

1. *David L. Johnson and Sandra L. Castetter*, both of Kansas City, Missouri; each individually to acquire over 10 percent; and *David L. Johnson and Sandra L. Castetter*, together with Park GP, LLC, North Kansas City, Missouri, acting in concert to acquire up to 24.99 percent of the voting shares CCSB Financial Corp., parent of Clay County Savings Bank, both of Liberty, Missouri.

Board of Governors of the Federal Reserve System, May 13, 2015.

**Michael J. Lewandowski**,

*Assistant Secretary of the Board.*

[FR Doc. 2015–12034 Filed 5–18–15; 8:45 am]

**BILLING CODE 6210–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Initial Review

The meeting announced below concerns Building Local Community Health Leadership for Action on Preventing Chronic Disease, SIP 15–006, initial review.

**SUMMARY:** This document corrects a notice that was published in the **Federal Register** on May 5, 2015, Volume 80, Number 86, Page 25692. The time and date should have read as follows:

**TIME AND DATE:** 11:00 a.m.–6:00 p.m., May 28, 2015 (Closed).

**FOR FURTHER INFORMATION CONTACT:** Brenda Colley Gilbert, Ph.D., M.S.P.H., Director, Extramural Research Program Operations and Services, CDC, 4770 Buford Highway NE., Mailstop F–80, Atlanta, Georgia 30341, Telephone: (770) 488–6295, [BJC4@cdc.gov](mailto:BJC4@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Elaine L. Baker**,

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2015–12054 Filed 5–18–15; 8:45 am]

**BILLING CODE 4163–18–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Initial Review

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces a meeting for the initial review of applications in response to Funding Opportunity Announcement (FOA) PS15–1505, Enhancing HIV Prevention Communication and Mobilization Efforts through Strategic Partnerships.

**Time and Date:** 10:00 a.m.–1:00 p.m., EDT, Panels 1–5; June 9, 2015 (CLOSED).

**Place:** Teleconference.

**Status:** The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92–463.

**Matters for Discussion:** The meeting will include the initial review, discussion, and evaluation of applications received in response to “Enhancing HIV Prevention Communication and Mobilization Efforts through Strategic Partnerships” FOA PS15–1505.

**Contact Person for more Information:** Lisa R. Williams, Public Health Analyst, CDC, 1600 Clifton Road, NE., Mailstop E07, Atlanta, Georgia 30333, Telephone: (404) 639–1877.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Elaine L. Baker**,

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2015–12056 Filed 5–18–15; 8:45 am]

**BILLING CODE 4163–18–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[60Day–15–15AIS; Docket No. CDC–2015–0037]

#### Proposed Data Collection Submitted for Public Comment and Recommendations

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice with comment period.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC), as part of its continuing efforts to reduce public burden and maximize the utility of government information, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. This notice invites comment on the proposed information collection entitled *CDC Burden of Canine Brucellosis Information Collection*. This information collection will help to estimate canine brucellosis disease burden in dogs, which will aid in the determination of the public health importance of human *B. canis* infections, and the potential for zoonotic transmission.

**DATES:** Written comments must be received on or before July 20, 2015.

**ADDRESSES:** You may submit comments, identified by Docket No. CDC–2015–0037 by any of the following methods:

- **Federal eRulemaking Portal:** Regulation.gov. Follow the instructions for submitting comments.

- **Mail:** Leroy A. Richardson, Information Collection Review Office, Centers for Disease Control and Prevention, 1600 Clifton Road NE., MS–D74, Atlanta, Georgia 30329.

**Instructions:** All submissions received must include the agency name and Docket Number. All relevant comments received will be posted without change to [Regulations.gov](http://Regulations.gov), including any personal information provided. For access to the docket to read background documents or comments received, go to [Regulations.gov](http://Regulations.gov).

**Please note:** All public comment should be submitted through the Federal eRulemaking portal ([Regulations.gov](http://Regulations.gov)) or by U.S. mail to the address listed above.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the information collection plan and