

**ADDRESSES:** The meeting location for this face-to-face meeting of the RAC will be in the Washington, DC, metropolitan area and will be announced on the SAB Web site, <http://www.epa.gov/sab> in advance prior to the meeting. Any member of the public wishing to provide comment should contact the Designated Federal Officer as indicated below.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information regarding the SAB or the RAC may contact Dr. K. Jack Kooyoomjian, Designated Federal Officer (DFO), U.S. EPA Science Advisory Board Staff Office (1400A), 1200 Pennsylvania Avenue, NW., Washington, DC 20460; by telephone/voice mail at (202) 564-4557; or via e-mail at [kooyoomjian.jack@epa.gov](mailto:kooyoomjian.jack@epa.gov). General information about the SAB can be found in the SAB Web site at <http://www.epa.gov/sab>.

**SUPPLEMENTARY INFORMATION:**

**Summary:** The EPA SAB Staff Office is announcing that the Radiation Advisory Committee (RAC), a standing committee of the SAB will conduct a second consultation regarding the Multi-Agency Radiation Survey and Site Investigation Manual (MARSSIM) supplement dealing with the Multi-Agency Radiation Survey and Assessment of Materials and Equipment (MARSAME). The first consultation took place on February 25 through 27, 2003 (see 68 FR, 6914-6915, February 11, 2003). The RAC will also receive an update on EPA's Office of Radiation and Indoor Air (ORIA) and the federal MARSSIM Work Group activities, receive program updates from ORIA, as well as plan other committee business for the balance of the fiscal year.

The Committee is to provide advice to the Agency as part of the SAB mission established by 42 U.S.C. 4365 to provide independent scientific and technical advice, consultation, and recommendations to the EPA Administrator on the technical basis for Agency positions and regulations. This committee will comply with the provisions of the Federal Advisory Committee Act (FACA) and all appropriate SAB procedural policies.

**Background:** The RAC had previously given advice to the federal MARSSIM Work Group pertaining to the MARSAME supplement on a variety of issues, including advice on better definition of the problems and issues, better specification on monitoring and measurement technologies and a discussion on a variety of topics and approaches. This consultative advice included development of scenarios and

modeling technology that could be used as a tool to guide sampling approaches to be considered by the federal MARSSIM Work Group as they develop the MARSAME supplement.

**Charge to the Panel:** The SAB's RAC was asked to provide a second round of consultative advice on the technical approach and to provide suggestions for additional approaches to the problem, and to comment on any technical issues that the federal MARSSIM Work Group might encounter in development of the MARSSIM Supplement dealing with Materials and Equipment (MARSAME).

**Further Information:** The SAB Staff Office will re-post the names and biosketches for members of the RAC on the SAB Web site for examination by the interested public and will provide copies of the biosketches at the public meeting. Additional information regarding this advisory meeting, such as the agenda and this FR notice for the meeting can be found at the SAB Web site at <http://www.epa.gov/sab>. Since this is a consultation, there are no review or background documents posted on the SAB website.

**Procedures for Providing Public Comment.** It is the policy of the EPA SAB Staff Office to accept written public comments of any length, and to accommodate oral public comments whenever possible. The EPA SAB Staff Office expects that public statements presented at the SAB RAC meeting will not be repetitive of previously submitted oral or written statements. **Oral Comments:** In general, each individual or group requesting an oral presentation at a face-to-face meeting will be limited to a total time of ten minutes (unless otherwise indicated). For conference call meetings, opportunities for oral comment will usually be limited to no more than three minutes per speaker and no more than fifteen minutes total. Interested parties should contact the Designated Federal Officer (DFO) in writing (email, fax or mail) at least one week prior to the meeting in order to be placed on the public speaker list for the meeting. Speakers should bring at least 35 copies of their comments and presentation slides for distribution to the participants and public at the meeting. **Written Comments:** Although written comments are accepted until the date of the meeting (unless otherwise stated), written comments should be received in the SAB Staff Office at least one week prior to the meeting date so that the comments may be made available to the committee for their consideration. Comments should be supplied to the DFO at the address/contact information noted above in the following formats:

one hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat, WordPerfect, Word, or Rich Text files (in IBM-PC/Windows 95/98 format). Those providing written comments and who attend the meeting are also asked to bring 35 copies of their comments for public distribution.

**Definition: A SAB balanced review panel:** For the EPA SAB, A balanced review panel (*i.e.*, committee, subcommittee, or panel) is characterized by inclusion of candidates who possess the necessary domains of knowledge, the relevant scientific perspective (which, among other factors, can be influenced by work history and affiliation), and the collective breadth of expertise to adequately address the charge. Information considered in the selection of the panel, include information provided by the public, along with information provided by candidates and information gathered by EPA SAB Staff independently on the background of each candidate (*e.g.*, financial disclosure information and computer searches to evaluate a nominee's prior involvement with the topic under review). Specific criteria to be used in evaluating an individual subcommittee member include: (a) Scientific and/or technical expertise, knowledge, and experience (primary factors); (b) availability and willingness to serve; (c) absence of financial conflicts of interest; (d) scientific credibility and impartiality; and (e) ability to work constructively and effectively in committees.

