

this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of 52 cultural items in the Phoebe A Hearst Museum of Anthropology at the University of California, Berkeley have been requested for repatriation.

In 1929, Theodore D. McCown, a student at University of California, Berkeley, removed one object of cultural patrimony from Turner Ranch in San Bernardino County, California. The object of cultural patrimony is one lot of pottery.

In 1949, Albert Mohr via the University of California Archaeological Survey removed 16 lots of unassociated funerary belongings from CA-SBR-66 and 35 lots of objects of cultural patrimony from the following sites in San Bernardino County, California: CA-SBR-58, CA-SBR-59, CA-SBR-60, CA-SBR-61, CA-SBR-62, CA-SBR-63, CA-SBR-65, CA-SBR-69, CA-SBR-71, and CA-SBR-72. The unassociated funerary belongings include beads, worked stone, and ground stone. The objects of cultural patrimony include ground stone, and worked stone.

Collections and collection spaces at the Phoebe A Hearst Museum of Anthropology were treated with substances for preservation and pest control, some potentially hazardous. No records have been found to date at the Museum to indicate whether or not chemicals or natural substances were used prior to 1960.

#### Determinations

The University of California, Berkeley has determined that:

- The 16 lots of unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- The 36 lots of objects of cultural patrimony described in this notice have

ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the Yuhaaviatam of San Manuel Nation (*previously* listed as San Manuel Band of Mission Indians, California.).

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after August 29, 2025. If competing requests for repatriation are received, the University of California, Berkeley must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The University of California, Berkeley is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 16, 2025.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2025-14368 Filed 7-29-25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6375; NPS-WASO-NAGPRA-NPS0040662; PPWOCRADN0-PCU00RP14.R50000]

**Notice of Inventory Completion: Sam Noble Oklahoma Museum of Natural History, University of Oklahoma, Norman, OK**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Sam Noble Oklahoma Museum of Natural History (SNOMNH), has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 29, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Zachary Garrett, Sam Noble Oklahoma Museum of Natural History, University of Oklahoma, 2401 Chautauqua Avenue, Norman, OK 73072-7029, email [zacgarrett@ou.edu](mailto:zacgarrett@ou.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of SNOMNH, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing at least, 80 individuals have been identified. The 93 associated funerary objects are 14 lots of stone projectile points, 25 lots of ceramic pottery sherds, one lot of ceramic beads, one lot of manos, 13 lots of faunal remains, four lots of stone bifaces, two lots of faunal pins, two lots of stone flakes, five lots of hematite, three lots of worked faunal remains, one lot of worked stone, one lot of boatstone, one lot of worked shell, one lot of stone celts, three lots of stone hoes, 10 lots of shell, one lot of stone drills, four lots of unmodified stone, and one lot of hammerstones. These individuals and

associated funerary objects were removed from the Phillips Site, (34LF43). This mound site is located on the north side of Redwine Lake, in LeFlore County, Oklahoma, and was excavated by the Works Progress Administration in 1941–42, after which the individuals and objects removed from the site were deposited at SNOMNH. This site was occupied during the Fourche Maline phase (300–800 CE), and possibly through the Spiro Phase. To our knowledge, no potentially hazardous substances were used to treat any of the human remains or associated funerary objects.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

### Determinations

SNOMNH has determined that:

- The human remains described in this notice represent the physical remains of 80 individuals of Native American ancestry.
- The 93 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Caddo Nation of Oklahoma and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 29, 2025. If competing requests for repatriation are received, SNOMNH must determine the most appropriate requestor prior to

repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. SNOMNH is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 15, 2025.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[N6362; NPS–WASO–NAGPRA–NPS0040628; PPWOCRADNO–PCU00RP14.R50000]**

### Notice of Intended Repatriation: Autry Museum of the American West, Los Angeles, CA

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Autry Museum of the American West intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after August 29, 2025.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Karimah Richardson, Autry Museum of the American West, 4700 Western Heritage Way, Los Angeles, CA 90027, email [krichardson@theautry.org](mailto:krichardson@theautry.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Autry Museum of the American West, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The

National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The object of cultural patrimony is one smoothing stone. Sometime between 1911–1933, Mr. Clifford Park Baldwin, collected the cultural item from an unknown site in Morongo Valley, San Bernardino County, CA. In 1993, Mr. Baldwin sold it to the Southwest Museum (now part of the Autry Museum of the American West). The object is considered cultural patrimony, as the tribes have stated it is significant to both the Cahuilla and Serrano people.

A total of one cultural item has been requested for repatriation. The object of cultural patrimony is one olla. In 1933, Miss Marjorie Dougan collected the olla from an unknown site in Morongo Valley, San Bernardino County, CA. Miss Dougan donated the olla to the Southwest Museum in 1964. The object is considered cultural patrimony, as the tribes have stated it is significant to both the Cahuilla and Serrano people.

A total of one cultural item has been requested for repatriation. The object of cultural patrimony is one ceramic bowl. Dr. Oscar S. Brown collected the pottery bowl circa 1904 from possibly Morongo Valley in San Bernardino County, CA. His daughter, Miss Brown, donated the cultural item to the Southwest Museum in 1944. The object is considered cultural patrimony, as the tribes have stated it is significant to both the Cahuilla and Serrano people.

A total of 14 cultural items have been requested for repatriation. The 14 sacred objects are five pottery ollas, two pottery bowls, six pottery spindle whorls, and one pottery miniature bowl. Sometime between 1932–1934, Mrs. Pearly Alice Othelia Compton collected the cultural items from a cave in an unknown site in Morongo Valley, San Bernardino County, CA. Mr. John F. Compton. In 1970, her husband, Mr. John F. Compton, donated the cultural items to the Southwest Museum. The objects are considered sacred as they were found in a cave.

### Determinations

The Autry Museum of the American West has determined that:

- The 14 sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant,