

*Wait Period Ends:* 01/22/2008,  
*Contact:* Evelyn Sibbernson 435-755-3620.

*EIS No. 20070529, Draft EIS, NCP, DC,* Smithsonian Institution National Museum of African American History and Culture, Construction and Operation, Between 14th and 15th Streets NW., and Constitution Avenue, NW., and Madison Drive, NW., Washington, DC, *Comment Period Ends:* 02/04/2008, *Contact:* Gene Keller 202-482-7251.

*EIS No. 20070530, Final EIS, COE, 00,* Wolf Creek Dam/Lake Cumberland Project, Emergency Measures in Response to Seepage, Mississippi River, South Central Kentucky and Central Tennessee, *Wait Period Ends:* 01/22/2008, *Contact:* Chip Hall 615-736-7666.

*EIS No. 20070531, Final EIS, AFS, MT,* Lolo National Forest Integrated Weed Management, To Establish Beneficial Vegetation and Weed Resistant Plant Communities, Missoula, Mineral, Sanders, Granite, Powell, Lewis and Clark, Flathead, Ravalli and Lake Counties, MT, *Wait Period Ends:* 01/22/2008, *Contact:* Andy Kulla 406-329-3962.

*EIS No. 20070532, Draft EIS, BLM, ID,* Three Rivers Stone Quarry Expansion Project, Proposing to Expand the Quarry Operation up to an Additional 73 Acres to Increase Mine Production of Flaystone, Custer County, ID, *Comment Period Ends:* 02/04/2008, *Contact:* Charles Horsburgh 208-524-7530.

*EIS No. 20070533, Second Draft Supplement, AFS, CA,* Watdog Project, Additional Clarification of Changes Between the Final EIS (2005) and Final Supplement EIS (2007), Feather River Ranger District, Plumas National Forest, Butte and Plumas Counties, CA, *Comment Period Ends:* 02/04/2008, *Contact:* Sharen Parker 530-534-6500.

*EIS No. 20070534, Draft EIS, AFS, ID,* Idaho Roadless Area Conservation Project, To Provide State-Specific Direction for the Conservation and Management of Inventoried Roadless Areas, National Forest System Lands in Idaho, *Comment Period Ends:* 03/13/2008, *Contact:* Brad Gilbert 208-765-7438.

*EIS No. 20070535, Final EIS, AFS, CA,* Horse Heli Project, Harvest Merchantable Timber, Thin Stands, Treat Fuels, and Conduct Associated Activities, Klamath National Forest, Oak Knoll Ranger District, Siskiyou County, CA, *Wait Period Ends:* 01/22/2008, *Contact:* Jan Ford 530-842-6131.

## Amended Notices

*EIS No. 20070440, Draft EIS, FHW, UT,* Mountain View Corridor (MVC) Project, Proposed Transportation Improvement 2030 Travel Demand in Western Salt Lake County south of I-80 and west of Bangerter Highway and in northwestern Utah County of I-15, south of the Salt Lake County Line, and north of Utah Lake, Salt Lake and Utah County, UT, *Comment Period Ends:* 01/24/2008, *Contact:* Edward Woolford, P.E. 801-963-0182. Revision of FR Notice Published 10/26/2007: Extending Comment Period from 12/24/2007 to 01/24/2008.

Dated: December 18, 2007.

**Robert W. Hargrove,**  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E7-24839 Filed 12-20-07; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8510-1]

### National Advisory Council for Environmental Policy and Technology

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92463, EPA gives notice of a public teleconference of the National Advisory Council for Environmental Policy and Technology (NACEPT). NACEPT provides advice to the EPA Administrator on a broad range of environmental policy, technology, and management issues. The Council is a panel of individuals who represent diverse interests from academia, industry, non-governmental organizations, and local, State, and tribal governments. The purpose of this teleconference is to discuss and approve the Draft NACEPT Comments on the EPA 2007 Report on the Environment: Highlights of National Trends (ROE HD). The objective of the Highlights Document is to present national status and trends in the environment and human health in a clear, engaging manner to a public audience of "civic-minded individuals." EPA's Report on the Environment 2007 consists of three products: A Science Report containing detailed scientific and technical information, a Highlights Document written for concerned citizens, and an electronic document facilitating access to material in the reports. A copy of the agenda for the meeting will be posted at

<http://www.epa.gov/ocem/nacept/cal-nacept.htm>.

**DATES:** NACEPT will hold a public teleconference on Wednesday, January 9, 2008 at 2 p.m.-3:30 p.m. Eastern Standard Time.

**ADDRESSES:** The meeting will be held in the U.S. EPA Office of Cooperative Environmental Management at 1201 Constitution Ave., NW., EPA East Building, Room 1102, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Sonia Altieri, Designated Federal Officer, [altieri.sonia@epa.gov](mailto:altieri.sonia@epa.gov), (202) 233-0061, U.S. EPA, Office of Cooperative Environmental Management (1601M), 1200 Pennsylvania Avenue NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** Requests to make oral comments or to provide written comments to the Council should be sent to Sonia Altieri, Designated Federal Officer, at the contact information above by Friday, January 4, 2008. The public is welcome to attend all portions of the meeting, but seating is limited and is allocated on a first-come, first-serve basis. Members of the public wishing to gain access to the conference room on the day of the meeting must contact Sonia Altieri at (202) 564-0243 or [altieri.sonia@epa.gov](mailto:altieri.sonia@epa.gov) by January 4, 2008.

**Meeting Access:** For information on access or services for individuals with disabilities, please contact Sonia Altieri at 202-564-0243 or [altieri.sonia@epa.gov](mailto:altieri.sonia@epa.gov). To request accommodation of a disability, please contact Sonia Altieri, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: December 12, 2007.

**Sonia Altieri,**  
*Designated Federal Officer.*

[FR Doc. E7-24857 Filed 12-20-07; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8510-2]

### Meeting of the Total Coliform Rule Distribution System Advisory Committee—Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Under Section 10(a)(2) of the Federal Advisory Committee Act, the United States Environmental Protection