

meet on Thursday, September 7, 2023, from 9:00 a.m. to 5:00 p.m. Eastern Time. The meeting will be open to the public and will be held in-person and via web conference. Interested members of the public will be able to participate in the meeting from remote locations. The primary purposes of this meeting are to update the Committee on the progress of the NCST investigation focused on the impacts of Hurricane Maria in Puerto Rico, and progress of the NCST investigation focused on the Champlain Towers South partial building collapse that occurred in Surfside, Florida. The agenda may change to accommodate Committee business. The final agenda will be posted on the NIST website at <https://www.nist.gov/topics/disaster-failure-studies/national-construction-safety-team-ncst/advisory-committee-meetings>.

Individuals and representatives of organizations who would like to offer comments and suggestions related to items on the Committee's agenda for this meeting are invited to request a place on the agenda. Approximately twenty minutes will be reserved for public comments and speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received. This meeting will be recorded. Questions from the public will not be considered during this period. All those wishing to speak must submit their request by email to the attention of Taylor Morgan at [taylor.morgan@nist.gov](mailto:taylor.morgan@nist.gov) by 5:00 p.m. Eastern Time, Monday, August 28, 2023. Any member of the public is also permitted to file a written statement with the advisory committee; speakers who wish to expand upon their oral statements, those who wish to speak but cannot be accommodated on the agenda, and those who are unable to attend are invited to submit written statements electronically by email to [disaster@nist.gov](mailto:disaster@nist.gov).

All visitors to the NIST site are required to pre-register to be admitted. Anyone wishing to attend this meeting in-person or via web conference must register by 5:00 p.m. Eastern Time, Monday, August 28, 2023, to attend. Please submit your full name, the organization you represent (if applicable), email address, and phone number to Taylor Morgan at [taylor.morgan@nist.gov](mailto:taylor.morgan@nist.gov). Non-U.S. citizens must submit additional information; please contact Taylor Morgan at [taylor.morgan@nist.gov](mailto:taylor.morgan@nist.gov). For participants attending in person, please note that federal agencies, including NIST, can only accept a state issued driver's license or identification card for

access to federal facilities if such license or identification card is issued by a state that is compliant with the REAL ID Act of 2005 (Pub. L. 109-13), or by a state that has an extension for REAL ID compliance. NIST currently accepts other forms of federal-issued identification in lieu of a state-issued driver's license. For detailed information please contact Taylor Morgan or visit: [http://www.nist.gov/public\\_affairs/visitor/](http://www.nist.gov/public_affairs/visitor/).

**Alicia Chambers,**  
NIST Executive Secretariat.

[FR Doc. 2023-16126 Filed 7-28-23; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD161]

#### Gulf of Mexico Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public hearings and webinars.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold three virtual/webinar public hearings to solicit public comments on Joint Amendment with the Gulf and South Atlantic Council's to Address Electronic Reporting for Commercial Vessels participating in the coastal logbook program.

**DATES:** The public hearings will take place August 23, 2023 at 12 p.m., EDT, August 29, 2023 at 6 p.m., EDT and August 30, 2023 at 10 a.m., EDT and will conclude no later than 3 hours after the start time of each webinar. For specific dates and times, see

**SUPPLEMENTARY INFORMATION.** Written public comments must be received on or before 5 p.m. EDT on October 17, 2023.

**ADDRESSES:** Please visit the Gulf Council website at [www.gulfcouncil.org](http://www.gulfcouncil.org) for meeting materials and webinar registration information. If you prefer to "listen in", you may access the log-on information by visiting our website at [www.gulfcouncil.org](http://www.gulfcouncil.org).

**Meeting addresses:** The public hearings will be held via virtual/webinars. For specific locations, see **SUPPLEMENTARY INFORMATION.**

**Public comments:** Comments may be submitted online through the Council's public portal by visiting

[www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on "CONTACT US".

#### FOR FURTHER INFORMATION CONTACT:

Emily Muehlstein; Public Information Officer; email: [emily.muehlstein@gulfcouncil.org](mailto:emily.muehlstein@gulfcouncil.org), Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The agenda for the following three webinar public hearings are as follows: Council and NOAA staff will begin with a presentation on the proposed management change addressed in the Amendment Addressing Electronic Reporting for Commercial Vessels. The Gulf and South Atlantic Councils are currently considering requiring federal commercial permit holders to submit commercial coastal logbooks electronically, rather than mailing paper logbooks. This amendment would impact commercial Reef Fish and Coastal Migratory Pelagic permit holders in the Gulf of Mexico and commercial Snapper/Grouper and Dolphin/Wahoo permit holders in the South Atlantic.

Staff and a Council member will be available to answer any questions, and the public will have the opportunity to provide testimony on the amendment and other related testimony at the end of each public hearing webinar.

#### Webinars

Monday, August 23, 2023; webinar to begin at 12 p.m., EDT.

Tuesday, August 29, 2023; webinar to begin at 6 p.m., EDT.

Wednesday, August 30, 2023; webinar to begin at 10 a.m., EDT.

Visit [www.gulfcouncil.org](http://www.gulfcouncil.org) website and click on the "meetings" tab for registration information. After registering, you will receive a confirmation email containing information about joining the webinar.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 26, 2023.

**Rey Israel Marquez,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2023-16204 Filed 7-28-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD200]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public hybrid meeting of its Risk Policy Working Group (RPWG) to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). This meeting will be held in-person with a webinar option. Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, August 22, 2023, at 9 a.m.

**ADDRESSES:** This meeting will be held at the Four Points by Sheraton, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300.

Webinar registration URL

information: <https://attendee.gotowebinar.com/register/7355629868155270240>.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The RPWG will address the terms of reference (TORs) approved by the Council, including progress made in reviewing the Council's current Risk Policy, and Risk Policy Road Map (TOR 1). The RPWG will also begin considering possible changes to the Risk Policy (TOR 2), focusing on goals and objectives, identifying and defining key terms, and outlining how an updated Risk Policy could interact with existing ABC control rules used in each of the Council's Fishery Management Plans. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy

of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: July 26, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-16203 Filed 7-28-23; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XD184]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Research Set-Aside (RSA) Working Group via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Monday, August 21, 2023, at 1 p.m.

**ADDRESSES:** Webinar registration URL information: <https://attendee.gotowebinar.com/register/290330874726890331>.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Monkfish Research Set-Aside Working Group will meet to identify final recommendations on any preferred improvements to the RSA program and provide any final input on the report. The recommendations and the report will be provided to the Monkfish Plan

Development Team, Advisory Panel, and Committee for their consideration when they make initial recommendations for 2024 NEFMC work priorities. These recommendations will be considered at the September 2023 NEFMC meeting. Other business may be discussed, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: July 26, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-16207 Filed 7-28-23; 8:45 am]

**BILLING CODE 3510-22-P**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Instructions for AmeriCorps State and National Competitive, New, and Continuation Grants**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** The Corporation for National and Community Service, operating as AmeriCorps, has submitted a public information collection request (ICR) entitled Application Instructions for AmeriCorps State and National Competitive, New, and Continuation Grants for review and approval in