the EESS-7 application to export electric energy to Canada should be clearly marked with OE Docket No. EA-392. An additional copy is to be provided directly to Will Szubielski, c/o Emera Energy Inc., 1223 Lower Water Street, Halifax, Nova Scotia B3J 3S8 and Bonnie A. Suchman, Troutman Sanders LLP, 401 9th Street NW., Suite 1000, Washington, DC 20004. A final decision will be made on this application after the environmental impacts have been evaluated pursuant to DOE's National Environmental Policy Act Implementing Procedures (10 CFR part 1021) and after a determination is made by DOE that the proposed action will not have an adverse impact on the sufficiency of supply or reliability of the U.S. electric power supply system.

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above, by accessing the program Web site at <http://energy.gov/node/11845>, or by emailing Angela Troy at [Angela.Troy@hq.doe.gov](mailto:Angela.Troy@hq.doe.gov).

Issued in Washington, DC, on March 14, 2014.

**Brian Mills,**

*Director, Permitting and Siting, Office of Electricity Delivery and Energy Reliability.*

[FR Doc. 2014-06190 Filed 3-20-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### President's Council of Advisors on Science and Technology Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of partially-closed meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a partially closed meeting of the President's Council of Advisors on Science and Technology (PCAST), and describes the functions of the Council. Notice of this meeting is required under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2.

**DATES:** April 4, 2014; 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** The meeting will be held at the National Academy of Sciences, 2101 Constitution Avenue NW., Washington, DC in the Lecture Room.

**FOR FURTHER INFORMATION CONTACT:** Information regarding the meeting agenda, time, location, and how to register for the meeting is available on the PCAST Web site at: <http://whitehouse.gov/ostp/pcast>. A live video webcast and an archive of the webcast after the event are expected to be available at <http://whitehouse.gov/ostp/pcast>. The archived video will be available within one week of the meeting. Questions about the meeting should be directed to Dr. Ashley Predith at [apredith@ostp.eop.gov](mailto:apredith@ostp.eop.gov), (202) 456-6039. Please note that public seating for this meeting is limited and is available on a first-come, first-served basis.

**SUPPLEMENTARY INFORMATION:** The President's Council of Advisors on Science and Technology (PCAST) is an advisory group of the nation's leading scientists and engineers, appointed by the President to augment the science and technology advice available to him from inside the White House, cabinet departments, and other Federal agencies. See the Executive Order at <http://www.whitehouse.gov/ostp/pcast>. PCAST is consulted about and provides analyses and recommendations concerning a wide range of issues where understandings from the domains of science, technology, and innovation may bear on the policy choices before the President. PCAST is co-chaired by Dr. John P. Holdren, Assistant to the President for Science and Technology, and Director, Office of Science and Technology Policy, Executive Office of the President, The White House; and Dr. Eric S. Lander, President, Broad Institute of the Massachusetts Institute of Technology and Harvard.

**Type of Meeting:** Open and Closed.  
**Proposed Schedule and Agenda:** The President's Council of Advisors on Science and Technology (PCAST) is scheduled to meet in open session on April 4, 2014 from 9:00 a.m. to 12:00 p.m.

**Open Portion of Meeting:** During this open meeting, PCAST is scheduled to discuss its work on antibiotic resistance

and on big data and privacy. PCAST is tentatively scheduled to hear from speakers on the topics of analytical techniques to support public policy decision making and of science and technology issues at the Department of Commerce. Additional information and the agenda, including any changes that arise, will be posted at the PCAST Web site at: <http://whitehouse.gov/ostp/pcast>.

**Closed Portion of the Meeting:** PCAST may hold a closed meeting of approximately 1 hour with the President on April 4, 2014, which must take place in the White House for the President's scheduling convenience and to maintain Secret Service protection. This meeting will be closed to the public because such portion of the meeting is likely to disclose matters that are to be kept secret in the interest of national defense or foreign policy under 5 U.S.C. 552b(c)(1).

**Public Comments:** It is the policy of the PCAST to accept written public comments of any length, and to accommodate oral public comments whenever possible. The PCAST expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements.

The public comment period for this meeting will take place on April 4, 2014 at a time specified in the meeting agenda posted on the PCAST Web site at <http://whitehouse.gov/ostp/pcast>. This public comment period is designed only for substantive commentary on PCAST's work, not for business marketing purposes.

**Oral Comments:** To be considered for the public speaker list at the meeting, interested parties should register to speak at <http://whitehouse.gov/ostp/pcast>, no later than 12:00 p.m. Eastern Time on March 28, 2014. Phone or email reservations will not be accepted. To accommodate as many speakers as possible, the time for public comments will be limited to two (2) minutes per person, with a total public comment period of up to 30 minutes. If more speakers register than there is space available on the agenda, PCAST will randomly select speakers from among those who applied. Those not selected to present oral comments may always file written comments with the committee. Speakers are requested to bring at least 25 copies of their oral comments for distribution to the PCAST members.

**Written Comments:** Although written comments are accepted continuously, written comments should be submitted to PCAST no later than 12:00 p.m. Eastern Time on March 28, 2014 so that

the comments may be made available to the PCAST members prior to this meeting for their consideration. Information regarding how to submit comments and documents to PCAST is available at <http://whitehouse.gov/ostp/pcast> in the section entitled "Connect with PCAST."

Please note that because PCAST operates under the provisions of FACA, all public comments and/or presentations will be treated as public documents and will be made available for public inspection, including being posted on the PCAST Web site.

**Meeting Accommodations:** Individuals requiring special accommodation to access this public meeting should contact Dr. Ashley Predith at least ten business days prior to the meeting so that appropriate arrangements can be made.

Issued in Washington, DC, on March 14, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-06197 Filed 3-20-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### H2 Refuel H-Prize Draft Guidelines Released for Public Comment

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy (DOE).

