

3. *Submission Dates and Times:* Applications Available: April 19, 2005. Deadline for Transmittal of Applications: June 3, 2005.

The dates and times for the transmittal of applications by mail or by hand (including a courier service or commercial carrier) are in the application package for this competition.

We do not consider an application that does not comply with the deadline requirements.

4. *Intergovernmental Review:* This competition is not subject to Executive Order 12372 and the regulations in 34 CFR part 79.

5. *Funding Restrictions:* We reference regulations outlining funding restrictions in the *Applicable Regulations* section of this notice.

6. *Other Submission Requirements:* Instructions and requirements for the transmittal of applications by mail or by hand (including a courier service or commercial carrier) are in the application package for this competition.

V. Application Review Information

1. *Selection Criteria:* The selection criteria for this competition are in the application package and were published in Appendix E to the Notice of Final Requirements published in the **Federal Register** on May 22, 2002 (67 FR 35967, 35979).

VI. Award Administration Information

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notice (GAN). We may also notify you informally.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* At the end of your project period, you must submit a final performance report, including financial information as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure

information as specified by the Secretary in 34 CFR 75.118.

4. *Performance Measures:* Under the Government Performance and Results Act (GPRA), three measures have been developed for evaluating the overall effectiveness of the Enhanced Assessment Instruments program: The number of states that participated in pilot activities described in each proposal; the number of States that participated in Enhanced Assessment grant projects funded by the current or prior competitions; and the number of presentations at national conferences sponsored by professional education organizations and papers submitted for publication in refereed journals.

All grantees will be expected to submit an annual performance report documenting their success in addressing the performance measures.

VII. Agency Contact

FOR FURTHER INFORMATION CONTACT: Sue Rigney, U.S. Department of Education, 400 Maryland Avenue, SW., room 3C139, Washington, DC 20202-6132. Telephone: (202) 260-0931, or by e-mail Sue.Rigney@ed.gov.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

VIII. Other Information

Electronic Access to This Document: You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

Note: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: April 14, 2005.

Raymond Simon,

Assistant Secretary for Elementary and Secondary Education.

[FR Doc. 05-7798 Filed 4-18-05; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Agency Information Collection Extension

AGENCY: U.S. Department of Energy.

ACTION: Notice and request for comments.

SUMMARY: The Department of Energy (DOE), pursuant to the Paperwork Reduction Act of 1995, intends to extend for three years, an information collection package with the Office of Management and Budget (OMB) concerning information "Technology Partnerships Ombudsmen Reporting Requirements." The ombudsman appointed at each DOE National Laboratory must submit reports to DOE on the number and nature of complaints and disputes raised by outside organizations regarding the policies and actions of each laboratory with respect to technology transfer partnerships, including Cooperative Research and Development Agreements, patents, and technology licensing. The reports must also include an assessment of the ombudsman's resolution to the disputes. Comments are invited on: (a) Whether the extended collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

DATES: Comments regarding this proposed information collection must be received on or before June 20, 2005. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

ADDRESSES: Written comments may be sent to: Sharon A. Evelin, IM-11, U.S. Department of Energy, 19901 Germantown Road, Germantown, Maryland 20874; or by fax at 301-903-9061 or by e-mail at sharon.evelin@hq.doe.gov.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument and instructions should be directed to Sharon A. Evelin at the address listed in **ADDRESSES**.

SUPPLEMENTARY INFORMATION: This package contains: (1) *OMB No.*: 1910-5118; (2) *Package Title*: "Technology Partnerships Ombudsmen Reporting Requirements"; (3) *Type of Review*: Renewal; (4) *Purpose*: The information collected will be used to determine whether the Technology Partnerships Ombudsmen are properly hearing and helping to resolve complaints from outside organizations regarding laboratory policies and actions with respect to technology partnerships. (5) *Respondents*: 24 (6) *Estimated Number of Burden Hours*: 100.

Statutory Authority: Public Law 106-404, Technology Transfer Commercialization Act of 2000.

Issued in Washington, DC, on April 11, 2005.

Sharon Evelin,

*Director, Records Management Division,
Office of the Chief Information Officer.*

[FR Doc. 05-7771 Filed 4-18-05; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Research and Development for Fuel Cell Technologies for Automotive and Stationary Applications

AGENCY: Golden Field Office, U.S. Department of Energy (DOE).

ACTION: Notice of pre-announcement meeting for Financial Assistance Funding Opportunity Announcement (FOA) Number DE-PS36-05GO95018.

SUMMARY: The Office of Hydrogen, Fuel Cells and Infrastructure Technologies of the DOE Office of Energy Efficiency and Renewable Energy is soliciting financial assistance applications for cost-shared financial assistance agreements with the DOE for research and development that will enhance fuel cell technology. DOE intends to provide financial support under provisions of the Energy Policy Act of 1992.

DATES: Pre-Announcement Meeting to be held 1 p.m. EDT, May 26, 2005, with the planned issuance of the FOA in August 2005.

ADDRESSES: The Pre-Announcement meeting will be held 1 p.m. EDT, May 26, 2005, at the Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, VA 22202.

SUPPLEMENTARY INFORMATION: In preparation for the meeting, DOE is issuing a draft FOA Description for public comments. Comments may include suggestions for research and development topic areas. The Draft FOA Description, instructions on submitting questions and comments, and additional information will be posted on the DOE Hydrogen, Fuel Cells and Infrastructure Technologies Program Web site at <http://www.eere.energy.gov/hydrogenandfuelcells> on or about April 15, 2005. Questions and comments should be submitted to DOE at fuelcells@go.doe.gov by May 15, 2005, so that DOE can answer as many questions as possible at the May 26th meeting. Proceedings from the meeting will be posted on the Web site at <http://www.eere.energy.gov/hydrogenandfuelcells>. DOE intends to release the FOA around August 2005, with awards to be made about a year later.

FOR FURTHER INFORMATION CONTACT: Reginald Tyler, Project Officer via e-mail at fuelcells@go.doe.gov. Further information on DOE's Hydrogen, Fuel Cells and Infrastructure Technologies Program can be viewed at <http://www.eere.energy.gov/hydrogenandfuelcells>.

Issued in Golden, Colorado, on April 4, 2005.

Matthew A. Barron,

Acting Director, Office of Acquisition and Financial Assistance.

[FR Doc. 05-7774 Filed 4-18-05; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP05-231-001]

CenterPoint Energy—Mississippi River Transmission Corporation; Notice of Tariff Filing

April 12, 2005.

Take notice that on April 6, 2005, CenterPoint Energy—Mississippi River Transmission Corporation (MRT) tendered for filing as part of its FERC Gas Tariff Third Revised Volume No. 1, Third Revised Sheet No. 226B, to remove the remaining portion of its tariff provisions implementing the *CIG*/*Granite State*¹ policy, to be effective April 17, 2005.

*Granite State*¹ policy, to be effective April 17, 2005.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed in accordance with the provisions of Section 154.210 of the Commission's regulations (18 CFR 154.210). Anyone filing an intervention or protest must serve a copy of that document on the Applicant. Anyone filing an intervention or protest on or before the intervention or protest date need not serve motions to intervene or protests on persons other than the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail FERCOnlineSupport@ferc.gov, or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Magalie R. Salas,

Secretary.

[FR Doc. E5-1820 Filed 4-18-05; 8:45 am]

BILLING CODE 6717-01-P

¹ *Colorado Interstate Gas Co.*, 95 FERC ¶61,321 (2001) (*CIG*) and *Granite State Transmission Co.*, 96 FERC ¶61,273 (2001) (*Granite State*).