

provisions of 43 CFR 3472.1 and must share all cost on a pro rata basis. An exploration plan submitted by Lodestar Energy, Inc., detailing the scope and timing of this exploration program, is available for public review during normal business hours in the public room of the BLM State Office, 324 South State Street, Salt Lake city, Utah, under serial number UTU-79203.

**Douglas M. Koza,**

*Deputy State Director, Division of Natural Resources.*

[FR Doc. 00-32105 Filed 12-15-00; 8:45 am]

BILLING CODE 4310-DQ-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-310-0777-AC]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the U. S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Friday and Saturday, Feb. 2 and 3, 2001, in the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA.

**SUPPLEMENTARY INFORMATION:** The meeting begins Friday, Feb. 2, at 10 a.m. in the Conference Room of the Eagle Lake Field Office. Agenda items include an overview of livestock grazing consultation requirements, a status report on rangeland health assessments, an update on water quality management planning, a report on conservation planning for sage grouse, a report on a juniper shearing test, and discussions about off-highway vehicle management. Members of the public can also comment on these or other public lands management issues during the public comment period. Depending on the number of persons wishing to speak, a time limit may be established.

On Saturday, Feb. 3, the council will convene at 9 a.m. at the same location for a public forum on juniper management. Speakers will provide information on the current extent of juniper stands in northeastern California, and provide perspectives on management.

**FOR FURTHER INFORMATION CONTACT:** BLM Alturas Field Manager Tim Burke at (530) 257-4666.

**Joseph J. Fontana,**  
*Public Affairs Officer.*

[FR Doc. 00-32192 Filed 12-15-00; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZA 30749]

#### Public Land Order No. 7467; Withdrawal of National Forest System Lands for San Francisco Peaks/Mount Elden Recreation Area; Arizona; Correction

##### Correction

In notice document 00-26435 on page 61181 in the issue of Monday, October 16, 2000, make the following correction:

On page 61181, in the third column, in the 15th line from the top, replace "NE $\frac{1}{4}$ SE $\frac{1}{4}$ " with "NW $\frac{1}{4}$ SE $\frac{1}{4}$ ".

Dated: December 6, 2000.

**Alvin L. Burch,**

*Acting Deputy State Director, Resources Division.*

[FR Doc. 00-32058 Filed 12-15-00; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(SDM 44591)

#### Notice of Proposed Withdrawal Extension; South Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, has filed an application to extend Public Land Order No. 5793 for an additional 20-year period. This order withdrew National Forest System land from location or entry under the United States mining laws for protection and development of the Terry Peak Electronic Site.

**FOR FURTHER INFORMATION CONTACT:** Sandra Ward, BLM, Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-896-5052.

**SUPPLEMENTARY INFORMATION:** On December 8, 2000, the Forest Service filed an application to extend Public Land Order No. 5793 for an additional 20-year period. Public Land Order No. 5793 withdrew the following-described National Forest System land from

location or entry under the United States mining laws, subject to valid existing rights:

#### Black Hills National Forest

Black Hills Meridian

T. 4 N., R. 2 E.,

Sec. 11, a portion of the NE $\frac{1}{4}$  covered by M.S. 2025, excluding lots 1, 2, and 3.

The area described contains 25 acres in Lawrence County.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

Dated: December 12, 2000.

**Howard A. Lemm,**

*Chief, Branch of Land Resources.*

[FR Doc. 00-32106 Filed 12-15-00; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Golden Gate National Recreation Area and Point Reyes National Seashore Advisory Commission; Notice of Cancellation of December Meeting and Notice of Meetings for Calendar Year 2001

Notice is hereby given in accordance with the Federal Advisory Committee Act that the meeting of the Golden Gate National Recreation Area and Point Reyes National Seashore Advisory Commission previously scheduled for Tuesday, December 26, 2000 at Building 201, Fort Mason, Bay and Franklin Streets, San Francisco, California is canceled.

Notice is hereby given in accordance with the Federal Advisory Committee Act that meetings of the Golden Gate National Recreation Area and Point Reyes National Seashore Advisory Commission will be held monthly for calendar year 2001 to hear presentations on issues related to management of the Golden Gate National Recreation Area and Point Reyes National Seashore. Meetings of the Advisory Commission are scheduled for the following dates at San Francisco and at Point Reyes Station, California:

Tuesday, January 23	San Francisco, CA.
Saturday, January 27	Point Reyes, CA.
Tuesday, February 27	San Francisco, CA.
Tuesday, March 27 ..	San Francisco, CA.
Tuesday, April 24 ....	San Francisco, CA.
Saturday, May 5 .....	Point Reyes, CA.
Tuesday, May 22 .....	San Francisco, CA.
Tuesday, June 26 .....	San Francisco, CA.
Tuesday, July 24 .....	San Francisco, CA.
Tuesday, August 28	San Francisco, CA.
Tuesday, September 25	San Francisco, CA.
Saturday, October 20	Point Reyes, CA.