

review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and

Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
|--|--|
| Liberty County, Georgia and Incorporated Areas Project: 19-04-0001S Preliminary Date: November 12, 2020 | |
| City of Flemington | City Hall, 156 Old Sunbury Road, Flemington, GA 31313. |
| City of Hinesville | City Hall, 115 East Martin Luther King, Jr. Drive, Hinesville, GA 31313. |
| Unincorporated Areas of Liberty County | Liberty County Courthouse Annex, 112 North Main Street, Room 1200, Hinesville, GA 31313. |

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BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2021-0002; Internal Agency Docket No. FEMA-B-2140]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium

rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472,

(202) 646-7659, or (email) patrick.sacibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact

stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at

both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------------|--|--|---|---|----------------------|---------------|
| Arizona: | | | | | | |
| Apache | Town of Eagar (21-09-0424P). | The Honorable Bryce Hamblin, Mayor, Town of Eagar, 22 West 2nd Street, Eagar, AZ 85925. | Public Works Department, 1162 South Water Canyon Road, Eagar, AZ 85925. | https://msc.fema.gov/portal/advanceSearch . | Jul. 21, 2021 | 040103 |
| Maricopa | City of Peoria (20-09-2036P). | The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345. | City Hall, 8401 West Monroe Street, Peoria, AZ 85345. | https://msc.fema.gov/portal/advanceSearch . | Sep. 3, 2021 | 040050 |
| Maricopa | City of Peoria (20-09-2066P). | The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345. | City Hall, 8401 West Monroe Street, Peoria, AZ 85345. | https://msc.fema.gov/portal/advanceSearch . | Aug. 20, 2021 | 040050 |
| Maricopa | City of Surprise (20-09-2202P). | The Honorable Skip Hall, Mayor, City of Surprise, 16000 North Civic Center Plaza, Surprise, AZ 85374. | Public Works Department, Engineering Development Services, 16000 North Civic Center Plaza, Surprise, AZ 85374. | https://msc.fema.gov/portal/advanceSearch . | Aug. 6, 2021 | 040053 |
| Maricopa | Unincorporated Areas of Maricopa County (20-09-2036P). | The Honorable Jack Sellers, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Flood Control District Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009. | https://msc.fema.gov/portal/advanceSearch . | Sep. 3, 2021 | 040037 |
| Maricopa | Unincorporated Areas of Maricopa County (20-09-2202P). | The Honorable Jack Sellers, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009. | https://msc.fema.gov/portal/advanceSearch . | Aug. 6, 2021 | 040037 |
| Pinal | Town of Superior (20-09-1494P). | The Honorable Mila Besich-Lira, Mayor, Town of Superior, 199 North Lobb Avenue, Superior, AZ 85173. | Town Hall, 199 North Lobb Avenue, Superior, AZ 85173. | https://msc.fema.gov/portal/advanceSearch . | Aug. 5, 2021 | 040119 |
| Pinal | Unincorporated Areas of Pinal County (20-09-1494P). | The Honorable Stephen Q. Miller, Chairman, Board of Supervisors, Pinal County, P.O. Box 827, Florence, AZ 85132. | Pinal County Engineering Division, 31 North Pinal Street, Building F, Florence, AZ 85132. | https://msc.fema.gov/portal/advanceSearch . | Aug. 5, 2021 | 040077 |
| California: Riverside. | City of Corona (20-09-0482P). | The Honorable Jacque Casillas, Mayor, City of Corona, 400 South Vicentia Avenue, Corona, CA 92882. | City Hall, 400 South Vicentia Avenue, Corona, CA 92882. | https://msc.fema.gov/portal/advanceSearch . | Sep. 14, 2021 | 060250 |
| Colorado: El Paso | Unincorporated Areas of El Paso County (19-08-0704P). | Mr. Mark Waller, Chair, District 2 Commissioner, Centennial Hall, 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 80903. | EL Paso County, Pikes Peak Regional Building Department, 2880 International Circle, Colorado Springs, CO 80910. | https://msc.fema.gov/portal/advanceSearch . | Aug. 26, 2021 | 080059 |
| Idaho: | | | | | | |
| Blaine | City of Ketchum (20-10-0739P). | The Honorable Neil Bradshaw, Mayor, City of Ketchum, P.O. Box 2315, Ketchum, ID 83340. | City Hall, 480 East Avenue North, Ketchum, ID 83340. | https://msc.fema.gov/portal/advanceSearch . | Sep. 2, 2021 | 160023 |
| Blaine | Unincorporated Areas of Blaine County (20-10-0739P). | Ms. Angenie McCleary, Vice Chair, Blaine County Commissioners, 206 1st Avenue South, Suite 300, Hailey, ID 83333. | Blaine County Planning & Zoning, 219 1st Avenue South, Suite 208, Hailey, ID 83333. | https://msc.fema.gov/portal/advanceSearch . | Sep. 2, 2021 | 165167 |
