

committees to pursue opportunities to increase diversity, equity, inclusion, and accessibility. This information collection request will assist EPA when selecting members to EPA's scientific and technical federal advisory committees to ensure that members and future nominees reflect the diversity of the American people in terms of gender, race, ethnicity, geography, and other characteristics.

*Form Number:* EPA 5800-068.

*Respondents/affected entities:* Entities potentially affected by this action are approximately 200 candidates for membership on EPA's federal advisory committees. In an effort to ensure future nominees reflect the diversity of America, all nominees are encouraged to complete and submit EPA Form 5800-068 when applying for membership in accordance with Executive Order 14035 of June 25, 2021: *Diversity, Equity, Inclusion, and Accessibility in the Federal Workforce*.

*Respondent's obligation to respond:* Voluntary.

*Estimated number of respondents:* 200 (total).

*Frequency of response:* Annually.

*Total estimated burden:* 16.6 hours (per year). Burden is defined at 5 CFR 1320.03(b).

*Total estimated cost:* \$0.

*Changes in Estimates:* There is no change in burden because this is a new information collection request.

**Courtney Kerwin,**

*Director, Regulatory Support Division.*

[FR Doc. 2022-08502 Filed 4-20-22; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-ORD-2015-0765; FRL-9759-01-ORD]

### Board of Scientific Counselors (BOSC) Executive Committee Meeting—May 2022

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** The Environmental Protection Agency (EPA), Office of Research and Development (ORD), gives notice of virtual meetings of the Board of Scientific Counselors (BOSC) Executive Committee (EC) to review ORD's six Strategic Research Action Plans (StRAPs) and request for public comment on the six draft StRAPs.

**DATES:** The deliberation meeting will be held over two days via videoconference:

a. Wednesday, May 4, 2022, from 12 p.m. to 5 p.m. (EDT); and

b. Thursday, May 5, 2022, from 12 p.m. to 5 p.m. (EDT).

Attendees must register by May 3, 2022.

Meeting times are subject to change. This series of meetings is open to the public. Comments must be received by May 3, 2022, to be considered by the BOSC. Requests for the draft agenda or making a presentation at the meeting will be accepted until May 3, 2022.

**ADDRESSES:** Instructions on how to connect to the videoconference will be provided upon registration at: <https://epa-bosc-executive-committee-mtg.eventbrite.com>.

Submit your comments to Docket ID No. EPA-HQ-ORD-2015-0765 by one of the following methods:

- [www.regulations.gov](http://www.regulations.gov): Follow the online instructions for submitting comments.
- *Note:* comments submitted to the [www.regulations.gov](http://www.regulations.gov) website are anonymous unless identifying information is included in the body of the comment.
- *Email:* Send comments by electronic mail (email) to: [ORD.Docket@epa.gov](mailto:ORD.Docket@epa.gov), Attention Docket ID No. EPA-HQ-ORD-2015-0765.
- *Note:* comments submitted via email are not anonymous. The sender's email will be included in the body of the comment and placed in the public docket which is made available on the internet.

*Instructions:* All comments received, including any personal information provided, will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov). Information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute will not be included in the public docket and should not be submitted through [www.regulations.gov](http://www.regulations.gov) or email. For additional information about the EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/dockets/>.

*Public Docket:* Publicly available docket materials may be accessed *Online* at [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer (DFO), Tom Tracy, via phone/voicemail at: 919-541-4334; or via email at: [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov).

Any member of the public interested in receiving a draft agenda, attending the meeting, or making a presentation at the meeting should contact Tom Tracy no later than May 3, 2022.

**SUPPLEMENTARY INFORMATION:** The Board of Scientific Counselors (BOSC) is a

federal advisory committee that provides advice and recommendations to EPA's Office of Research and Development on technical and management issues of its research programs. The meeting agenda and materials including the draft StRAPs will be posted to <https://www.epa.gov/bosc>.

Proposed agenda items for the meeting include, but are not limited to, the following: Review the six StRAPs and BOSC deliberation.

*Information on Services Available:* For information on translation services, access, or services for individuals with disabilities, please contact Tom Tracy at 919-541-4334 or [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov). To request accommodation of a disability, please contact Tom Tracy at least ten days prior to the meeting to give the EPA adequate time to process your request.

*Authority:* Pub. L. 92-463, 1, Oct. 6, 1972, 86 Stat. 770.

**Mary Ross,**

*Director, Office of Science Advisor, Policy and Engagement.*

[FR Doc. 2022-08517 Filed 4-20-22; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-2022-0260; FRL-8464-03-OW]

### Consumer Confidence Report Rule Revision: Virtual Listening Session

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** The Environmental Protection Agency (EPA) will host a virtual, public, listening session on April 26, 2022. The goal of this event is to obtain further public input on EPA's revision to the Consumer Confidence Report (CCR) Rule from public water systems, environmental groups, public interest groups, risk communication experts, the States, and other interested parties. EPA will also be seeking input from individuals and communities that have historically been, as well as those that currently are, underserved by public health planning, policies, and practices and those communities that are most vulnerable to environmental injustices. For more information on this event see the **SUPPLEMENTAL INFORMATION** section of this announcement.

