

Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (tty). Such requests should include a detailed description of the accommodation needed. In addition, please include a way we can contact you if we need more information. Please allow at least five days advance notice; last minute requests will be accepted, but may be impossible to fill.

Additional information regarding the Diversity Committee can be found at <http://www.fcc.gov/DiversityFAC>.

Federal Communications Commission.

**Barbara A. Kreisman,**

*Chief, Video Division, Media Bureau.*

[FR Doc. 2010-2540 Filed 2-4-10; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement Filed

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. A copy of the agreement is available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 011966-002.

*Title:* West Coast USA-Mexico & Canada Vessel Sharing Agreement.

*Parties:* Compania Sud Americana de Vapores S.A.; Hamburg Süd; and Compania Chilena de Navegacion Interoceania, S.A.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell LLP; 1850 M Street, NW.; Suite 900; Washington, DC 20036.

*Synopsis:* The amendment would add Guatemala, Panama and the Caribbean Coast of Colombia to the geographic scope of the Agreement, increase the number of vessels used under the agreement, and revise the space allocations of the parties. Parties request expedited review.

By Order of the Federal Maritime Commission.

Dated: February 2, 2010.

**Karen V. Gregory,**

*Secretary.*

[FR Doc. 2010-2566 Filed 2-4-10; 8:45 am]

**BILLING CODE P**

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0278]

### National Contact Center; Submission for OMB Review; National Contact Center Customer Evaluation Survey

**AGENCY:** Citizen Services and Communications, Federal Consumer Information Center, GSA.

**ACTION:** Notice of request for comments regarding a renewal to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration will be submitting to the Office of Management and Budget (OMB) a request to review and approve a renewal of a previously approved information collection requirement regarding the National Contact Center customer evaluation survey. A request for public comments was published in the **Federal Register** at 74 FR 59981, on November 19, 2009. No comments were received.

*Public comments are particularly invited on:* Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate and based on valid assumptions and methodology; and ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: March 8, 2010.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to GSA Desk Officer, OMB, Room 10236, NEOB, Washington, DC 20503, and a copy to the Regulatory Secretariat (MVPR), General Services Administration, Room 4041, 1800 F Street, NW., Washington, DC 20405. Please cite OMB Control No. 3090-0278, National Contact Center Customer Evaluation Survey, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Tonya Beres, Federal Information Specialist, Office of Citizen Services and Communications, at telephone (202) 501-1803 or via e-mail to [tonya.beres@gsa.gov](mailto:tonya.beres@gsa.gov).

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

This information collection will be used to assess the public's satisfaction with the National Contact Center service, to assist in increasing the

efficiency in responding to the public's need for Federal information, and to assess the effectiveness of marketing efforts.

##### B. Annual Reporting Burden

*Respondents:* 4,200.

*Responses per Respondent:* 1.

*Hours per Response:* .05 (3 minutes) for phone survey and .06 (4 minutes) for email survey.

*Total Burden Hours:* 270.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (MVPR), 1800 F Street, NW., Room 4041, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 3090-0278, National Contact Center Customer Evaluation Survey, in all correspondence.

Dated: January 26, 2010.

**Casey Coleman,**

*Chief Information Officer.*

[FR Doc. 2010-2495 Filed 2-4-10; 8:45 am]

**BILLING CODE 6820-CX-P**

## GENERAL SERVICES ADMINISTRATION

### Property Obtained Through the Use of Charge Cards; Notice of GSA Bulletin FMR B-25

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of a bulletin.

**SUMMARY:** This notice announces GSA Federal Management Regulation (FMR) Bulletin B-25 which provides guidance to all agencies acquiring property using the government charge card.

**DATES:** The bulletin announced in this notice became effective January 25, 2010.

**FOR FURTHER INFORMATION CONTACT:** For clarification of content, contact General Services Administration, Office of Governmentwide Policy, Office of Travel, Transportation and Asset Management, at (202) 501-1777. Please cite Bulletin FMR B-25.

