

**Authority:** 16 U.S.C. 1431 *et seq.*

**Keelin S. Kuipers,**

*Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2019-23466 Filed 10-25-19; 8:45 am]

**BILLING CODE 3510-08-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XV117**

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC's) Summer Flounder, Scup, and Black Sea Bass Monitoring Committee and Bluefish Monitoring Committee will hold a public meeting.

**DATES:** The two Monitoring Committees will hold back to back meetings on Wednesday, November 13 and Thursday, November 14, 2019. The Summer Flounder, Scup, and Black Sea Bass Monitoring Committee meeting will be held from 1 p.m. until 5 p.m. on Wednesday, November 13, 2019, and on Thursday, November 14, 2019, from 9 a.m. to 11:30 a.m. The Bluefish Monitoring Committee will meet from 1 p.m. until 4 p.m. on Thursday, November 14, 2019. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Hilton Garden Inn Baltimore Inner Harbor, 625 S President St., Baltimore, MD 21202; telephone: (410) 234-0065.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Summer Flounder, Scup, and Black Sea Bass Monitoring Committee and the Bluefish Monitoring Committee will meet to develop recommendations for 2020 recreational management measures (*i.e.*, possession limits, fish size limits,

and/or open and closed seasons) for summer flounder, scup, black sea bass, and bluefish. For summer flounder, the Monitoring Committee will consider the use of coastwide measures or conservation equivalency and associated management measures. For black sea bass, the Monitoring Committee will consider the use of federal waters measures or conservation equivalency and associated management measures. For scup and bluefish, the respective Monitoring Committees will consider federal waters management measures and may discuss approaches to state waters measures, which will likely be considered by the Atlantic States Marine Fisheries Commission in early 2020. This will be an in-person meeting, but a listen-only webinar connection option will be available. Meeting materials will be posted to <http://www.mafmc.org/council-events/2019/sfsbsb-mc-nov-13-14>.

**Special Accommodations**

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: October 23, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-23446 Filed 10-25-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XV114**

**Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) and its advisory entities will hold public meetings.

**DATES:** The Pacific Council and its advisory entities will meet November 14-20, 2019. The Pacific Council meeting will begin on Friday, November 15, 2019 at 8 a.m. Pacific Standard Time (PST), reconvening at 8 a.m. each day through Wednesday, November 20,

2019. All meetings are open to the public, except a closed session will be held from 8 a.m. to 9 a.m., Friday, November 15 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:**

*Meeting address:* Meetings of the Pacific Council and its advisory entities will be held at the Hilton Orange County/Costa Mesa Hotel, 3050 Bristol Street, Costa Mesa, CA; telephone: (714) 540-7000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

Instructions for attending the meeting via live stream broadcast are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll-free; or access the Pacific Council website, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The November 14-20, 2019 meeting of the Pacific Council will be streamed live on the internet. The broadcasts begin initially at 9 a.m. PST Friday, November 13, 2019 and continue at 8 a.m. daily through Wednesday, November 20, 2019. Broadcasts end when business for the day is complete. Only the audio portion and presentations displayed on the screen at the Pacific Council meeting will be broadcast. The audio portion is listen-only; you will be unable to speak to the Pacific Council via the broadcast. To access the meeting online, please use the following link: <http://www.gotomeeting.com/online/webinar/join-webinar> and enter the November Webinar ID, 634-645-459, and your email address. You can attend the webinar online using a computer, tablet, or smart phone, using the GoToMeeting application. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting. The audio portion may be attended using a telephone by dialing the toll number 1-562-247-8422 (not a toll-free number), audio access code 532-691-006, and entering the audio pin shown after joining the webinar.

The following items are on the Pacific Council agenda, but not necessarily in this order. Agenda items noted as "Final Action" refer to actions requiring the Council to transmit a proposed fishery

management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. Additional detail on agenda items, Council action, advisory entity meeting times, and meeting rooms are described in Agenda Item A.4, Proposed Council Meeting Agenda, and will be in the advance November 2019 briefing materials and posted on the Pacific Council website at [www.pcouncil.org](http://www.pcouncil.org) no later than Friday, October 25, 2019.

