

to DOE and its regulators in the areas of environmental restoration and waste management activities.

#### *Tentative Agenda:*

- 5:30 p.m.—Informal Discussion
- 6:00 p.m.—Call to Order; Introductions; Approve May Minutes; Review Agenda
- 6:10 p.m.—DDFO's Comments
  - Budget Update
  - ES & H Issues
  - EM Project Updates
  - CAB Recommendation Status
  - Other
- 6:30 p.m.—Ex-officio Comments
- 6:40 p.m.—Public Comments and Questions
- 6:50 p.m.—Action Item Review
- 7:05 p.m.—Break
- 7:10 p.m.—Presentations
  - Environmental Review by Southern Illinois Univ. Students
- 8:10 p.m.—Break
- 8:20 p.m.—Task Force and Subcommittee Reports
  - Water Task Force
  - Waste Operations Task Force
  - Long Range Strategy/Stewardship
  - Nomination and Membership/Public Involvement
- 9:05 p.m.—Administrative Issues
  - Review of Workplan
  - Review of Next Agenda
  - Federal Coordinator Comments
- 9:20 p.m.—Adjourn

Copies of the final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat J. Halsey at the address or by telephone at 1-800-382-6938, #5. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive,

Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to Pat J. Halsey, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling her at 1-800-382-6938, #5.

Issued at Washington, DC, on May 28, 2002.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 02-13735 Filed 5-30-02; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### **Environmental Management Site-Specific Advisory Board, Fernald**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald. The Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Saturday, June 15, 2002, 8:30 p.m.—12:00 p.m.

**ADDRESSES:** Crosby Senior Center, 8910 Willey Road, Hamilton, OH.

#### **FOR FURTHER INFORMATION CONTACT:**

Doug Sarno, Phoenix Environmental, 6186 Old Franconia Road, Alexandria, VA 22310, at (703) 971-0030 or (513) 648-6478, or e-mail: [djsarno@theperspectivesgroup.com](mailto:djsarno@theperspectivesgroup.com).

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- 8:30 a.m.—Call to Order
- 8:30—8:45 a.m.—Chair's Remarks and Ex Officio Announcements
- 8:45—9:30 a.m.—Update on Site Acceleration Activities
- 9:30—10:30 a.m.—Silos Update
- 10:30—10:45 a.m.—Break
- 10:45—11:30 a.m.—Budget and Schedule for Long-Term Stewardship and Records Disposition
- 11:30—11:45 a.m.—Results of Design Charrette and Next Steps
- 11:45—12:00 p.m.—Public Comment
- 12:00 p.m.—Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board chair either

before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Office, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments. This **Federal Register** notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to the Fernald Citizens' Advisory Board, % Phoenix Environmental Corporation, MS-76, Post Office Box 538704, Cincinnati, OH 43253-8704, or by calling the Advisory Board at (513) 648-6478.

Issued at Washington, DC, on May 28, 2002.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

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## DEPARTMENT OF ENERGY

### **Energy Information Administration**

#### **Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Energy Information Administration (EIA), Department of Energy (DOE).

**ACTION:** Agency information collection activities: Submission for OMB review; Comment request.

**SUMMARY:** The EIA has submitted the energy information collection listed at the end of this notice to the Office of Management and Budget (OMB) for review and a three-year extension under section 3507(h)(1) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) (44 U.S.C. 3501 *et seq*).