

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-DTS#-35886;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 13, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 9, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 13, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:  
**Key:** State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

**CALIFORNIA****Kern County**

Midway-Sunset Jack Plant, 25296 CA 33,  
approx. 1 mi. south of Derby Acres,  
Fellows vicinity, SG100009058

**DISTRICT OF COLUMBIA****District of Columbia**

Smothers Elementary School (Public School  
Buildings of Washington, DC MPS), 4400  
Brooks St. NE, Washington, MP100009057

**OHIO****Delaware County**

Radnor Township Hall, 4425 OH 203,  
Radnor, SG100009061

**Lorain County**

Lorain Carnegie Public Library, 329 West  
10th St., Lorain, SG100009060

**OREGON****Coos County**

Liberty Theatre, 2100 Sherman Ave., North  
Bend, SG100009056

**Multnomah County**

Pepper, Jim, House, 10809 NE Fremont St.,  
Portland, SG100009051  
Marshall, Dr. John D., Building, (African  
American Resources in Portland, Oregon,  
from 1851 to 1973 MPS), 2337 North  
Williams Ave., Portland, MP100009052

**Wasco County**

Wasco Warehouse & Milling Company  
Hydroelectric Project Historic District,  
White River Rd. and Sherars Bridge Hwy.  
(OR 216), Maupin vicinity, SG100009054

**TEXAS****Howard County**

Big Spring Downtown Historic District,  
Roughly bounded by 1st, Goliad, 6th, and  
South Gregg Sts., Big Spring, SG100009055

**VIRGINIA****Pulaski County**

Pulaski High School, 500 Pico Ter., Pulaski,  
SG100009049

A request for removal has been made  
for the following resource:

**NEVADA****Clark County**

Old Boulder City Hospital, 701 Park Pl.,  
Boulder City, OT82003211

**Authority:** Section 60.13 of 36 CFR  
part 60.

Dated: May 17, 2023.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

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**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-PWRO-TUSK-35667; PPPWTUSK00,  
PPMPSPD1Z.YM0000]

**Tule Springs Fossil Beds National  
Monument Advisory Council Notice of  
Public Meeting**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Park Service is hereby giving notice that the Tule Springs Fossil Beds National Monument Advisory Council (Council) will meet as indicated below.

**DATES:** The meeting will be held on Wednesday, September 6, 2023, at 5:00 p.m. until 7:00 p.m. (PACIFIC).

**ADDRESSES:** The meeting will be held in person at the State Park Nevada—Southern Nevada Office at 4747 Vegas Dr., Las Vegas, Nevada 89108. Individuals that prefer to participate virtually must contact the person listed in the **(FOR FURTHER INFORMATION CONTACT)** section at least five (5) business days prior to the meeting. The format and/or location of the meeting are subject to change depending on local health restrictions or mandates.

Written comments can be submitted by mail to Derek Carter, Superintendent, Tule Springs Fossil Beds National Monument, 601 Nevada Way, Boulder City, NV 89005, or by email *derek\_carter@nps.gov*.

**FOR FURTHER INFORMATION CONTACT:**

Further information concerning the meeting may be obtained from Mike Theune, Acting Public Affairs Officer, Lake Mead National Recreation Area, 601 Nevada Way, Boulder City, Nevada 89005, via telephone at (702) 293-8691, or email at *mike\_theune@nps.gov*. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Council was established pursuant to section 3092(a)(6) of Public Law 113-291 and in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. Ch. 10). The purpose of the Council is to advise the Secretary of the Interior with respect to the preparation and implementation of the management plan.