| Illinois: Kane | Village of Montgomery (21-05-0213P). | The Honorable Matthew Brolley, Village President, Village of Montgomery, 200 North River Street, Montgomery, IL 60538. | Village Hall, 200 North River Street, Montgomery, IL 60538. | https://msc.fema.gov/portal/advanceSearch . | Sep. 10, 2021 | 170328 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|--------------------|---|---|--|---|----------------------|---------------|
| Kansas: Johnson .. | City of Shawnee (20–07–0627P). | The Honorable Michelle Distler, Mayor, City of Shawnee, City Hall, 11110 Johnson Drive, Shawnee, KS 66203. | City Hall, 11110 Johnson Drive, Shawnee, KS 66203. | https://msc.fema.gov/portal/advanceSearch . | Sep. 1, 2021 | 200177 |
| Nevada: | | | | | | |
| Elko | City of Elko (20–09–1987P). | The Honorable Reece Keener, Mayor, City of Elko, 1751 College Avenue, Elko, NV 89801. | City Hall, 1751 College Avenue, Elko, NV 89801. | https://msc.fema.gov/portal/advanceSearch . | Aug. 5, 2021 | 320010 |
| Washoe | City of Reno (21–09–0352P). | The Honorable Hillary Schieve, Mayor, City of Reno, 1 East 1st Street, Reno, NV 89501. | City Hall, 1 East 1st Street, Reno, NV 89501. | https://msc.fema.gov/portal/advanceSearch . | Aug. 10, 2021 | 320020 |
| Washoe | Unincorporated Areas of Washoe County (21–09–0352P). | The Honorable Bob Lucey, Chairman, Board of Commissioners, Washoe County, 1001 East 9th Street, Reno, NV 89512. | Washoe County Administration Building, Department of Public Works, 1001 East 9th Street, Reno, NV 89512. | https://msc.fema.gov/portal/advanceSearch . | Aug. 10, 2021 | 320019 |
| Ohio: | | | | | | |
| Fairfield | City of Lancaster (21–05–0317P). | The Honorable David L. Scheffler, Mayor, City of Lancaster, 104 East Main Street, Room 101, Lancaster, OH 43130. | City Building Department, 121 East Chestnut Street, Lancaster, OH 43130. | https://msc.fema.gov/portal/advanceSearch . | Sep 8, 2021 | 390161 |
| Fairfield | Unincorporated Areas of Fairfield County (21–05–0317P). | Mr. Dave Levacy, Commissioner, Fairfield County Commissioners, 210 East Main Street, Room 301, Lancaster, OH 43130. | Fairfield County Regional Planning Commission, 210 East Main Street, Room 104, Lancaster, OH 43130. | https://msc.fema.gov/portal/advanceSearch . | Sep 8, 2021 | 390158 |
| Oregon: | | | | | | |
| Lane | City of Eugene (20–10–1089P). | The Honorable Lucy Vinis, Mayor, City of Eugene, 101 West 10th Avenue, 2nd Floor, Eugene, OR 97401. | Planning Department, 99 West 10th Avenue, Eugene, OR 97401. | https://msc.fema.gov/portal/advanceSearch . | Aug. 18, 2021 | 410122 |
| Lane | Unincorporated Areas of Lane County (20–10–1089P). | Ms. Heather Buch, Commissioner, Board of County Commissioners, Lane County, Public Service Building, 125 East 8th Avenue, Eugene, OR 97401. | Lane County, Customer Service Center, 3050 North Delta Highway, Eugene, OR 97408. | https://msc.fema.gov/portal/advanceSearch . | Aug. 18, 2021 | 415591 |
| Washington: | | | | | | |
| King | City of Kent (21–10–0511P). | The Honorable Dana Ralph, Mayor, City of Kent, 220 4th Avenue South, Kent, WA 98032. | City Hall, 220 4th Avenue South, Kent, WA 98032. | https://msc.fema.gov/portal/advanceSearch . | Aug. 27, 2021 | 530080 |
| Yakima | City of Yakima (20–10–1163P). | The Honorable Patricia Byers, Mayor, City of Yakima, 129 North 2nd Street, Yakima, WA 98901. | City Hall, 129 North 2nd Street, Yakima, WA 98901. | https://msc.fema.gov/portal/advanceSearch . | Sep. 7, 2021 | 530311 |
| Yakima | Unincorporated Areas of Yakima County (20–10–1163P). | Mr. Ron Anderson, District 2, Commissioner, Yakima County, 128 North 2nd Street, Room 232, Yakima, WA 98901. | Yakima County Public Services, 128 North 2nd Street, Yakima, WA 98901. | https://msc.fema.gov/portal/advanceSearch . | Sep. 7, 2021 | 530217 |
| Wisconsin: | | | | | | |
| Brown | Village of Hobart (21–05–0115P). | Mr. Rich Heidel, President, Village of Hobart, 2990 South Pine Tree Road, Hobart, WI 54155. | Village Hall, 2456 Glendale Avenue, Green Bay, WI 54313. | https://msc.fema.gov/portal/advanceSearch . | Sep. 6, 2021 | 550626 |
| Ozaukee | City of Cedarburg (19–05–5425P). | The Honorable Mike O'Keefe, Mayor, City of Cedarburg, W63 N645 Washington Avenue, Cedarburg, WI 53012. | City Hall, W63 N645 Washington Avenue, Cedarburg, WI 53012. | https://msc.fema.gov/portal/advanceSearch . | Aug. 25, 2021 | 550312 |
| Ozaukee | Unincorporated Areas of Ozaukee County (19–05–5425P). | Mr. Lee Schlenvogt, Chairperson, Ozaukee County Board, 121 West Main Street, Port Washington, WI 53074. | Ozaukee County Administration Center, 121 West Main Street, Port Washington, WI 53074. | https://msc.fema.gov/portal/advanceSearch . | Aug. 25, 2021 | 550310 |
| Ozaukee | Village of Grafton (19–05–5425P). | Mr. James A. Brunnuell, Village President, Village of Grafton, 860 Badger Circle, Grafton, WI 53024. | Village Hall, 1971 Washington Street, Grafton, WI 53024. | https://msc.fema.gov/portal/advanceSearch . | Aug. 25, 2021 | 550314 |

