

(.00062) for tier 2, which remain the same as current fee rates. The tier 2 annual fee rate maintains the lowest fee rate of the last nine years. These rates shall apply to all assessable gross revenues from each gaming operation under the jurisdiction of the Commission. If a tribe has a certificate of self-regulation, the fee rate on Class II revenues shall be 0.031% (.00031) which is one-half of the annual fee rate.

The National Indian Gaming Commission has also adopted its fingerprint processing fee of \$22 per card effective November 1, 2019. These new fee represent a \$4 increase from the current fingerprint processing fee of \$18 per card which have been in effect since 10/1/2016. The increase for this year's fingerprint fee is a result of bolstering information security systems and additional measures necessary to ensure compliance with Federal Bureau of Investigation requirements. The annual fee rates and fingerprint fee being adopted here are effective November 1, 2019, and will remain in effect until the Commission adopts new rates and fee.

**FOR FURTHER INFORMATION CONTACT:** Yvonne Lee, National Indian Gaming Commission, 1849 C Street NW, Mail Stop #1621, Washington, DC 20240; telephone (202) 632-7003; fax (202) 632-7066.

**SUPPLEMENTARY INFORMATION:** The Indian Gaming Regulatory Act (IGRA) established the National Indian Gaming Commission, which is charged with regulating gaming on Indian lands.

Commission regulations (25 CFR 514) provide for a system of fee assessment and payment that is self-administered by gaming operations. Pursuant to those regulations, the Commission is required to adopt and communicate assessment rates and the gaming operations are required to apply those rates to their revenues, compute the fees to be paid, report the revenues, and remit the fees to the Commission. All gaming operations within the jurisdiction of the Commission are required to self-administer the provisions of these regulations, and report and pay any fees that are due to the Commission.

Pursuant to 25 CFR 514, the Commission must also review regularly the costs involved in processing fingerprint cards and set a fee based on fees charged by the Federal Bureau of Investigation and costs incurred by the Commission. Commission costs include Commission personnel, supplies, equipment costs, and postage to submit the results to the requesting tribe.

Dated: November 1, 2019.

**Kathryn C. Isom-Clause,**  
*Vice Chair.*

Dated: November 1, 2019.

**E. Sequoyah Simermeyer,**  
*Associate Commissioner.*

[FR Doc. 2019-24266 Filed 11-6-19; 8:45 am]

**BILLING CODE 7565-01-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-19-039]

### Sunshine Act Meetings

*Agency Holding the Meeting:* United States International Trade Commission.

**TIME AND DATE:** November 14, 2019 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. *Agendas for future meetings:* None.
2. Minutes.
3. Ratification List.
4. Vote on Inv. Nos. 731-TA-1438 and 1440 (Final) (Acetone from Singapore and Spain). The Commission is currently scheduled to complete and file its determinations and views of the Commission by November 29, 2019.
5. *Outstanding action jackets:* None.

The Commission is holding the meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b). In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: November 4, 2019.

**William Bishop,**  
*Supervisory Hearings and Information Officer.*

[FR Doc. 2019-24377 Filed 11-5-19; 11:15 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-19-040]

### Sunshine Act Meetings

*Agency Holding the Meeting:* United States International Trade Commission.

**TIME AND DATE:** November 15, 2019 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. *Agendas for future meetings:* None.
2. Minutes.
3. Ratification List.
4. Vote on Inv. No. 731-TA-1444 (Final) (Carbon and Alloy Steel Threaded Rod from Thailand). The Commission is currently scheduled to complete and file its determination and views of the Commission by December 5, 2019.

5. *Outstanding action jackets:* None.

The Commission is holding the meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b). In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: November 4, 2019.

**William Bishop,**  
*Supervisory Hearings and Information Officer.*

[FR Doc. 2019-24379 Filed 11-5-19; 11:15 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1122-0031]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension of a Currently Approved Collection

**AGENCY:** Office on Violence Against Women, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice, Office on Violence Against Women (OVW) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection was previously published in the **Federal Register** allowing for a 60 day comment period.

**DATES:** Comments are encouraged and will be accepted for 30 days until December 9, 2019.

**FOR FURTHER INFORMATION CONTACT:** Written comments and/or suggestion regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to Cathy Poston, Office on Violence Against Women, at 202-514-5430 or [Catherine.poston@usdoj.gov](mailto:Catherine.poston@usdoj.gov). Written comments and/or suggestions can also be sent to the Office of Management and Budget, Office of Information and Regulatory