

and (3), (c) and (e) and published in 32 CFR part 701, subpart G. For additional information contact the system manager.

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## DEPARTMENT OF EDUCATION

[CFDA No.: 84.033]

### Student Financial Assistance Federal Work-Study Programs

**AGENCY:** Department of Education.

**ACTION:** Notice of the closing date for filing the "Institutional Application for the Work-Colleges Program."

**SUMMARY:** The closing date for the institutional application for the Work-Colleges Program (2000-2001 award year) is June 29, 2000. To participate in the Work-Colleges program, an institution must be a public or private nonprofit institution that requires all resident students to participate in a comprehensive work-learning program. (See **SUPPLEMENTARY INFORMATION** for a complete description of the requirements.) The Work-Colleges Program along with the Federal Work-Study Program and the Job Location and Development Program are known collectively as the Federal Work-Study programs. The Work-Colleges Program is authorized by part C of title IV of the Higher Education Act of 1965, as amended (HEA).

**DATES:** *Closing Date and Methods for Submitting the Institutional Application and Agreement.* To participate in the Work-Colleges Program and to apply for funds for that program for the 2000-2001 award year, an eligible institution must mail or hand deliver its "Institutional Application and Agreement for Participation in the Work-Colleges Program" to the Department on or before June 29, 2000. If you choose you may fax or e-mail your "Institutional Application and Agreement for Participation in the Work-Colleges Program" by 4 p.m. eastern time on June 29, 2000. You must fax the form to Richard Coppage at (202) 260-0522 or (202) 205-1919 or E-mail to the following address: Richard\_Coppage@ed.gov.

**ADDRESSES:** *Applications and Agreements Delivered by Mail.* An institution must address an institutional application and agreement delivered by mail to Mr. Richard Coppage, Work-Colleges Program, Student Financial Assistance, U.S. Department of Education, 400 Maryland Avenue, Portals Building, Suite 600D,

Washington, D.C. 20202. An applicant must show proof of mailing consisting of one of the following: (1) A legibly dated U.S. Postal Service postmark; (2) a legible mail receipt with the date of mailing stamped by the U.S. Postal Service; (3) a dated shipping label, invoice, or receipt from a commercial carrier; or (4) any other proof of mailing acceptable to the Secretary of Education.

If an institutional application and agreement is sent through the U.S. Postal Service, the Secretary does not accept either of the following as proof of mailing: (1) A private metered postmark or (2) a mail receipt that is not dated by the U.S. Postal Service.

An institution should note that the U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, an institution should check with its local post office.

The Secretary encourages an institution to use certified or at least first-class mail. Institutions that submit an application and agreement after the closing date of June 29, 2000, are not considered for participation or funding under the Work-Colleges Program for award year 2000-2001.

*Applications and Agreements Delivered by Hand.* If an institution delivers its institutional application and agreement by hand, it must deliver the institutional application and agreement to Mr. Richard Coppage, Work-Colleges Program, Student Financial Assistance, Portals Building, 1250 Maryland Avenue, SW., Suite 600D Washington, D.C. 20202. The Secretary accepts hand-delivered institutional applications and agreements between 8 a.m. and 4 p.m. (Eastern time) daily, except Saturdays, Sundays, and Federal holidays. The Secretary will not accept an institutional application and agreement for the 2000-2001 award year that is delivered by hand after 4:00 p.m. on June 29, 2000.

**SUPPLEMENTARY INFORMATION:** Under the Work-Colleges Program, we allocate funds when available for that program to eligible institutions. We will not allocate funds under the Work-Colleges Program for award year 2000-2001 to any eligible institution unless the institution files its "Institutional Application and Agreement for Participation in the Work-Colleges Program" by the closing date. If an institution submits its application and agreement after the June 29, 2000 closing date, we will use this application and agreement to determine the institution's eligibility to participate in the Work-College Program beginning with the 2001-2002 award year.

To apply for participation and funding under the Work-Colleges

Program, an institution must satisfy the definition of "work-college" in section 448(e) of the HEA. The term "work-college" under the HEA means an eligible institution that (1) is a public or private nonprofit institution with a commitment to community service; (2) has operated a comprehensive work-learning program for at least two years; (3) requires the participation of all resident students in a comprehensive work-learning program and the provision of services as an integral part of the institution's educational program and as part of the institution's educational philosophy; and (4) provides students participating in the comprehensive work-learning program with the opportunity to contribute to their education and to the welfare of the community as a whole.

### Applicable Regulations

The following regulations apply to the Work-Colleges Program:

(1) Student Assistance General Provisions, 34 CFR part 668.

(2) General Provisions for the Federal Perkins Loan Program, Federal Work-Study Program, and Federal Supplemental Educational Opportunity Grant Program, 34 CFR part 673.

(3) Federal Work-Study Programs, 34 CFR part 675.

(4) Institutional Eligibility Under the Higher Education Act of 1965, as amended, 34 CFR part 600.

(5) New Restrictions on Lobbying, 34 CFR part 82.

(6) Governmentwide Debarment and Suspension (Nonprocurement) and Governmentwide Requirements for Drug-Free Workplace (Grants), 34 CFR part 85.

