

17. In the Statement of Priorities (Goals) Section, removed the words “Expected Target” and revised the following information for clarification:

Report on Previous FY Statement of Priorities and Objectives (SPO)

The Priority and Objectives target population and expected outcome fields will be pre-populated by the information submitted with the PAIMI

application. The number of pre-populated items will reflect the number submitted in the application. A. Please indicate an actual outcome for each expected outcome. B. Please indicate strategies to implement goals and priorities. C. Provide a narrative (500-word limit) of P&A activities for each of the accomplishments related to each priority. D. Other Qualitative Narrative related to each priority: Provide a

narrative (500 words limit) of significant activity for which there were no quantifiable results.

The current report formats will be effective for the FY 2023 PPR reports due on January 1, 2024.

Estimates of Annualized Hour Burden

The estimated annual burden for the PAIMI Annual PPR is summarized below:

| | Number of respondents | Number of responses per respondent | Hours per response | Total hour burden |
|----------------------------------|-----------------------|------------------------------------|--------------------|-------------------|
| Program Performance Report | 57 | 1 | 20 | 1,140 |
| Advisory Council Report | 57 | 1 | 10 | 570 |
| Total | 114 | | | 1,710 |

*Based on past estimates and the fact that changes being made do not measurably impact response burden.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

Alicia Broadus,

Public Health Advisor.

[FR Doc. 2023–12460 Filed 6–9–23; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2023–0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases

the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The currently effective community

