

M.R. 1037
 NPA: The Lighthouse for the Blind, Inc.,
 Seattle, Washington
 Cover, Mattress
 7210-00-140-4235
 NPA: Winston-Salem Industries for the
 Blind, Winston-Salem, North Carolina
 Nonfat Dry Milk
 8910-00-NSH-0001
 NPA: Advocacy and Resources Corp.
 (ARC), Cookeville, Tennessee,
 Transylvania Vocational Services,
 Inc., Brevard, North Carolina

Services

Grounds Maintenance

U.S. Army Reserve Centers at the
 following locations:
 Lydia Street Ext., Waterbury,
 Connecticut
 Phelps Road, East Windsor, Connecticut
 AMSA 69
 26 Seamans Lane, Milford, Connecticut
 499 Mile Lane, Middletown,
 Connecticut

AMSA 72

536 Spring Street, Windsor Locks,
 Connecticut
 200 Wintergreet Avenue, New Haven,
 Connecticut
 180 High Street, Fairfield, Connecticut
 South Quaker Lane, West Hartford,
 Connecticut
 NPA: CW Resources, Inc., New Britain,
 Connecticut

Janitorial/Custodial

Bureau of Land Management,
 Montana State Office Fire Office
 Complex for the following locations in
 Billings, Montana:
 The Fire Operations and Air Tanker
 Base Building, 1299 Rintop Drive
 Billings Zone Fire Cache Building,
 Airport Industrial Park IP-7, 551
 Northview Drive
 NPA: Community Options Resource
 Enterprises, Inc., Billings, Montana

Janitorial/Custodial

Bureau of Land Management, Carlsbad
 Field Office, 620 East Green Street,
 Carlsbad, New Mexico

Leon A. Wilson, Jr.

Executive Director.

[FR Doc. 00-13317 Filed 5-25-00; 8:45 am]

BILLING CODE 6353-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Utah Advisory Committee

Notice is hereby given, pursuant to
 the provisions of the rules and

regulations of the U.S. Commission on
 Civil Rights, that a meeting of the Utah
 Advisory Committee to the Commission
 will convene at 6 p.m. and adjourn at
 8 p.m. on Thursday, June 22, 2000, at
 the Horizonte School, 1234 So. Main
 Street, Salt Lake City, Utah 84101. The
 purpose of the meeting is to discuss
 civil rights issues in the State and plan
 future activities.

Persons desiring additional
 information, or planning a presentation
 to the Committee, should contact John
 Dulles, Director of the Rocky Mountain
 Regional Office, 303-866-1040 (TDD
 303-866-1049). Hearing-impaired
 persons who will attend the meeting
 and require the services of a sign
 language interpreter should contact the
 Regional Office at least ten (10) working
 days before the scheduled date of the
 meeting.

The meeting will be conducted
 pursuant to the provisions of the rules
 and regulations of the Commission.

Dated at Washington, DC, May 19, 2000.

Lisa M. Kelly,

*Special Assistant to the Staff Director,
 Regional Programs Coordination Unit.*

[FR Doc. 00-13214 Filed 5-25-00; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of
 Management and Budget (OMB) for
 clearance the following proposal for
 collection of information under the
 provisions of the Paperwork Reduction
 Act (44 U.S.C. chapter 35).

Agency: Census Bureau.

Title: 2000 Panel of the Survey of
 Income and Program Participation,
 Wave 3.

Form Number(s): SIPP/CAP
 Automated Instrument.

Agency Approval Number: 0607-
 0865.

Type of Request: Revision of a
 currently approved collection.

Burden: 37,650.

Number of Respondents: 26,250.

Avg Hours Per Response: 30 minutes.

Needs and Uses: The Census Bureau
 conducts the Survey of Income and
 Program Participation (SIPP) to collect
 information concerning the distribution
 of income received directly as money or
 indirectly as in-kind benefits. SIPP data
 are used by economic policymakers, the
 Congress, state and local governments,
 and Federal agencies that administer
 social welfare and transfer payment
 programs such as the Department of

Health and Human Services, the
 Department of Housing and Urban
 Development, and the Department of
 Agriculture.

The SIPP is a longitudinal survey, in
 that households in the panel are
 interviewed at 4-month intervals or
 waves over the life of the panel. The
 duration of a panel is typically 3 to 4
 years. The length of the 2000 SIPP Panel
 is subject to the approval of budget
 initiatives but is currently scheduled for
 one year and will include three waves
 of interviews.

The survey is molded around a
 central core of labor force and income
 questions, health insurance questions,
 and questions concerning government
 program participation that remain fixed
 throughout the life of the panel. The
 core questions are asked in Wave 1 and
 are updated during subsequent
 interviews. The core is supplemented
 with additional questions or topical
 modules designed to answer specific
 needs.

This request is for clearance of the
 topical modules for Wave 3. The core
 questionnaire and topical modules for
 Waves 1 and 2 were cleared previously.
 The topical modules for Wave 3 are:
 Medical Expenses and Utilization of
 Health Care (Adults and Children);
 Work Related Expenses and Child
 Support Paid; and Assets, Liabilities,
 and Eligibility. Wave 3 interviews will
 be conducted from October 2000
 through January 2001. Additionally, a
 reinterview for quality control purposes
 will be conducted with a small
 subsample of respondents throughout
 the life of the panel.

Affected Public: Individuals or
 households.

Frequency: Every 4 months.

Respondent's Obligation: Voluntary.

Legal Authority: Title 13, United
 States Code, Section 182.

OMB Desk Officer: Susan Schechter,
 (202) 395-5103.

Copies of the above information
 collection proposal can be obtained by
 calling or writing Linda Engelmeier,
 DOC Forms Clearance Officer, (202)
 482-3272, Department of Commerce,
 room 5033, 14th and Constitution
 Avenue, NW, Washington, DC 20230 (or
 via the Internet at LEngelme@doc.gov).

Written comments and
 recommendations for the proposed
 information collection should be sent
 within 30 days of publication of this
 notice to Susan Schechter, OMB Desk
 Officer, room 10201, New Executive
 Office Building, Washington, DC 20503.