[FR Doc. 2021-12127 Filed 6-9-21; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2021-0002; Internal Agency Docket No. FEMA-B-2129]

Proposed Flood Hazard Determinations; Correction**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.**ACTION:** Notice; correction.

SUMMARY: On May 7, 2021, FEMA published in the **Federal Register** a proposed flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table to be used in lieu of the erroneous information. The table provided here represents the proposed flood hazard determinations and communities affected for Dallas County, Texas and Incorporated Areas.

DATES: Comments are to be submitted on or before September 8, 2021.

ADDRESSES: The Preliminary Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2129, to Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and

Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/finx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed in the table below, in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and

technical data and provide recommendations for resolution. Use of the SRP may only be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://floodsrp.org/pdfs/srp_fact_sheet.pdf.

The communities affected by the flood hazard determinations are provided in the table below. Any request for reconsideration of the revised flood hazard determinations shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations will also be considered before the FIRM and FIS report are made final.

Correction

In the proposed flood hazard determination notice published at 86 FR 24642 in the May 7, 2021, issue of the **Federal Register**, FEMA published a table titled "Dallas County, Texas and Incorporated Areas". This table contained inaccurate information as to the communities affected by the proposed flood hazard determinations featured in the table. In this document, FEMA is publishing a table containing the accurate information. The information provided below should be used in lieu of that previously published.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
|---|--|
| Dallas County, Texas and Incorporated Areas | |
| Project: 20-06-0070S Preliminary Date: November 13, 2020 | |
| City of Carrollton | Engineering Department, 1945 East Jackson Road, Carrollton, TX 75006. |
| City of Cedar Hill | Public Works Department, 285 Uptown Boulevard, Cedar Hill, TX 75104. |
| City of Combine | City Hall, 123 Davis Road, Combine, TX 75159. |
| City of Coppell | City Engineering Department, 265 East Parkway Boulevard, Coppell, TX 75019. |
| City of Dallas | Dallas Water Utilities, Stormwater Operations, 320 East Jefferson Boulevard, Room 312, Dallas, TX 75203. |
| City of Duncanville | Public Works Department, 203 East Wheatland Road, Duncanville, TX 75116. |
| City of Farmers Branch | Public Works Department, 13000 William Dodson Parkway, Farmers Branch, TX 75234. |
| City of Grand Prairie | Municipal Complex, Stormwater Department, 300 West Main Street, Grand Prairie, TX 75050. |