#### SUPPLEMENTARY INFORMATION:

##### A. Background

Although charge cards provide a great benefit in streamlining procurement of needed items, the property obtained in this way presents special management and accountability challenges to agencies. Appendix B of OMB Circular A-123 prescribes policies and procedures to agencies regarding how to

maintain internal controls that reduce the risk of fraud, waste, and error in Government charge card programs. As provided in Appendix B of OMB Circular A-123, agencies must have reasonable, effective internal controls so that this property can be accounted for and to ensure property is limited to use for official purposes.

The Office of Management and Budget (OMB) Open Government Directive instructs agencies to take specific actions to implement the principles of transparency, participation and collaboration. Agencies are accountable for the quality and objectivity of internal controls over the spending information. Agencies must make certain that information conforms to OMB guidance on information quality.

**B. Procedures**

Bulletins regarding asset management are located on the Internet at [www.gsa.gov/fmrbulletin](http://www.gsa.gov/fmrbulletin) as Federal Management Regulation (FMR) bulletins.

Dated: January 29, 2010.

**Robert Holcombe,**

*Director, Personal Property Management Policy.*

[FR Doc. 2010-2496 Filed 2-4-10; 8:45 am]

**BILLING CODE 6820-14-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier: OS-0990-0308]

**Agency Information Collection Request; 60-Day Public Comment Request**

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed information collection request for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden. To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your

address, phone number, OMB number, and OS document identifier, to [Sherette.funncoleman@hhs.gov](mailto:Sherette.funncoleman@hhs.gov), or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be directed to the OS Paperwork Clearance Officer at the above e-mail address within 60 days.

*Proposed Project:* The Effect of Reducing Falls on Acute and Long-Term Care Expenses OMB No. 0990-0308—Extension—Assistant Secretary Planning Evaluation (ASPE).

*Abstract:* ASPE is conducting a demonstration and evaluation of a multi-factorial fall prevention program to measure its impact on health outcomes for the elderly as well as acute and long-term care use and cost. The study is being conducted among a sample of individuals with private long-term care insurance who are age 75 and over using a multi-tiered random experimental research design to evaluate the effectiveness of the proposed fall prevention intervention program. The project will provide information to advance Departmental goals of reducing injury and improving the use of preventive services to positively impact Medicare use and spending. The project began in Spring 2008 and is expected to be completed in Spring 2013.

**ESTIMATED ANNUALIZED BURDEN TABLE**

Forms (if necessary)	Type of respondent	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Initial Telephone Screen .....	Active Control Group (ACG)/ Experimental Group (EG)	2400	1	20 minutes	800 hours
In-person interview .....	EG	1200	1	1.25 hours	1,500 hours
Jump start phone call .....	EG	1200	1	30 minutes	600 hours
Quarterly phone calls .....	ACG/EG	10 minutes	1	10 minutes	1,220 hours
Final Telephone Screen .....	ACG/EG	1766	1	20 minutes	589 hours
Final In-person interview .....	EG	884	1	1.25 hours	1,105 hours
Total .....	.....	.....	.....	.....	5,814 hours

**Seleda Perryman,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. 2010-2511 Filed 2-4-10; 8:45 am]

**BILLING CODE 4150-39-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Public Meeting of the President's Advisory Council on Faith-Based and Neighborhood Partnerships**

**ACTION:** Notice.

**SUMMARY:** A notice was published in the **Federal Register** on Tuesday, Feb. 2, 2010, to announce a meeting of the President's Advisory Council on Faith-Based and Neighborhood Partnerships

that was scheduled to be held on Tuesday, Feb. 9th, 2010. This meeting has been cancelled in its entirety. We will publish a new notice when the meeting has been rescheduled.

**FOR FURTHER INFORMATION CONTACT:** Mara Vanderslice, White House Office of Faith-Based and Neighborhood Partnerships at [mvanderslice@who.eop.gov](mailto:mvanderslice@who.eop.gov).