

presented to the EXIM Board of Directors prior to final action on these Transactions.

**DATES:** Comments must be received on or before October 7, 2022 to be assured of consideration before final consideration of the transactions by the Board of Directors of EXIM.

**ADDRESSES:** Comments may be submitted through *Regulations.gov* at [www.regulations.gov](http://www.regulations.gov). To submit a comment, enter EIB-2022-0005 under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2022-0005 on any attached document.

**SUPPLEMENTARY INFORMATION:**

*Reference:* AP089437XX.

*Purpose and Use:*

Brief description of the purpose of the transactions: To support the export of U.S.-manufactured commercial aircraft to Switzerland.

Brief non-proprietary description of the anticipated use of the items being exported: To be used for air cargo transport between Switzerland and other countries.

To the extent that EXIM is reasonably aware, the item(s) being exported may be used to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

*Parties:*

Principal Supplier: The Boeing Company.

Obligor: Titan Aviation Leasing Limited—Americas, Inc.

Guarantor(s): Atlas Air Worldwide Holdings, Inc.

*Description of Items Being Exported:* Boeing commercial jet aircraft.

*Information on Decision:* Information on the final decision for these transactions will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://exim.gov/newsandevents/boardmeetings/board/>.

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

*Authority:* Section 3(c)(10) of the Export-Import Bank Act of 1945, as amended (12 U.S.C. 635a(c)(10)).

**Joyce B. Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2022-19604 Filed 9-9-22; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Thursday, September 15, 2022 at 10 a.m.

**PLACE:** Hybrid Meeting: 1050 First Street NE Washington, DC (12th Floor) and Virtual.

*Note:* For those attending the meeting in person, current COVID-19 safety protocols for visitors, which are based on the CDC COVID-19 community level in Washington, DC, will be updated on the commission's contact page by the Monday before the meeting. See the contact page at <https://www.fec.gov/contact/>. If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public, subject to the above-referenced guidance regarding the COVID-19 community level and corresponding health and safety procedures. To access the meeting virtually, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

*Draft Advisory Opinion 2022-12:* Ready for Ron.

*Draft Advisory Opinion 2022-17:* Warren Democrats.

*Draft Advisory Opinion 2022-19:* Maggie for NH.

Final Determination on Eligibility to Receive Primary Election Public Funds—Howie Hawkins and Howie Hawkins for Our Future, f/k/a Howie Hawkins 2020 (LRA 1132).

Management and Administrative Matters.

**CONTACT PERSON FOR MORE INFORMATION:**

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

*Authority:* Government in the Sunshine Act, 5 U.S.C. 552b.

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Acting Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**Vicktoria J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2022-19794 Filed 9-8-22; 4:15 pm]

**BILLING CODE 6715-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[60Day-22-1295; Docket No. CDC-2022-0105]

### Proposed Data Collection Submitted for Public Comment and Recommendations

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice with comment period.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC), as part of its continuing effort to reduce public burden and maximize the utility of government information, invites the general public and other federal agencies the opportunity to comment on a continuing information collection, as required by the Paperwork Reduction Act of 1995. This notice invites comment on a proposed information collection project titled Public Health Accreditation Board (PHAB): Assessment of Processes and Outcomes. The purpose of this Extension is to collect information from health departments throughout the initial accreditation and reaccreditation process to learn about program processes and the accreditation/reaccreditation standards, to improve the program's quality, and to document program outcomes and inform decision making about future program direction.

**DATES:** CDC must receive written comments on or before November 14, 2022.

**ADDRESSES:** You may submit comments, identified by Docket No. CDC-2022-0105 by any of the following methods:

- *Federal eRulemaking Portal:* [www.regulations.gov](http://www.regulations.gov). Follow the instructions for submitting comments.
- *Mail:* Jeffrey M. Zirger, Information Collection Review Office, Centers for Disease Control and Prevention, 1600 Clifton Road NE, MS H21-8, Atlanta, Georgia 30329.

*Instructions:* All submissions received must include the agency name and Docket Number. CDC will post, without change, all relevant comments to [www.regulations.gov](http://www.regulations.gov).

*Please note:* Submit all comments through the Federal eRulemaking portal ([www.regulations.gov](http://www.regulations.gov)) or by U.S. mail to the address listed above.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the information collection plan and