**DATES:** EPA will host a virtual, public, listening session on April 26, 2022, from 2 p.m. to 5 p.m., eastern time. Further details on registration for this event will

be posted on EPA's drinking water website at: <https://www.epa.gov/ccr>.

**ADDRESSES:** Individuals, including those that attend and provide oral statements, are encouraged to send written comments, identified by Docket ID EPA-HQ-OW-2022-0260, by the following method:

*Federal eRulemaking Portal:* <https://www.regulations.gov> (our preferred method). Follow the online instructions for submitting comments.

*Instructions:* All submissions received must include the Docket ID No. EPA-HQ-OW-2022-0260 for this EPA event. For detailed instructions on sending comments, see the "Public Participation" heading of the **SUPPLEMENTARY INFORMATION** section of this announcement.

**FOR FURTHER INFORMATION CONTACT:**

Sarah Bradbury, U.S. EPA, 1200 Pennsylvania Avenue NW, Washington, DC, 20460; telephone number: 202-564-3116; email address: [OGWDWCCRrevisions@epa.gov](mailto:OGWDWCCRrevisions@epa.gov).

**SUPPLEMENTARY INFORMATION**

**I. Public Participation**

*A. Written Comments*

Submit your comments, identified by Docket ID EPA-HQ-OW-2022-0260, at <https://www.regulations.gov>. Once submitted, comments cannot be edited or removed from the docket. EPA may publish any comment received to its public docket. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. EPA will generally not consider comments or comment contents located outside of the primary submission (i.e., on the web, cloud, or other file sharing system). For the full EPA public comment policy, information about CBI or multimedia submissions, and general guidance on making effective comments, please visit <http://www.epa.gov/dockets/commenting-epa-dockets>.

*B. Details About Participating in the Listening Session*

The public is invited to speak during the upcoming listening session on April 26, 2022. Further information on how to sign-up for a 5-minute speaking slot during the listening session will be posted on EPA's website at <https://www.epa.gov/ccr>. EPA intends to also make the listening session available for

viewing to those who are not participating and are interested in listening only. Potential topics of discussion for speakers who sign-up for the listening session may include, but are not limited to:

1. Tools that address challenges to developing CCRs.
2. CCR delivery methods, including electronic delivery options.
3. Considerations and concerns related to underserved communities and environmental justice.
4. Opinions on biannual delivery, including timing and content of reports.
5. CCR accessibility challenges and solutions.
6. Improving readability, clarity, understandability, accuracy, and risk communication of the information presented in CCRs.

EPA will be posting additional information on registration and speaker sign-up for the listening session on <https://www.epa.gov/ccr> as it becomes available.

**Eric G. Burneson,**

*Acting Director, Office of Ground Water and Drinking Water.*

[FR Doc. 2022-08480 Filed 4-20-22; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Sunshine Act Meetings**

**TIME AND DATE:** 10:00 a.m. on Tuesday, April 19, 2022.

**PLACE:** The meeting was held via video conference on the internet.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** In calling the meeting, the Board determined, on motion of Director Rohit Chopra (Director, Consumer Financial Protection Bureau), seconded by Director Michael J. Hsu (Acting Comptroller of the Currency), and concurred in by Acting Chairman Martin J. Gruenberg, that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (10) of the "Government in the Sunshine Act" (5 U.S.C. 552b (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), (c)(9)(B), and (10)).

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.

Dated this 19th day of April, 2022.

Federal Deposit Insurance Corporation.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2022-08632 Filed 4-19-22; 4:15 pm]

**BILLING CODE 6714-01-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** Tuesday, April 26, 2022 at 10:00 a.m. and its continuation at the conclusion of the open meeting on April 28, 2022.

**PLACE:** 1050 First Street NE, Washington, DC and Virtual (This meeting will be a hybrid meeting).

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109. Matters concerning participation in civil actions or proceedings or arbitration.

\* \* \* \* \*

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

**Vicktoria J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2022-08643 Filed 4-19-22; 4:15 pm]

**BILLING CODE 6715-01-P**

**DEPARTMENT OF DEFENSE**

**GENERAL SERVICES ADMINISTRATION**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[OMB Control No. 9000-0129; Docket No. 2022-0053; Sequence No. 12]

**Information Collection; Cost Accounting Standards Administration**

**AGENCY:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, and the Office of Management and Budget (OMB) regulations, DoD, GSA, and NASA invite the public to comment on an extension concerning cost accounting standards administration.

DoD, GSA, and NASA invite comments on: Whether the proposed collection of information is necessary for the proper performance of the