**Meeting Accommodations:** Individuals requiring special accommodation to access these meetings, should contact Dr. K. Jack Kooyoomjian at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: September 30, 2003.

**Vanessa T. Vu,**  
Director, EPA Science Advisory Board Staff Office.

[FR Doc. 03-25403 Filed 10-6-03; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[OPPT-2003-0054; FRL-7329-7]

### Forum on State and Tribal Toxics Action; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA is announcing the meeting of the Forum on State and

Tribal Toxics Action (FOSTTA) to collaborate on environmental protection and toxic chemical issues. The Chemical Information and Management Project and the Tribal Affairs Project, components of FOSTTA, will be meeting October 20-21, 2003. The meeting is being held to provide the participants of the two projects an opportunity to have in depth discussions on issues concerning the environment and human health, which are affecting the States and Indian country. This notice announces the location and times for the meeting and sets forth some tentative agenda topics. EPA invites all interested parties to attend the public meeting.

**DATES:** The two projects will meet concurrently on October 20, 2003, from 10 a.m. to 5 p.m., and October 21, 2003, from 8 a.m. to noon. A plenary session is being planned for the participants on Monday, October 20,

Requests to participate in the meeting, identified by docket ID number OPPT-2003-0054, must be received on or before October 16, 2003.

**ADDRESSES:** The meeting will be held at the Washington Court Hotel, 525 New Jersey Ave., NW., Washington, DC.

Requests to participate in the meeting may be submitted to the technical person listed under **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** For general information contact: Barbara Cunningham, Director, Environmental Assistance Division (7408M), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (202) 554-1404; e-mail address: TSCA-Hotline@epa.gov.

For technical information contact: Darlene Harrod, Environmental Assistance Division (7408M), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (202) 564-8814; fax number: (202) 564-8813; e-mail address: harrod.darlene@epa.gov.

Christine Eppstein, Environmental Council of the States, 444 North Capitol Street, NW., Suite 445, Washington, DC 20001; telephone number: (202) 624-3661; fax number: (202) 624-3666; e-mail address: cepstein@sso.org.

#### **SUPPLEMENTARY INFORMATION:**

#### **I. General Information**

##### *A. Does this Action Apply to Me?*

You may be potentially affected by this action if you are interested in

FOSTTA and hearing more about the perspectives of the States and Tribes on EPA programs and information exchange regarding important issues related to human health and environmental exposure to toxics. Potentially affected entities may include, but are not limited to:

- States and federally recognized tribes.
- State, Federal, and local environmental and public health organizations.

This listing is not intended to be exhaustive, but rather provides a guide for readers regarding entities likely to be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the technical person listed under **FOR FURTHER INFORMATION CONTACT**.

##### *B. How Can I Get Copies of this Document and Other Related Information?*

1. *Docket.* EPA has established an official public docket for this action under docket ID number OPPT-2003-0054. The official public docket consists of the documents specifically referenced in this action, any public comments received, and other information related to this action. Although, a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. The official public docket is the collection of materials that is available for public viewing at the EPA Docket Center, Rm. B102-Reading Room, EPA West, 1301 Constitution Ave., NW., Washington, DC. EPA's Docket Center is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The EPA Docket Center Reading Room telephone number is (202) 566-1744 and the telephone number for the OPPT Docket, which is located in the EPA Docket Center, is (202) 566-0280.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr/>.

An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <http://www.epa.gov/edocket/> to submit or view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Although, not all docket materials may be available electronically, you may still access any of the publicly available

docket materials through the docket facility identified in Unit I.B.1. Once in the system, select "search," then key in the appropriate docket ID number.

