

Collection, Habitat Protection and Restoration, and Reef Fish Committees.

The Council will receive updates from the following supporting agencies: South Atlantic Fishery Management Council; NOAA Office of Law Enforcement (OLE); Mississippi Law Enforcement Efforts; Gulf States Marine Fisheries Commission; U.S. Coast Guard; U.S. Fish and Wildlife Service; and Department of State.

Finally, the Council will discuss Other Business items; USDA Dietary Guidelines from Department of Health and Human Services and Background Information on Other Executive Orders from NMFS headquarters.

—Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the webinar by visiting www.gulfcouncil.org and clicking on the Council meeting on the calendar.

The timing and order in which agenda items are addressed may change as required to effectively address the issue, and the latest version along with other meeting materials will be posted on the website as they become available.

Although other non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meeting. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: March 23, 2021.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2021-06278 Filed 3-25-21; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XA970]

Western Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Western Pacific Fishery Management Council (Council) will hold a meeting of the Social Science Planning Committee (SSPC).

DATES: The SSPC meeting will be held on April 8, 2021, from 1:30 p.m. to 5 p.m., Hawaii Standard Time (HST). See **SUPPLEMENTARY INFORMATION** for the agenda.

ADDRESSES: The meeting will be held by web conference. Audio and visual portions of the web conference can be accessed at: <https://wprfmc.webex.com/wprfmc/onstage/g.php?MTID=edb1473e4ec204f07e79460e1ec8db3bd>. Event number (if prompted): 133 266 1276. Event password (if prompted): SSPC2021mtg. Instructions for connecting to the web conference and providing oral public comments will also be posted on the Council's website at www.wpcouncil.org. For assistance with the web conference connection, contact the Council office at (808) 522-8220.

FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council; telephone: (808) 522-8220.

SUPPLEMENTARY INFORMATION: A public comment period will be provided in the agenda. The order in which agenda items are addressed may change. The meeting will run as late as necessary to complete scheduled business.

Agenda

Thursday, April 8, 2021, 1:30 p.m. to 5 p.m. HST

1. Welcome and Introductions
2. Approval of Agenda
3. SSPC Working Group on Integrating Socioeconomic Considerations for Council Actions
4. Socioeconomic Modules for the 2020 Annual Stock Assessment and Fishery Evaluation Reports
 - A. COVID Impacts Narrative
 - B. Publication and Data Collection Updates
5. Baseline Demographic Data Collection for Regional Surveys
6. National Economics/Human Dimensions Research Strategy
7. Review of SSPC Research Plan and Priorities
8. Project Updates
9. Public Comment
10. Discussion and Recommendations
11. Other Business

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to

Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 23, 2021.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2021-06315 Filed 3-25-21; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Public Meeting

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Notice of public meeting.

SUMMARY: The Committee is announcing a public meeting to be held April 8, 2021.

DATES: *Registration is due no later than:* April 6, 2021.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Angela Phifer, Telephone: (703) 798-5873 or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to register to attend a public meeting.

Summary: This notice provides information to access and participate in the April 8, 2021 regular quarterly public meeting of the Committee for Purchase From People Who Are Blind or Severely Disabled, operating as the U.S. AbilityOne Commission (Commission), via webinar. The AbilityOne Program employs people who are blind or have significant disabilities through federal contracts. The Javits-Wagner-O'Day Act (41 U.S.C. Chapter 85) authorizes the contracts and established 15 Presidential appointees, including private citizens conversant with the employment interests and concerns of people who are blind or significantly disabled. Presidential appointees also include representatives of federal agencies. The public meetings include updates from the Commission and staff.

Date and Time: April 8, 2021, from 9:00 a.m. to 12:00 p.m., EDT.

Place: This meeting will occur via Zoom webinar.

Commission Statement: As the Commission implements new strategies and priorities, we are committed to public meetings that provide substantive information. These meetings also provide an opportunity for input from the disability community and other stakeholders. On April 8, 2021, the Commission will hold a listening session, and requests input on the following questions:

(1) How can the AbilityOne Program contribute to objectives of Executive Order 13985 on Advancing Racial Equity and Support for Underserved Communities Through the Federal Government? (The Executive Order includes people with disabilities, and may be accessed here: Executive Order On Advancing Racial Equity and Support for Underserved Communities Through the Federal Government | The White House).

