

## TRANSACTION GRANTED EARLY TERMINATION—Continued

ET date	Trans No.	ET req status	Party name
25-JUN-09 .....	.....	G	Hartmarx Corporation.
	20090505	G	Valline S.r.l.
	.....	G	Cornerstone Therapeutics Inc.
	.....	G	Cornerstone Therapeutics Inc.
	20090512	G	Sumitomo Metal Mining Co., Ltd.
	.....	G	Teck Resources Limited.
	.....	G	Teck-Pogo, Inc.
	20090526	G	Golden Gate Capital Opportunity Fund, L.P.
	.....	G	Aeon Co. Ltd.
	.....	G	J. Jill, LLC.
26-JUN-09 .....	.....	G	Birch Pond Realty Corporation.
	20090537	G	Communications Infrastructure Investments, LLC.
	.....	G	FiberNet Telecom Group, Inc.
	.....	G	FiberNet Telecom Group, Inc.
	20090541	G	Aquiline Financial Services Fund L.P.
	.....	G	Swiss Reinsurance Company Ltd.
	.....	G	Conning & Company.
29-JUN-09 .....	.....	G	Conning Asset Management Limited.
	.....	G	Conning Asset Management (Europe) Limited.
	20090492	G	John C. Malone.
	.....	G	Liberty Entertainment, Inc.
	.....	G	Liberty Entertainment, Inc.
02-JUL-09 .....	20090502	G	EMC Corporation.
	.....	G	Data Domain, Inc.
	.....	G	Data Domain, Inc.
	20090506	G	NetApp, Inc.
06-JUL-09 20090543 .....	.....	G	Data Domain, Inc.
	.....	G	Data Domain, Inc.
	.....	G	Golden Gate Capital Opportunity Fund, L.P.
	.....	G	SoftBrands, Inc.
	.....	G	SoftBrands, Inc.
	20090544	G	Nokia Corporation.
	.....	G	Nortel Networks Corporation.
	.....	G	Nortel Networks Corporation.
	20090545	G	SAIC, Inc.
	.....	G	R.W. Beck Group, Inc.
07-JUL-09 .....	.....	G	R.W. Beck Group, Inc.
	20090553	G	CCMP Capital Investors II, L.P.
	.....	G	Eddie Bauer Holdings, Inc.
	.....	G	Eddie Bauer Holdings, Inc.
	20090539	G	Sageview Capital Master, L.P.
	.....	G	Gerresheimer AG.
	.....	G	Gerresheimer AG.

*For Further Information Contact:*  
Sandra M. Peay, Contact Representative;  
or Renee Hallman, Contact  
Representative, Federal Trade  
Commission Premerger, Notification  
Office, Bureau Of Competition, Room  
H-303, Washington, DC 20580, (202)  
326-3100.

By Direction of the Commission.

**Donald S. Clark,**  
*Secretary.*

[FR Doc. 2010-20814 Filed 8-23-10; 8:45 am]

**BILLING CODE 6750-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

### Proposed Information Collection Activity; Comment Request

#### *Proposed Projects:*

*Title:* Office of Community Services  
(OCS) Community Economic  
Development (CED) and Job  
Opportunities for Low-Income  
Individuals (JOLI) Standard Reporting  
Format.

*OMB No.:* New Collection.

*Description:* The Office of Community  
Services (OCS) is collecting key  
information about projects funded  
through the Community Economic  
Development (CED) and Job  
Opportunities for Low-Income

Individuals (JOLI) programs. The  
legislative requirement for these two  
programs is in Title IV of the  
Community Opportunities,  
Accountability and Training and  
Educational Services Act (COATS  
Human Services Reauthorization Act) of  
October 27, 1998, Public Law 105-285,  
section 680(b) as amended. The  
Performance Progress Report (PPR) is a  
new proposed reporting format that will  
collect information concerning the  
outcomes and management of CED and  
JOLI projects. OCS will use the data to  
critically review the overall design and  
effectiveness of each program.

The PPR will be administered to all  
active grantees of the CED and JOLI  
programs. Grantees will be required to  
use this reporting tool for their  
semiannual reports. The majority of the  
questions in this tool were adapted from

a previously approved questionnaire, Office of Management and Budget (OMB) Control Number: 0970-0317. Questions were also adapted to the OMB-approved reporting format of the

PPR, specifically forms SF-PPR, SF-PPR-A, SF-PPR-B, and SF-PPR-E. Additional changes were made to improve the clarity and quality of the

data and to eliminate unnecessary questions.

*Respondents:* Current CED and JOLI grantees.

#### ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Questionnaire for current OCS-JOLI grantees .....	40	2	1.50	120
Questionnaire for current OCS-CED grantees .....	170	2	1.50	510
Estimated Total Annual Burden Hours .....				630

In compliance with the requirements of Section 506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. E-mail address: [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov). All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: August 18, 2010.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 2010-20892 Filed 8-23-10; 8:45 am]

**BILLING CODE 4184-01-P**

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Food and Drug Administration

[Docket No. FDA-2010-N-0001]

##### Menthol Report Subcommittee of the Tobacco Products Scientific Advisory Committee; Notice of Meeting

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

*Name of Committee:* Menthol Report Subcommittee of the Tobacco Products Scientific Advisory Committee.

*General Function of the Committee:*

To provide advice and recommendations to the agency on FDA's regulatory issues.

*Date and Time:* The meeting will be held on September 27, 2010, from 9 a.m. to 1 p.m.

*Location:* Center for Tobacco Products, Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 1-877-287-1373.

*Contact Person:* Cristi Stark, Center for Tobacco Products, Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 1-877-287-1373 (choose option 4), email:

[TPSAC@fda.hhs.gov](mailto:TPSAC@fda.hhs.gov) or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 8732110002. Please call the Information Line for up-to-date information on this meeting. A notice in the **Federal Register** about last minute modifications that impact a previously announced advisory committee meeting cannot always be published quickly enough to provide timely notice. Therefore, you should always check the agency's Web site and call the appropriate advisory

committee hot line/phone line to learn about possible modifications before coming to the meeting.

*Agenda:* On September 27, 2010, the subcommittee will receive a presentation and discuss the timelines and structure of the Tobacco Products Scientific Advisory Committee's required report to the Secretary of Health and Human Services regarding the impact of use of menthol in cigarettes on the public health.

FDA intends to make background material available to the public no later than 2 business days before the meeting. If FDA is unable to post the background material on its Web site prior to the meeting, the background material will be made publicly available at the location of the advisory committee meeting, and the background material will be posted on FDA's Web site after the meeting. Background material is available at <http://www.fda.gov/AdvisoryCommittees/Calendar/default.htm>. Scroll down to the appropriate advisory committee link.

*Procedure:* Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person on or before September 17, 2010. Oral presentations from the public will be scheduled between approximately 10 a.m. and 11 a.m. on September 27, 2010. Those desiring to make formal oral presentations should notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before September 9, 2010. Time allotted for each presentation may be limited. If the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled open public hearing session, FDA may