number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

Nicholas A. Shufro,

Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|--|--|--|----------------------|---------------|
| Alabama: | | | | | |
| Montgomery (FEMA Docket No.: B-2321). | Town of Pike Road (22-04-4846P). | The Honorable Gordon Stone, Mayor, Town of Pike Road, P.O. Box 640339, Pike Road, AL 36064. | Town Hall, 9575 Vaughn Road, Pike Road, AL 36064. | Jun. 2, 2023 | 010433 |
| Montgomery (FEMA Docket No.: B-2321). | Unincorporated areas of Montgomery County (22-04-4846P). | The Honorable Doug Singleton, Commissioner, Montgomery County Commission, P.O. Box 1667, Montgomery, AL 36102. | Montgomery County Engineering Department, 100 South Lawrence Street, 2nd Floor, Montgomery, AL, 36104. | Jun. 2, 2023 | 010278 |
| Colorado: | | | | | |
| Douglas (FEMA Docket No.: B-2321). | Town of Castle Rock (22-08-0258P). | The Honorable Jason Gray, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104. | Water Department, 175 Kellogg Court, Castle Rock, CO 80109. | Apr. 28, 2023 | 080050 |
| Douglas (FEMA Docket No.: B-2321). | Unincorporated areas of Douglas County (22-08-0258P). | The Honorable Abe Laydon, Chair, Douglas County Board of Commissioners, 100 3rd Street, Castle Rock, CO 80104. | Douglas County Department of Public Works, 100 3rd Street, Castle Rock, CO 80104. | Apr. 28, 2023 | 080049 |
| Florida: | | | | | |
| Broward (FEMA Docket No.: B-2321). | Town of Hillsboro Beach (22-04-4947P). | Mac Serda, Manager, Town of Hillsboro Beach, 1210 Hillsboro Mile, Hillsboro Beach, FL 33062. | Building Department, 1210 Hillsboro Mile, Hillsboro Beach, FL 33062. | May 1, 2023 | 120040 |
| Manatee (FEMA Docket No.: B-2304). | Unincorporated areas of Manatee County (22-04-4852P). | Scott Hopes, Manatee County Administrator, 1112 Manatee Avenue, West Bradenton, FL 34205. | Manatee County Building and Development Services Department, 1112 Manatee Avenue, West Bradenton, FL 34205. | Apr. 28, 2023 | 120153 |
| Monroe (FEMA Docket No.: B-2321). | Unincorporated areas of Monroe County (23-04-0047P). | The Honorable Craig Cates, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | May 4, 2023 | 125129 |
| Polk (FEMA Docket No.: B-2314). | Unincorporated areas of Polk County (22-04-2127P). | Bill Beasley, Manager, Polk County, 330 West Church Street, Bartow, FL 33831. | Polk County Administration Building, 330 West Church Street, Bartow, FL 33831. | Apr. 27, 2023 | 120261 |
| Georgia: Columbia (FEMA Docket No.: B-2321). | Unincorporated areas of Columbia County (21-04-3381P). | The Honorable Douglas R. Duncan, Jr., Chair, Columbia County Board of Commissioners, 630 Ronald Reagan Drive, Building B, Evans, GA 30809. | Columbia County Engineering Services Division, Stormwater Compliance Department, 630 Ronald Reagan Drive, Evans, GA 30809. | May 4, 2023 | 130059 |
| Maryland: | | | | | |
| Baltimore (FEMA Docket No.: B-2321). | Unincorporated areas of Baltimore County (22-03-0752P). | The Honorable John A. Olszewski, Jr., Baltimore County Executive, 400 Washington Avenue, Towson, MD 21204. | Baltimore County Department of Public Works and Transportation, 111 West Chesapeake Avenue, Room 205, Towson, MD 21204. | May 19, 2023 | 240010 |
| Frederick (FEMA Docket No.: B-2304). | City of Frederick (22-03-0336P). | The Honorable Michael O'Connor, Mayor, City of Frederick, 101 North Court Street, Frederick, MD 21701. | City Hall, 101 North Court Street, Frederick, MD 21701. | Apr. 26, 2023 | 240030 |
| Frederick (FEMA Docket No.: B-2304). | Unincorporated areas of Frederick County (22-03-0336P). | The Honorable Jessica Fitzwater, Frederick County Executive, 12 East Church Street, Frederick, MD 21701. | Frederick County Division of Planning and Permitting, 30 North Market Street, Frederick, MD 21701. | Apr. 26, 2023 | 240027 |
| Montana: | | | | | |
| Missoula (FEMA Docket No.: B-2321). | City of Missoula (22-08-0126P). | Jordan Hess, Mayor, City of Missoula, 435 Ryman Street, Missoula, MT 59802. | City Hall, 435 Ryman Street, Missoula, MT 59802. | May 22, 2023 | 300049 |
| Missoula (FEMA Docket No.: B-2321). | Unincorporated areas of Missoula County (22-08-0126P). | Chris Lounsbury, Chief Administrative Officer, Missoula County, 200 West Broadway Street, Missoula, MT 59802. | Missoula County Department of Planning, Development and Sustainability, 127 East Main Street, Suite 2, Missoula, MT 59802. | May 22, 2023 | 300048 |
| New Mexico: | | | | | |
| Dona Ana (FEMA Docket No.: B-2321). | City of Las Cruces (22-06-1258P). | The Honorable Ken Miyagishima, Mayor, City of Las Cruces, 700 North Main Street, Las Cruces, NM 88001. | Community Development Department, 700 North Main Street, Las Cruces, NM 88001. | May 22, 2023 | 355332 |
