

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; R24 Seeding Application.

*Date:* February 3, 2011.

*Time:* 10 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892. (Telephone Conference Call.)

*Contact Person:* D.G. Patel, PhD, Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 756, 6707 Democracy Boulevard, Bethesda, MD 20892-5452. (301) 594-7682. [pateldg@nidk.nih.gov](mailto:pateldg@nidk.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: January 18, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-1328 Filed 1-21-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental & Craniofacial Research; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Dental and Craniofacial Research Special Emphasis Panel, ZDE1 VH (13) NIDCR Review of Small Research Grants for Data Analysis and Statistical Methodology (R03).

*Date:* February 14, 2011.

*Time:* 11 a.m. to 1 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, One Democracy Plaza, 6701 Democracy Boulevard, Bethesda, MD 20892.

*Contact Person:* Victor Henriquez, PhD, Scientific Review Officer, DEA/SRB/NIDCR, 6701 Democracy Blvd., Room 668, Bethesda, MD 20892-4878. 301-451-2405. [henriquv@nidcr.nih.gov](mailto:henriquv@nidcr.nih.gov).

*Name of Committee:* National Institute of Dental and Craniofacial Research Special Emphasis Panel, Review Conference Grant Applications (R13s).

*Date:* March 29, 2011.

*Time:* 2 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, One Democracy Plaza, 6701 Democracy Boulevard, Bethesda, MD 20892. (Virtual Meeting.)

*Contact Person:* Mary Kelly, Scientific Review Officer, Scientific Review Branch, National Inst of Dental & Craniofacial Research, NIH 6701 Democracy Blvd, room 672, MSC 4878, Bethesda, MD 20892-4878. 301-594-4809. [mary\\_kelly@nih.gov](mailto:mary_kelly@nih.gov).

*Name of Committee:* National Institute of Dental and Craniofacial Research Special Emphasis Panel, Review Extramural Loan Repayment Applications.

*Date:* March 30, 2011.

*Time:* 1 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, One Democracy Plaza, 6701 Democracy Boulevard, Bethesda, MD 20892. (Virtual Meeting.)

*Contact Person:* Mary Kelly, Scientific Review Officer, Scientific Review Branch, National Inst of Dental & Craniofacial Research, NIH 6701 Democracy Blvd., room 672, MSC 4878, Bethesda, MD 20892-4878. 301-594-4809. [mary\\_kelly@nih.gov](mailto:mary_kelly@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.121, Oral Diseases and Disorders Research, National Institutes of Health, HHS)

Dated: January 18, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-1325 Filed 1-21-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Public Availability of DHS Fiscal Year 2010 Service Contract Inventory

**AGENCY:** Office of the Chief Procurement Officer, DHS.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with Section 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117), the Department of Homeland Security (DHS) is publishing this notice to advise the public of the availability of the FY 2010 Service Contract inventory. This inventory provides information on service contract actions over \$25,000 that were made in FY 2010. The information is organized by function to show how contracted resources are distributed throughout the agency. The inventory has been developed in accordance with guidance issued on November 5, 2010 by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP). OFPP's guidance is available at <http://www.whitehouse.gov/sites/default/files/omb/procurement/memo/service-contract-inventories-guidance-11052010.pdf>. DHS has posted its inventory for public review at: [http://www.dhs.gov/xopnbiz/regulations/editorial\\_0504.shtm](http://www.dhs.gov/xopnbiz/regulations/editorial_0504.shtm) under "Acquisition Reports and Notices."

**FOR FURTHER INFORMATION CONTACT:** For questions about this notice, please contact Gail Carter at

[Gail.A.Carter@dhs.gov](mailto:Gail.A.Carter@dhs.gov) or telephone 202-447-5302.

**Richard Gunderson,**

*Deputy Chief Procurement Officer.*

[FR Doc. 2011-1351 Filed 1-21-11; 8:45 am]

**BILLING CODE 9110-9B-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2011-0002]

### Homeland Security Advisory Council

**AGENCY:** The Office of Policy, DHS.

**ACTION:** Notice of partially closed Federal Advisory Committee Meeting.

**SUMMARY:** The Homeland Security Advisory Council (HSAC) will meet on February 8, 2011 in Washington, DC. The meeting will be partially closed to the public.