#### **II. Background**

The Toxic Substances Control Act, 15 U.S.C. 2609 section 10(g), authorizes EPA and other Federal agencies to establish and coordinate a system for exchange among Federal, State, and local authorities of research and development results respecting toxic chemical substances and mixtures, including a system to facilitate and promote the development of standard data format and analysis and consistent testing procedures. Through FOSTTA, the Chemical Information and Management Project (CIMP) focuses on EPA's chemical program and works to develop a more coordinated effort involving Federal, State, and Tribal agencies. The Pollution Prevention Project (P2) promotes the prevention ethic across society, helping companies incorporate P2 approaches and techniques and integrating P2 into mainstream environmental activities at both the Federal level and among the States. The Tribal Affairs Project (TAP) concentrates on chemical and prevention issues that are most relevant to the Tribes, including lead control and abatement, Tribal traditional/subsistence lifeways, and hazard communications and outreach. FOSTTA's vision is to reinvigorate the projects, focus on major policy-level issues, recruit more senior State and Tribal leaders, increase outreach to all 50 States and some 560 federally recognized tribes, and vigorously seek ways to engage the States and Tribes in ongoing substantive discussions on complex and oftentimes controversial environmental issues that States and Tribes resolve at their respective levels of government. In January 2002, the Environmental Council of the States (ECOS), in cooperation with the National Tribal Environmental Council (NTEC), was awarded the new FOSTTA cooperative agreement. ECOS, NTEC, and EPA's Office of Pollution Prevention and Toxics (OPPT) are co-sponsoring the meetings. As part of a cooperative agreement, ECOS facilitates ongoing efforts of the State and Tribal leaders and OPPT to increase understanding and improve collaboration on toxics and pollution prevention issues and to continue a dialogue on how Federal environmental programs can best be implemented among the States, Tribes, and EPA.

### III. How Can I Request to Participate in this Meeting?

You may submit a request to participate in this meeting to the technical persons, listed under **FOR FURTHER INFORMATION CONTACT**. Do not submit any information in your request that is considered CBI. Requests to participate in the meeting, identified by docket ID number OPPT-2003-0054, must be received on or before October 16, 2003.

### IV. The Meeting

In the interest of time and efficiency, the meetings are structured to provide maximum opportunity for State, Tribal, and EPA participants to discuss items on the predetermined agenda. At the discretion of the chair, an effort will be made to accommodate participation by observers attending the proceedings. The FOSTTA representatives and EPA will collaborate on environmental protection and prevention issues. The tentative agenda items identified by the States and the Tribes follow:

1. Tribal environmental indicators project.
2. Risk Screening Environmental Indicators model.
3. OPPTS Tribal Strategy.
4. High Production Volume (HPV) Challenge Program and data base update.
5. Practical and conceptual aspects of environmental indicators.

### List of Subjects

Environmental protection, Chemical information and management.

Dated: September 30, 2003.

**Barbara Cunningham,**

*Director, Environmental Assistance Division, Office of Pollution Prevention and Toxics.*

[FR Doc. 03-25405 Filed 10-6-03; 8:45 am]

**BILLING CODE 6560-50-S**

### FARM CREDIT ADMINISTRATION

#### Farm Credit Administration Board; Regular Meeting ; Sunshine Act

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on October 9, 2003, from 9 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Jeanette C. Brinkley, Secretary to the

Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

—September 11, 2003 (Open and Closed)

##### B. Reports

- Corporate/Non-corporate Approvals Report.
- Financial Institution Rating System (FIRS)—Liquidity Discussion.
- Strategic Plan—Third Quarter Goal Status Report.
- White Paper on Governance, Conflict of Interest, Compensation Disclosure, and Audit Committee Standards.

##### C. New Business—Other

- FCA Draft Strategic Plan for Fiscal Years 2003-2008.

#### Closed Session\*

##### Reports

- East Carolina Farm Credit, ACA Class A Cumulative Preferred Stock.

\* Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(4), (8) and (9).

Dated: October 3, 2003.

**Jeanette C. Brinkley,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 03-25556 Filed 10-3-03; 3:05 pm]

**BILLING CODE 6705-01-P**

### FEDERAL COMMUNICATIONS COMMISSION

#### Notice of Public Information Collection(s) Being Submitted to OMB for Review and Approval

September 25, 2003.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a

collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before November 6, 2003. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Les Smith, Federal Communications Commission, Room 1-A804, 445 12th Street, SW., Washington, DC 20554, or via the Internet to [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov); or Kim A. Johnson, Office of Management and Budget (OMB), Room 10236 NEOB, Washington, DC 20503, (202) 395-3562 or via Internet at [Kim\\_A.Johnson@omb.eop.gov](mailto:Kim_A.Johnson@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at (202) 418-0217 or via the Internet at [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 3060-0310.

*Title:* Cable Community Registration, FCC Form 322.

*Form Number:* FCC 322.

*Type of Review:* Revision of a currently approved collection.

*Respondents:* Business and other for-profit entities; not-for-profit institutions.

*Number of Respondents:* 316.

*Estimated Time Per Response:* 30 minutes.

*Frequency of Response:* One time reporting requirement.

*Total Annual Burden:* 158 hours.

*Total Annual Costs:* \$15,800.

*Needs and Uses:* On March 13, 2003, the Commission adopted a Report and Order (R&O), *Amendment of the Commission's Rules for Implementation of its Cable Operations and Licensing System (COALS) to Allow for Electronic Filing of Licensing Applications, Forms,*