| Dona Ana (FEMA Docket No.: B-2321). | Unincorporated areas of Dona Ana County (22-06-1258P). | The Honorable Manuel Sanchez, Chair, Dona Ana County Board of Commissioners, 845 North Motel Boulevard, Las Cruces, NM 88007. | Dona Ana County Flood Commission, 845 North Motel Boulevard, Las Cruces, NM 88007. | May 22, 2023 | 350012 |
| North Carolina: Buncombe (FEMA Docket No.: B-2321). | Unincorporated areas of Buncombe County (22-04-4158P). | The Honorable Brownie Newman, Chair, Buncombe County Board of Commissioners, 200 College Street, Suite 300, Asheville, NC 28801. | Buncombe County Planning and Development Department, 46 Valley Street, Asheville, NC 28801. | May 26, 2023 | 370031 |
| Oklahoma: Oklahoma (FEMA Docket No.: B-2321). | City of Edmond (22-06-0815P). | The Honorable Darrell A. Davis, Mayor, City of Edmond, P.O. Box 2970, Edmond, OK 73083. | Engineering Department, Stormwater Management, 10 South Littler Avenue, Edmond, OK 73034. | May 19, 2023 | 400252 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|--|--|---|----------------------|---------------|
| Rhode Island: | | | | | |
| Kent (FEMA Docket No.: B-2321). | City of Warwick (22-01-0564P). | The Honorable Frank J. Picozzi, Mayor, City of Warwick, 3275 Post Road, Warwick, RI 02886. | Building Department, 65 Centerville Road, Warwick, RI 02886. | Apr. 28, 2023 | 445409 |
| Providence (FEMA Docket No.: B-2321). | City of Cranston (22-01-0564P). | The Honorable Kenneth J. Hopkins, Mayor, City of Cranston, 869 Park Avenue, Cranston, RI 02910. | Planning Department, 869 Park Avenue, Cranston, RI 02910. | Apr. 28, 2023 | 445396 |
| South Carolina: | | | | | |
| Dorchester (FEMA Docket No.: B-2321). | Town of Summerville (22-04-2209P). | The Honorable Ricky Waring, Mayor, Town of Summerville, 200 South Main Street, Summerville, SC 29483. | Engineering Department, 200 South Main Street, Summerville, SC 29483. | May 18, 2023 | 450073 |
| Dorchester (FEMA Docket No.: B-2321). | Town of Summerville (22-04-2210P). | The Honorable Ricky Waring, Mayor, Town of Summerville, 200 South Main Street, Summerville, SC 29483. | Engineering Department, 200 South Main Street, Summerville, SC 29483. | May 18, 2023 | 450073 |
| Dorchester (FEMA Docket No.: B-2321). | Unincorporated areas of Dorchester County (22-04-2209P). | Jason L. Ward, Dorchester County Administrator, 201 Johnston Street, St. George, SC 29477. | Dorchester County Building Services Department, 500 North Main Street, Summerville, SC 29483. | May 18, 2023 | 450068 |
| Dorchester (FEMA Docket No.: B-2321). | Unincorporated areas of Dorchester County (22-04-2210P). | Jason L. Ward, Dorchester County Administrator, 201 Johnston Street, St. George, SC 29477. | Dorchester County Building Services Department, 500 North Main Street, Summerville, SC 29483. | May 18, 2023 | 450068 |
| South Dakota: Beadle (FEMA Docket No.: B-2324). | City of Huron (22-08-0556P). | The Honorable Gary Harrington, Mayor, City of Huron, P.O. Box 1369, Huron, SD 57350. | Engineering Department, 239 Wisconsin Avenue Southwest, Huron, SD 57350. | May 11, 2023 | 460003 |
| Tennessee: Sumner (FEMA Docket No.: B-2324). | City of Hendersonville (22-04-4036P). | The Honorable Jamie Clary, Mayor, City of Hendersonville, 101 Maple Drive North, Hendersonville, TN 37075. | City Hall, 101 Maple Drive North, Hendersonville, TN 37075. | May 19, 2023 | 470186 |
| Texas: | | | | | |
| Bexar (FEMA Docket No.: B-2321). | City of San Antonio (22-06-1472P). | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | Public Works Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | May 1, 2023 | 480045 |
| Collin (FEMA Docket No.: B-2324). | City of Celina (22-06-1545P). | The Honorable Sean Terry, Mayor, City of Celina, 142 North Ohio Street, Celina, TX 75009. | Engineering Department, 142 North Ohio Street, Celina, TX 75009. | May 22, 2023 | 480133 |
| Collin (FEMA Docket No.: B-2321). | City of Celina (22-06-1716P). | The Honorable Sean Terry, Mayor, City of Celina, 142 North Ohio Street, Celina, TX 75009. | Engineering Department, 142 North Ohio Street, Celina, TX 75009. | May 16, 2023 | 480133 |
| Collin (FEMA Docket No.: B-2324). | City of Celina (22-06-2884P). | The Honorable Sean Terry, Mayor, City of Celina, 142 North Ohio Street, Celina, TX 75009. | Engineering Department, 142 North Ohio Street, Celina, TX 75009. | May 22, 2023 | 480133 |
| Collin (FEMA Docket No.: B-2324). | Town of Prosper (22-06-1545P). | The Honorable David F. Bristol, Mayor, Town of Prosper, 250 West 1st Street, Prosper, TX 75078. | Town Hall, 250 West 1st Street, Prosper, TX 75078. | May 22, 2023 | 480141 |
| Collin and Denton (FEMA Docket No.: B-2304). | Town of Prosper (22-06-0470P). | The Honorable David Bristol, Mayor, Town of Prosper, 250 West 1st Street, Prosper, TX 75078. | Town Hall, 250 West 1st Street, Prosper, TX 75078. | Apr. 27, 2023 | 480141 |