**DATES:** The HSAC will meet on Tuesday, February 8, 2011 from 9:20 a.m. to 3 p.m. EST. The open portion of the meeting will be from approximately 9:20 a.m. to 11:45 a.m.

**ADDRESSES:** The meeting will be held in the Capital Ballroom at the Embassy Suites—Convention Center, 900 10th Street, NW., Washington, DC 20001.

Written comments must be submitted and received by February 2, 2011. Comments must be identified by Docket No. DHS 2011-0002 and may be

submitted by *one* of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *E-mail:* [HSAC@dhs.gov](mailto:HSAC@dhs.gov). Include docket number in the subject line of the message.

- *Fax:* (202) 282-9207

- *Mail:* Homeland Security Advisory Council, Department of Homeland Security, Mailstop 0450, 245 Murray Lane, SW., Washington, DC 20528.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and DHS-2011-0002, the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received by the DHS Homeland Security Advisory Council, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:**

HSAC Staff at [hsac@dhs.gov](mailto:hsac@dhs.gov) or 202-447-3135.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. The HSAC provides independent, objective advice and recommendations for the consideration of the Secretary of the Department of Homeland Security on matters related to homeland security. The Council is comprised of leaders of local law enforcement, first responders, State and local government, the private sector, and academia.

The HSAC will meet for the purpose of receiving information and swearing in new members.

The open portions of the meeting will include opening remarks from the HSAC leadership, a ceremonial swearing in of new members, "If You See Something, Say Something<sup>TM</sup>" public awareness campaign, and Suspicious Activity Reporting Programs, a View From the Hill, DHS Community Resilience Efforts, and closing remarks.

The closed portions of the meeting will address threats to our homeland security, results of a cyber security exercise, sharing information with others, and Southwest Border operations.

*Basis for Closure:* In accordance with Section 10(d) of the Federal Advisory Committee Act, it has been determined that certain portions of the meeting require closure as the premature disclosure of the information would not be in the public interest. There will be briefings from DHS Intelligence and

Analysis and a high level DHS official regarding domestic and international threats to our homeland security; a presentation on the timely sharing of specific incident threat and law enforcement information with State, local, Tribal and private partners within the Homeland Security Advisory System; and a briefing from Customs and Border Protection on threats at the Southwest Border and joint operations with Mexican law enforcement personnel to address violence and illegal border crossings. Under 5 U.S.C. 552b(c)(7)(E)&(F), disclosure of this information could reveal investigative techniques and procedures not generally available to the public allowing those with interests against the United States to circumvent the law, thereby endangering the life or physical safety of law enforcement personnel. Additionally, under 5 U.S.C. 552b(c)(9)(B), disclosure of these techniques and procedures could frustrate the successful implementation of protective measures designed to keep our country safe.

A briefing on the Cyber Storm III Exercise will include lessons learned and vulnerabilities of cyber assets, as well as potential methods to improve a Federal response to a cyber attack. Under 5 U.S.C. 552b(c)(9)(B), disclosure of this information would be a road map to those who wish to attack our cyber security, and hence, would certainly frustrate the successful implementation of preventive and Counter measures to protect our cybersecurity.

Accordingly, this meeting will be partially closed to the public.

**Becca Sharp,**

*Executive Director, Homeland Security Advisory Council, DHS.*

[FR Doc. 2011-1345 Filed 1-21-11; 8:45 am]

**BILLING CODE 9110-9M-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5486-N-01]

### Notice of Proposed Information Collection for Public Comment: Notice of Funding Availability for the Transformation Initiative: Natural Experiment Grant Program

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for

review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comment Due Date:* March 25, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Michael Morse, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8128, Washington, DC 20410-6000.

**FOR FURTHER INFORMATION CONTACT:**

Michael Morse at (202) 402-5738 (this is not a toll-free number), for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department of Housing and Urban Development will submit the proposed extension of information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Transformation Initiative: Natural Experiment Grant Program.

*Description of Information Collection:* This is a new information collection. The purpose of this effort is to provide funding to support scientific research that makes use of natural experiments to evaluate the impacts of local, State, and Federal policies. In Fiscal Year (FY) 2010, approximately \$600,000 has been made available for this program by the Department of Housing and Urban Development Appropriations Act, 2010 (Pub. L. 111-117 approved December 16, 2009). This program is approved under HUD's research authority under