**ACTION:** Notice of Public Comment Period for the H2 Refuel H-Prize Draft Guidelines.

**SUMMARY:** The Department of Energy (DOE) announces in this notice the release of the H2 Refuel H-Prize Draft Guidelines for public comment, pursuant to Section 654 of the Energy Independence and Security Act of 2007, Public Law 110-140 (December 19, 2007). Interested persons are encouraged to learn about the H2 Refuel H-Prize guidelines at: <http://www.hydrogen.energy.gov/hprize.html>.

**DATES:** Comments on the draft H2 Refuel H-Prize draft guidelines must be received within 30 days of the **Federal Register** Notice publication date.

**ADDRESSES:** U.S. Department of Energy, Golden Field Office, 15013 Denver West Parkway, Golden, CO 80401-3111, Attn: Reginald Tyler.

To submit comments, interested persons are encouraged to follow any of the listed methods: Email: [HPrize@go.doe.gov](mailto:HPrize@go.doe.gov). Include "H2 Refuel H-Prize" in the Subject line.

#### FOR FURTHER INFORMATION CONTACT:

Questions may be directed to Reginald Tyler at 720-356-1805 or by email at [Reginald.tyler@go.doe.gov](mailto:Reginald.tyler@go.doe.gov).

**SUPPLEMENTARY INFORMATION:** In 2007 the Energy Independence and Security Act authorized the H-Prize to competitively award prizes for advances in hydrogen energy technologies in order to accelerate and reward breakthroughs in notable scientific and engineering challenges, while engaging a broad range of participants. The \$1 million H2 Refuel H-Prize challenges America's engineers and entrepreneurs to develop affordable systems for small-scale, non-commercial hydrogen fueling, at homes or multi-use sites that can supplement the current development of hydrogen fueling station infrastructure. Successful entries will install and test systems that generate hydrogen from resources available to most homes, electricity and natural gas, and dispense the hydrogen into vehicles. Winners will demonstrate that they can meet both the technical and cost criteria as outlined in the final guidelines.

Today's notice announces the availability of draft guidelines for administration of the prize competition.

The DOE will consider any comments received within 30 days of the **Federal Register** Notice publication date.

Issued in Golden, CO, on March 12, 2014.

**Christina Kouch,**

*Contracting Officer.*

[FR Doc. 2014-06193 Filed 3-20-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER10-2238-006; ER10-2239-006; ER10-2237-005; ER12-896-002.

**Applicants:** Indigo Generation LLC, Larkspur Energy LLC, Wildflower Energy LP, Mariposa Energy, LLC.

**Description:** Supplement to June 13, 2013 Triennial Market Power Analysis for the Southwest Region of the DGC Southwest Sellers.

**Filed Date:** 3/13/14.

**Accession Number:** 20140313-5087.  
**Comments Due:** 5 p.m. ET 3/24/14.

**Docket Numbers:** ER14-603-001.

**Applicants:** Midcontinent Independent System Operator, Inc.

**Description:** 2014-03-12\_SA 1519 G132 Unexecuted Amended GIA Deficiency Response to be effective 12/13/2013.

**Filed Date:** 3/12/14.

**Accession Number:** 20140312-5335.

**Comments Due:** 5 p.m. ET 4/2/14.

**Docket Numbers:** ER14-616-001.

**Applicants:** New England Power Pool Participants Committee, ISO New England Inc.

**Description:** ORTP Compliance Filing to be effective 2/11/2014.

**Filed Date:** 3/13/14.

**Accession Number:** 20140313-5068.

**Comments Due:** 5 p.m. ET 4/3/14.

**Docket Numbers:** ER14-801-001.

**Applicants:** Midcontinent Independent System Operator, Inc.

**Description:** 2014-03-13 Docket No. ER14-801-000 GVTC Compliance Filing to be effective 2/21/2014.

**Filed Date:** 3/13/14.

**Accession Number:** 20140313-5086.

**Comments Due:** 5 p.m. ET 4/3/14.

**Docket Numbers:** ER14-822-001.

**Applicants:** PJM Interconnection, L.L.C.

**Description:** Response to Deficiency Letter dated 3/6/2014 in Docket No. ER14-822 to be effective 3/15/2014.

**Filed Date:** 3/12/14.

**Accession Number:** 20140312-5316.

**Comments Due:** 5 p.m. ET 3/24/14.

**Docket Numbers:** ER14-864-001.

**Applicants:** New York Independent System Operator, Inc.

**Description:** NYISO compliance re: Proxy generator bus pricing rules to be effective 4/8/2014.

**Filed Date:** 3/13/14.

**Accession Number:** 20140313-5073.

**Comments Due:** 5 p.m. ET 4/3/14.

**Docket Numbers:** ER14-1471-000.

**Applicants:** Midcontinent Independent System Operator, Inc.

**Description:** 2014-03-11\_SA 2637 Border Winds-NSP E&P Agreement (J290) to be effective 3/13/2014.

**Filed Date:** 3/12/14.

**Accession Number:** 20140312-5332.

**Comments Due:** 5 p.m. ET 4/2/14.

**Docket Numbers:** ER14-1474-000.

**Applicants:** WSPP Inc.

**Description:** List of Members Update to be effective 3/3/2014.

**Filed Date:** 3/12/14.

**Accession Number:** 20140312-5299.

**Comments Due:** 5 p.m. ET 4/2/14.

**Docket Numbers:** ER14-1475-000.

**Applicants:** Invenenergy Nelson LLC.

**Description:** Request of Invenenergy Nelson LLC for Limited Waiver of the PJM Interconnection, L.L.C. Tariff, for Shortened Comment Period and for Expedited Action.

**Filed Date:** 3/12/14.