(2) What future Commission meeting topics or presentations would members of the public like to see to better understand the AbilityOne Program?

(3) How can the Commission increase transparency in its administration of the AbilityOne Program and/or its own operations?

Registration: Attendees must register not later than 11:59 p.m. on Tuesday, April 6, 2021 EDT. The registration link will be accessible on the Commission's home page, www.abilityone.gov, not later than March 29, 2021. During registration, you may choose to make comments or a statement. Comments will be shared at the meeting, and speakers will be identified, based on registrations received.

Personal Information: Do not include any personally identifiable information that you do not want publicly disclosed—e.g., address, phone number or other contact information, or confidential business information.

For Further Information, Contact: Angela Phifer, (703) 798-5873.

The Commission is not subject to the requirements of 5 U.S.C. 552b; however, the Commission published this notice to encourage the broadest possible participation in its April 8, 2021 public meeting.

Michael R. Jurkowski,
Deputy Director, Business & PL Operations.
[FR Doc. 2021-06318 Filed 3-25-21; 8:45 am]
BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed deletions from the Procurement List.

SUMMARY: The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: April 25, 2021.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s): MR 858—Extra Life

Designated Source of Supply: Industries of the Blind, Inc., Greensboro, NC

Contracting Activity: Military Resale-Defense Commissary Agency

NSN(s)—Product Name(s):

MR 1172—Sweeper Set, Wet and Dry

MR 1174—Refill, Sweeper Set, Dry Cloths, 30 Count

Designated Source of Supply: LC Industries, Inc., Durham, NC

Contracting Activity: Military Resale-Defense Commissary Agency

NSN(s)—Product Name(s):

MR 804—Grill Basket

MR 889—Ergo Garlic Press

Designated Source of Supply: Cincinnati Association for the Blind, Cincinnati, OH

Contracting Activity: Military Resale-Defense Commissary Agency

Service(s)

Service Type: Transcription Services

Mandatory for: Equal Employment Office:

Federal Bureau of Prisons, Washington, DC

Designated Source of Supply: Lighthouse for

the Blind of Houston, Houston, TX
Contracting Activity: FEDERAL PRISON SYSTEM, CENTRAL OFFICE

Service Type: Preservation and Packaging
Mandatory for: New Cumberland Army Depot, New Cumberland, PA

Designated Source of Supply: ForSight Vision, York, PA

Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA SUPPORT SERVICES—DSS

Michael R. Jurkowski,

Deputy Director, Business & PL Operations.

[FR Doc. 2021-06303 Filed 3-25-21; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF EDUCATION

Privacy Act of 1974; Matching Program; Correction

AGENCY: Office of Federal Student Aid, Department of Education.

ACTION: Notice; correction.

SUMMARY: On March 8, 2021, the Department of Education (Department) published in the **Federal Register** a notice announcing the reestablishment of a matching program between the Department and the Social Security Administration (SSA) to assist the Department in its obligation to ensure that applicants for student financial assistance under title IV of the Higher Education Act of 1965, as amended, satisfy eligibility requirements. This notice corrects language in that notice by removing references to an SSA-restricted data field, date of death, and by more closely mirroring the description of the purpose in the computer matching agreement. All other information in the March 8, 2021 **Federal Register** notice, remains the same.

DATES: This correction is applicable on March 26, 2021.

FOR FURTHER INFORMATION CONTACT: Gerard Duffey, Management and Program Analyst, Wanamaker Building, U.S. Department of Education, Federal Student Aid, 100 Penn Square East, Suite 509.B10, Philadelphia, PA 19107. Telephone: (215) 656-3249.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll-free, at 1-800-877-8339.

SUPPLEMENTARY INFORMATION:

Corrections:

In FR Doc 2021-04710 appearing on page 13355-13356 in the **Federal Register** of March 8, 2021 (86 FR 13355), the following corrections are made: