

Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements.

The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a

mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
Metropolitan Government of Nashville and Davidson County, Tennessee and Incorporated Areas Project: 20-04-0044S Preliminary Date: April 28, 2021	
City of Berry Hill	Berry Hill City Hall, 698 Thompson Lane, Nashville, TN 37204.
Metropolitan Government of Nashville and Davidson County	Nashville-Davidson County Metro Water and Sewage Service, 1600 2nd Avenue North, Nashville, TN 37208.

[FR Doc. 2022-27335 Filed 12-15-22; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2292]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or

regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before March 16, 2023.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/>

and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2292, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

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Michael M. Grimm,
Assistant Administrator for Risk
Management, Federal Emergency
Management Agency, Department of
Homeland Security.

Community	Community map repository address
Colusa County, California and Incorporated Areas Project: 15-09-0411S Preliminary Date: June 10, 2022	
City of Colusa	Public Works Department, 425 Webster Street, Colusa, CA 95932.
City of Williams	City Hall, 810 East Street, Williams, CA 95987.
Unincorporated Areas of Colusa County	Public Works Building, 1215 Market Street, Colusa, CA 95932.
Hinsdale County, Colorado and Incorporated Areas Project: 20-08-0053S Preliminary Date: May 20, 2022	
Town of Lake City	Town Hall, 230 North Bluff Street, Lake City, CO 81235.
Unincorporated Areas of Hinsdale County	Hinsdale County Courthouse, 311 Henson Street, Lake City, CO 81235.
Kingsbury County, South Dakota and Incorporated Areas Project: 20-08-0007S Preliminary Date: March 29, 2022	
City of De Smet	City Hall, 106 Calumet Avenue Southeast, De Smet, SD 57231.
City of Iroquois	City Hall, 320 East Washita Street, Iroquois, SD 57353.
Unincorporated Areas of Kingsbury County	Kingsbury County Courthouse, 202 2nd Street Southeast, De Smet, SD 57231.
Klickitat County, Washington and Incorporated Areas Project: 19-10-0013S Preliminary Date: March 31, 2022	
City of Bingen	City Hall, 112 North Ash Street, Bingen, WA 98605.
City of Goldendale	City Hall, 1103 South Columbus Avenue, Goldendale, WA 98620.
City of White Salmon	City Hall, 100 North Main Street, White Salmon, WA 98672.
Unincorporated Areas of Klickitat County	Klickitat County Services Building, 115 West Court Street, Mail Stop 302, Goldendale, WA 98620.
Thurston County, Washington and Incorporated Areas Project: 19-10-0005S Preliminary Date: June 24, 2022	
City of Lacey	City Hall, 420 College Street Southeast, Lacey, WA 98503.
City of Olympia	City Hall, 601 4th Avenue East, Olympia, WA 98501.
City of Rainier	City Hall, 102 Rochester Street West, Rainier, WA 98576.
City of Tumwater	City Hall, 555 Israel Road Southwest, Tumwater, WA 98501.
Unincorporated Areas of Thurston County	Thurston County Courthouse, 2000 Lakeridge Drive Southwest, Building One, Olympia, WA 98502.

[FR Doc. 2022-27336 Filed 12-15-22; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF THE INTERIOR**National Park Service****[NPS-WASO-NRNL-DTS#-34995;
PPWOCRADIO, PCU00RP14.R50000]****National Register of Historic Places;
Notification of Pending Nominations
and Related Actions****AGENCY:** National Park Service, Interior.**ACTION:** Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before December 3, 2022, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by January 3, 2023.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 3, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

CALIFORNIA**San Bernardino County**

New City of Mentalphysics Historic District, 59700 Twentyninepalms Hwy., Joshua Tree, SG100008539

MAINE**Penobscot County**

Great Fire of 1911 Historic District (Boundary Increase), 29 Franklin St., Bangor, BC100008538

MINNESOTA**Ramsey County**

Henry Hale Memorial Library, Hamline Branch, 1558 Minnehaha Ave. West, St. Paul, SG100008536

MONTANA**Yellowstone County**

James F. Battin Federal Building (Courthouse & Federal Office Building), 316 North 26th St., Billings, SG100008535

PENNSYLVANIA**Allegheny County**

Koerner, Henry, House, 1055 South Negley Ave., Pittsburgh, SG100008534

Additional documentation has been received for the following resource:

ARIZONA**Pima County**

Blenman-Elm Historic District (Additional Documentation), 2116 East Helen St., Tucson, AD03000318

Authority: Section 60.13 of 36 CFR part 60

Dated: December 7, 2022.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2022-27264 Filed 12-15-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR**Bureau of Ocean Energy Management****[Docket No. BOEM-2022-0069]****Notice of Availability of the Draft
Environmental Impact Statement for
the Coastal Virginia Offshore Wind
(CVOW) Commercial Project**

AGENCY: Bureau of Ocean Energy Management (BOEM), Interior.

ACTION: Notice of availability; request for comments.

SUMMARY: BOEM announces the availability of the draft environmental

impact statement (DEIS) for the construction and operations plan (COP) submitted by Virginia Electric and Power Company, doing business as Dominion Energy Virginia (Dominion Energy), for its proposed Coastal Virginia Offshore Wind Commercial Project (CVOW Project or Project). The DEIS analyzes the potential environmental impacts of the Project as described in the COP (the proposed action) and alternatives to the proposed action, including no action. This notice of availability announces the start of the public review and comment period, as well as the dates and times for virtual public hearings on the DEIS. After the comment period and public hearings, BOEM will publish a final environmental impact statement (FEIS) addressing comments received on the DEIS. The FEIS will inform BOEM's decision whether to approve, approve with modifications, or disapprove the Dominion Energy COP for the CVOW Project.

DATES: Comments must be received no later than February 14, 2023. BOEM will conduct three virtual public meetings. BOEM's virtual public meetings will be held at the following times (eastern time).

- Wednesday, January 25, 2023; 5:00 p.m.
- Tuesday, January 31, 2023; 5:00 p.m.
- Thursday, February 2, 2023; 11:00 a.m.

ADDRESSES: The DEIS and detailed information about the Project, including the COP, can be found on BOEM's website at: <https://www.boem.gov/renewable-energy/state-activities/CVOW-C>.

Comments can be submitted in any of the following ways:

- Orally or in written form during any of the public meetings identified in this notice.
- In written form by U.S. mail or other delivery service, enclosed in an envelope labeled "CVOW COP DEIS" and addressed to Program Manager, Office of Renewable Energy Programs, Bureau of Ocean Energy Management, 45600 Woodland Road, Sterling, VA 20166.
- Through the regulations.gov web portal: Navigate to <https://www.regulations.gov> and search for Docket No. BOEM-2022-0069. Click on the "Comment" button below the document link. Enter your information and comment, then click "Submit Comment."

For more information about submitting comments, please see "Information on Submitting Comments"