

Dated: August 17, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-17884 Filed 8-19-21; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: September 19, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-64041, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product(s)

**NSN(s)—Product Name(s):** 7510-00-134-8179—Binder, Awards Certificate, Silver USAF Seal, Blue, 14-1/2" x 11-1/2".

**Designated Source of Supply:** Dallas Lighthouse for the Blind, Inc., Dallas, TX.

**Mandatory For:** Total Government Requirement.

**Contracting Activity:** FEDERAL

ACQUISITION SERVICE, GSA/FAS  
ADMIN SVCS ACQUISITION BR(2).  
**Distribution:** A-List.

### Deletions

The following service(s) are proposed for deletion from the Procurement List:

#### Service(s)

**Service Type:** Janitorial/Custodial.

**Mandatory for:** VA Medical Center: Dental Laboratory, Washington, DC.

**Designated Source of Supply:** Columbia Lighthouse for the Blind, Washington, DC.

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC.

**Service Type:** Mailroom Support Services.

**Mandatory for:** Internal Revenue Service Mailroom: 310 West Wisconsin Avenue, 310 West Wisconsin Avenue, Milwaukee, WI.

**Designated Source of Supply:** Industries for the Blind and Visually Impaired, Inc., West Allis, WI.

**Contracting Activity:** TREASURY, DEPARTMENT OF THE, DEPT OF TREAS/.

**Service Type:** Mailing Services.

**Mandatory for:** Government Printing Office: 710 North Capitol & H Street NW, 710 North Capital & H Street, Washington, DC.

**Designated Source of Supply:** Virginia Industries for the Blind, Charlottesville, VA.

**Contracting Activity:** Government Printing Office.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: September 19, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

### FOR FURTHER INFORMATION CONTACT:

Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 5/28/2021, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service(s) are added to the Procurement List:

#### Service(s)

**Service Type:** Facility Management.

**Mandatory for:** U.S. Air Force, Airmen-In-Training Dormitories, Sheppard Air Force Base, TX.

**Designated Source of Supply:** Work Services Corporation, Wichita Falls, TX.

**Contracting Activity:** DEPT OF THE AIR FORCE, FA3020 82 CONS LGC.

The Committee finds good cause to dispense with the 30-day delay in the effective date normally required by the Administrative Procedure Act. See 5 U.S.C. 553(d). This addition to the Committee's Procurement List is