**A. Call to Order**

1. Opening Remarks
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

**B. Open Comment Period**

1. Comments on Non-Agenda Items

**C. Enforcement Matters**

1. Tri-State Enforcement Report

**D. Coastal Pelagic Species Management**

1. National Marine Fisheries Service (NMFS) Report
2. Preliminary Review of New 2020 Exempted Fishing Permits
3. Methodology Review Preliminary Topic Selection
4. Central Subpopulation of Northern Anchovy Nearshore Estimation Methodology, Frequency of Overfishing Limit Reviews, and Accountability Measures

**E. Salmon Management**

1. NMFS Report
2. Final Methodology Review
3. 2020 Preseason Management Schedule and Scope Annual Management Cycle Amendment
4. Southern Resident Killer Whale Endangered Species Act Consultation Update and Risk Assessment

**F. Pacific Halibut Management**

1. 2020 Catch Sharing Plan and Annual Regulations—Final Action
2. Commercial Directed Fishery Regulations for 2020
3. Commercial Directed Fishery Transition Planning

**G. Habitat**

1. Current Habitat Issues

**H. Groundfish Management**

1. NMFS Report
2. Workload and New Management Measure Update
3. Electronic Monitoring Program Guidelines and Manual Review
4. 2020 Harvest Specifications for Cowcod and Shortbelly Rockfish—Final Action
5. Preliminary Exempted Fishing Permit Approval for 2021–2022
6. Harvest Specifications for 2021–22 Including Final Overfishing Limits

- and Acceptable Biological Catches
7. Gear Switching and Sablefish Area Management Update
8. Biennial Management Measures for 2021–2022
9. Endangered Species Act Mitigation Measures for Salmon—Final Action
10. Inseason Adjustments Including Whiting Yield Set-Asides for 2020—Final Action

**I. Administrative Matters**

1. Legislative Matters Including the Modernizing Recreational Fisheries Management Act Report to Congress
2. Approval of Council Meeting Record
3. Fiscal Matters
4. Membership Appointments and Council Operating Procedures
5. Future Council Meeting Agenda and Workload Planning

**J. Highly Migratory Species Management**

1. NMFS Report
2. Recommend International Management Activities
3. Scoping Amendment Authorizing Shallow-Set Longline Gear Outside of the Exclusive Economic Zone

**Advisory Body Agendas**

Advisory body agendas will include discussions of relevant issues that are on the Pacific Council agenda for this meeting, and may also include issues that may be relevant to future Council meetings. Proposed advisory body agendas for this meeting will be available on the Pacific Council website <http://www.pcouncil.org/council-operations/council-meetings/current-briefing-book/> no later than Friday, October 25, 2019.

**Schedule of Ancillary Meetings**

**Day 1—Thursday, November 14, 2019**

- Coastal Pelagic Species Advisory Subpanel 8 a.m.
- Coastal Pelagic Species Management Team 8 a.m.
- Groundfish Electronic Monitoring Policy Advisory Committee 8 a.m.
- And Technical Advisory Committee 8 a.m.
- Habitat Committee 8 a.m.
- Scientific and Statistical Committee 8 a.m.
- Budget Committee 10 a.m.
- Legislative Committee 1 p.m.

**Day 2—Friday, November 15, 2019**

- California State Delegation 7 a.m.
- Oregon State Delegation 7 a.m.
- Washington State Delegation 7 a.m.
- Coastal Pelagic Species Advisory Subpanel 8 a.m.
- Coastal Pelagic Species Management Team 8 a.m.

- Enforcement Consultants 8 a.m.
- Groundfish Advisory Subpanel 8 a.m.
- Groundfish Management Team 8 a.m.
- Salmon Advisory Subpanel 8 a.m.
- Salmon Technical Team 8 a.m.
- Scientific and Statistical Committee 8 a.m.

**Day 3—Saturday, November 16, 2019**

- California State Delegation 7 a.m.
- Oregon State Delegation 7 a.m.
- Washington State Delegation 7 a.m.
- Groundfish Advisory Subpanel 8 a.m.
- Groundfish Management Team 8 a.m.
- Highly Migratory Species Advisory Subpanel 8 a.m.
- Highly Migratory Species Management Team 8 a.m.
- Salmon Advisory Subpanel 8 a.m.
- Enforcement Consultants Ad Hoc

**Day 4—Sunday, November 17, 2019**

- California State Delegation 7 a.m.
- Oregon State Delegation 7 a.m.
- Washington State Delegation 7 a.m.
- Groundfish Advisory Subpanel 8 a.m.
- Groundfish Management Team 8 a.m.
- Highly Migratory Species Advisory Subpanel 8 a.m.
- Highly Migratory Species Management Team 8 a.m.
- Enforcement Consultants Ad Hoc