| Collin (FEMA Docket No.: B-2324). | Unincorporated areas of Collin County (22-06-2884P). | The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071. | Collin County Engineering Department, 4690 Community Avenue, Suite 22, McKinney, TX 75071. | May 22, 2023 | 480130 |
| Denton (FEMA Docket No.: B-2324). | City of Denton (22-06-2457P). | The Honorable Gerard Hudspeth, Mayor, City of Denton, 215 East McKinney Street, Suite 100, Denton, TX 76201. | Capital Projects/Engineering Department, 401 North Elm Street, Denton, TX 76201. | May 15, 2023 | 480194 |
| Hidalgo (FEMA Docket No.: B-2321). | City of McAllen (22-06-2442P). | Roel Roy Rodriguez, Manager, City of McAllen, P.O. Box 220, McAllen, TX 78505. | Engineering Department, 311 North 15th Street, McAllen, TX 78501. | May 1, 2023 | 480343 |
| Hidalgo (FEMA Docket No.: B-2321). | Unincorporated areas of Hidalgo County (22-06-2442P). | The Honorable Richard F. Cortez, Hidalgo County Judge, 100 East Cano Street, 2nd Floor, Edinburg, TX 78539. | Hidalgo County Drainage District No. 1, 902 North Doolittle Road, Edinburg, TX 78542. | May 1, 2023 | 480334 |
| Kendall (FEMA Docket No.: B-2324). | Unincorporated areas of Kendall County (22-06-0783P). | The Honorable Darrel L. Lux, Kendall County Judge, 201 East San Antonio Avenue, Suite 122, Boerne, TX 78006. | Kendall County Engineering and Development Management Department, 201 East San Antonio Avenue, Boerne, TX 78006. | May 15, 2023 | 480417 |
| Rockwall (FEMA Docket No.: B-2321). | City of Rockwall (22-06-2295P). | The Honorable Kevin Fowler, Mayor, City of Rockwall, 385 South Goliad Street, Rockwall, TX 75087. | Engineering Department, 385 South Goliad Street, Rockwall, TX 75087. | Apr. 28, 2023 | 480547 |
| Rockwall (FEMA Docket No.: B-2321). | Unincorporated areas of Rockwall County (22-06-2295P). | The Honorable David Sweet, Rockwall County Judge, 101 East Rusk Street, Suite 202, Rockwall, TX 75087. | Rockwall County Environmental Health Coordinator's Office/Floodplain Management, 915 Whitmore Drive, Suite D, Rockwall, TX 75087. | Apr. 28, 2023 | 480543 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|--|--|--|----------------------|---------------|
| Tarrant (FEMA Docket No.: B-2321). | City of Fort Worth (22-06-1537P). | The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Department of Transportation and Public Works, Engineering Vault & Map Repository, 200 Texas Street, Fort Worth, TX 76102. | May 8, 2023 | 480596 |
| Tarrant (FEMA Docket No.: B-2321). | Unincorporated areas of Tarrant County (22-06-1537P). | The Honorable B. Glen Whitley, Tarrant County Judge, 100 East Weatherford Street, Suite 501, Fort Worth, TX 76196. | Tarrant County Administration Building, 100 East Weatherford Street, Suite 401, Fort Worth, TX 76196. | May 8, 2023 | 480582 |
| Webb (FEMA Docket No.: B-2324). | City of Laredo (22-06-2664P). | The Honorable Victor Treviño, Mayor, City of Laredo, P.O. Box 579, Laredo, TX 78042. | Planning and Zoning Department, 1413 Houston Street, Laredo, TX 7804. | May 15, 2023 | 480651 |
| Virginia: Buchanan (FEMA Docket No.: B-2321). | Unincorporated areas of Buchanan County (23-03-0007P). | Robert Craig Horn, Buchanan County Administrator, P.O. Box 950, Grundy, VA 24614. | Buchanan County Government Center, 4447 Slate Creek Road, 2nd Floor, Grundy, VA 24614. | May 5, 2023 | 510024 |

[FR Doc. 2023-12474 Filed 6-9-23; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2023-0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal

Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

DATES: The date of November 2, 2023 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,
Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| Community | Community map repository address |
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Colquitt County, Georgia and Incorporated Areas
Docket No.: FEMA-B-2238

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|---|---|
| City of Moultrie | Municipal Annex, 200 1st Street Northeast, Moultrie, GA 31768. |
| City of Norman Park | City Hall, 154 East Broad Street, Norman Park, GA 31771. |
| Town of Ellenton | Town Hall, 103 North Baker Street, Ellenton, GA 31747. |
| Unincorporated Areas of Colquitt County | Colquitt County Courthouse Annex, 101 East Central Avenue, 1st Floor, Room 109, Moultrie, GA 31768. |

Cook County, Georgia and Incorporated Areas
Docket No.: FEMA-B-2238

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|----------------------|--|
| City of Adel | City Hall, 112 North Parrish Avenue, Adel, GA 31620. |
| City of Cecil | City Hall, 134 Roundtree Street, Cecil, GA 31627. |
| City of Lenox | City Hall, 15 East Colquitt Avenue, Lenox, GA 31637. |
| Town of Sparks | City Hall, 115 East Colquitt Street, Sparks, GA 31647. |