(7) Drug and Alcohol Abuse Prevention, 34 CFR part 86.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard Coppage Work-Colleges Program, Student Financial Assistance, U.S. Department of Education, 400 Maryland Avenue, SW., Portals Building, Suite 600D, Washington, D.C. 20202. Telephone (202) 708-4694.

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**Program Authority:** 42 U.S.C. 2756b.

Dated: May 30, 2000.

**Greg Woods,**

*Chief Operating Officer, Student Financial Assistance.*

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## DEPARTMENT OF ENERGY

### Agency Information Collection Under Review by the Office of Management and Budget

**AGENCY:** Department of Energy.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted renewals for an additional three years for the information collection(s) listed at the end of this notice to the Office of Management and Budget (OMB) for review under sections 3507(h)(1) and 3506(c) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

Each entry contains the following information: (1) The collection number and title; (2) a summary of the collection of information, type of request (new, revision, extension, or reinstatement), response obligation (mandatory, voluntary, or required to obtain or retain benefits); (3) a description of the need and proposed use of the information; (4) a description of the likely respondents; and (5) an estimate of the total annual reporting burden (*i.e.*, the estimated number of likely respondents times the proposed frequency of response per year times the average hours per response).

**DATES:** Comments must be filed within 30 days of publication of this notice. If you anticipate that you will be

submitting comments but find it difficult to do so within the time allowed by this notice, you should advise the OMB DOE Desk Officer listed below of your intention to do so as soon as possible. The OMB DOE Desk Officer may be telephoned at (202) 395-3084. (Also, please notify the EIA contact listed below.)

**ADDRESSES:** Address comments to the Department of Energy Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, 726 Jackson Place NW, Washington, DC 20503. (Comments should also be addressed to the Office of Information, Records and Resource Management at the address below.)

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Peter J. Grahm, Jr., Office of Information, Records and Resource Management (SO-31), Forrestal Building, U.S. Department of Energy, Washington, DC 20585-0670. Mr. Grahm may be contacted by telephone at (301) 903-4653, FAX at (301) 903-6223, or e-mail at [Peter.Grahm@hq.doe.gov](mailto:Peter.Grahm@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** The information collections submitted to OMB for review were:

#### 1. *Current OMB No.*: 1910-0300.

**Package Title:** Environment, Safety and Health. **Summary:** A three-year extension is requested, which includes both mandatory and voluntary response obligations. **Purpose:** This information is required by the Department to ensure that Departmental environment, safety and health resources and requirements are managed efficiently and effectively and to exercise management oversight of DOE contractors. The package contains nine information and/or recordkeeping requirements. **Type of Respondents:** DOE management and operating contractors and offsite contractors. **Estimated Number of Responses:** 5,050. **Estimated Total Burden Hours:** 205,050.

#### 2. *Current OMB No.*: 1910-0500.

**Package Title:** Financial Management. **Summary:** A three-year extension is requested for these mandatory response obligations. **Purpose:** This information is required by the Department to ensure that financial management resources and requirements are managed efficiently and effectively and to exercise management oversight of DOE contractors. The package contains 13 information and/or recordkeeping requirements. **Type of Respondents:** DOE management and operating contractors and offsite contractors. **Estimated Number of Responses:** 12,715. **Estimated Total Burden Hours:** 164,528.

#### 3. *Current OMB No.*: 1910-1400.

**Package Title:** Compliance Statement: Energy/Water Conservation Standards for Appliances. **Summary:** A three-year extension is requested for these mandatory response obligations. **Purpose:** This information is required by the Department to ensure that manufacturers test and maintain records concerning the energy or water consumption of covered products, and precludes the distribution of any such products that do not meet standards established by Congress. By regulation (10 CFR 430.62(a)), DOE requires manufacturers of covered products to submit a compliance statement for each new basic model of a product. The package contains 14 information and/or recordkeeping requirements. **Type of Respondents:** Manufacturers of products covered in Part 430 of Title 10 of the Code of Federal Regulations. **Estimated Number of Responses:** 99. **Estimated Total Burden Hours:** 1,584.

#### 4. *Current OMB No.*: 1910-5102.

**Package Title:** Reporting and Recordkeeping Requirements for Make-or-Buy Plans. **Summary:** A three-year extension is requested for these mandatory response obligations. **Purpose:** This information is required by the Department to ensure that the Department's management and operations are subcontracting in the most cost-effective and efficient manner. **Type of Respondents:** DOE management and operating contractors and offsite contractors. **Estimated Number of Responses:** 36. **Estimated Total Burden Hours:** 5,350.

#### 5. *Current OMB No.*: 1910-5103.

**Package Title:** Reporting and Recordkeeping Requirements for Safety Management System. **Summary:** A three-year extension is requested for these mandatory response obligations. **Purpose:** This information is required by the Department to ensure that the Department's management and operating contractors are performing work safety at DOE facilities. **Type of Respondents:** DOE management and operating contractors and offsite contractors. **Estimated Number of Responses:** 7. **Estimated Total Burden Hours:** 2,450.

**Statutory Authority:** Sections 3507(h)(1) and 3506(c) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

Issued in Washington, DC, May 30, 2000.

**Howard Landon,**

*Director, Office of Special Projects.*

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