**Day 5—Monday, November 18, 2019**

- California State Delegation 7 a.m.
- Oregon State Delegation 7 a.m.
- Washington State Delegation 7 a.m.
- Groundfish Advisory Subpanel 8 a.m.
- Groundfish Management Team 8 a.m.
- Highly Migratory Species Advisory Subpanel 8 a.m.
- Highly Migratory Species Management Team 8 a.m.
- Enforcement Consultants Ad Hoc

**Day 6—Tuesday, November 19, 2019**

- California State Delegation 7 a.m.
- Oregon State Delegation 7 a.m.
- Washington State Delegation 7 a.m.
- Groundfish Advisory Subpanel 8 a.m.
- Groundfish Management Team 8 a.m.
- Enforcement Consultants Ad Hoc

**Day 7—Wednesday, November 20, 2019**

- California State Delegation 7 a.m.
- Oregon State Delegation 7 a.m.
- Washington State Delegation 7 a.m.
- Groundfish Advisory Subpanel 8 a.m.
- Groundfish Management Team 8 a.m.

Although non-emergency issues not contained in this agenda may come before the Pacific Council for discussion, those issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under

section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2411 at least 10 business days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 23, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-23443 Filed 10-25-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV115**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Groundfish Plan Teams will meet November 12, 2019 through November 15, 2019.

**DATES:** The meetings will be held on Tuesday, November 12, 2019 through Friday, November 15, 2019, from 9 a.m. to 5 p.m., Pacific Time.

#### ADDRESSES:

**Meeting address:** The meetings will be held at the Alaska Fishery Science Center in the Traynor Room 2076 and Room 2039, 7600 Sand Point Way NE, Building 4, Seattle, WA 98115. Teleconference numbers and connection information for the online broadcast of the meeting will be posted at the NPFMC web address provided below.

**Council address:** North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Sara Cleaver or Steve MacLean, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

*Tuesday, November 12, 2019 to Friday, November 15, 2019*

The Bering Sea and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Plan Teams will compile and review the annual BSAI and GOA Groundfish Stock Assessment and Fishery Evaluation (SAFE) reports, and recommend final groundfish harvest and prohibited species specifications for 2020/2021. The Plan Teams will also review the Economic Report and the Ecosystem Status Report and assessments.

The Agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/>.

#### Public Comment

Public comment letters will be accepted and should be submitted either electronically via the electronic agenda: <https://meetings.npfmc.org/> or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the Plan Team co-Chairs.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 23, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-23444 Filed 10-25-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XV116**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico (GMFMC) and South Atlantic Fishery Management Councils (SAFMC) will hold a joint meeting of its Spiny Lobster Advisory Panels (AP).

**DATES:** The meeting will convene on Wednesday, November 13, 2019, 8:30 a.m. to 4:30 p.m., EST. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Hyatt Place Marathon, located at 1996 Overseas Highway, Marathon, FL 33050; telephone: (305) 743-1234.

**Council address:** Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Natasha Mendez-Ferrer, Biologist, Gulf of Mexico Fishery Management Council; [natasha.mendez@gulfcouncil.org](mailto:natasha.mendez@gulfcouncil.org), telephone: (813) 348-1630 and Christina Wiegand, Fishery Social Scientist, South Atlantic Fishery Management Council; [christina.wiegand@safmc.net](mailto:christina.wiegand@safmc.net), telephone: (843) 571-4366. The Councils' websites, [www.gulfcouncil.org](http://www.gulfcouncil.org) and [safmc.net](http://safmc.net), also has details on the meeting location, proposed agenda, webinar listen-in access, and other materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Councils' website when possible.)

*Wednesday, November 13, 2019; 8:30 a.m.-4:30 p.m.*

The meeting will begin with introduction of members, adoption of agenda; and, approval of the Joint GMFMC and SAFMC Spiny Lobster AP minutes from the April 25, 2016 meeting.

Council staff will review the scope of work; followed by a presentation by the Florida Keys National Marine Sanctuary staff, and a discussion on the proposal's implications for Spiny Lobster fisheries management. The APs will discuss recommendations; the state of the Spiny Lobster fishery; and suggest future AP meeting discussion topics.

—Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the listen-in access by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Advisory Panel meeting on the calendar. The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action