

well as develop final recommendations to the Council regarding potential haddock bycatch reduction measures for herring, whiting and groundfish fisheries, as well as recommendations on implementation procedures so that the recommendations can be in place prior to any significant haddock bycatch situations in those fisheries.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least five days prior to the meeting dates.

Dated: February 15, 2005.

#### Emily Menashes,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-665 Filed 2-17-05; 8:45 am]

BILLING CODE 3510-22-S

### COMMISSION ON REVIEW OF OVERSEAS MILITARY FACILITY STRUCTURE OF THE UNITED STATES

#### Public Meeting

**AGENCY:** Commission on Review of Overseas Military Facility Structure of the United States (Overseas Basing Commission (OSBC)).

**ACTION:** Notice of public meeting.

**SUMMARY:** This serves as public notice of a meeting of the Commission on the Review of Overseas Military Facility Structure of the United States. The Commission will meet to receive testimony from current military Service Chiefs and Defense Department strategy leaders concerning matters relating to the overseas military facility structure of the United States. The OSBC will receive testimony from two panels. The first panel invitees include the Service Chiefs or their representatives from each of the Military Departments. The second panel invitees include the Under Secretary of Defense for Policy and representatives from the Department of State, Under Secretary for Political

Affairs, and Under Secretary for Arms Control and International Security.

**DATES:** March 1, 2005, at 9:00 a.m., local time.

**ADDRESSES:** The meeting will be held at the United States Senate, Dirksen Senate Office Building, Room SD138, 1st and C Streets, NE, Washington, DC. Security procedures at the Dirksen Senate Office Building may require inspection of purses, packages, screening of individuals, and presentation of a valid individual identification document. The building is physically accessible to people with disabilities.

**FOR FURTHER INFORMATION CONTACT:** Mr. Wade Nelson, Public Affairs, at (708) 204-0711.

*Public Participation:* Members of the general public wishing to inform the Commission may submit their comments in writing to the Commission at the time of the meeting or address inquiries/statements to Overseas Basing Commission 1655 N. Ft Myer Dr., Suite 700 Arlington, VA 22209.

**SUPPLEMENTARY INFORMATION:** Public Law 108-132, and as amended by Public Law 108-324, established the Commission and charged it to conduct a thorough study and review of matters relating to the military facility structure overseas. The law requires the Commission to submit its report to the President and Congress not later than August 15, 2005, and to include a proposal for an overseas basing strategy to meet current and future DoD missions.

Dated: February 9, 2005.

#### Patricia J. Walker,

*Executive Director, Commission on Review of Overseas Military Facility Structure of the United States.*

[FR Doc. 05-3197 Filed 2-17-05; 8:45 am]

BILLING CODE 6820-YK-S

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, March 25, 2005.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

### CONTACT PERSON FOR MORE INFORMATION:

Jean A. Webb, 202-418-5100.

#### Jean A. Webb,

*Secretary of the Commission.*

[FR Doc. 05-3282 Filed 2-16-05; 11:00 am]

BILLING CODE 6351-01-M

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, March 18, 2005.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**FOR FURTHER INFORMATION CONTACT:** Jean A. Webb, 202-418-5100.

#### Jean A. Webb,

*Secretary of the Commission.*

[FR Doc. 05-3283 Filed 2-16-05; 11:00 am]

BILLING CODE 6351-01-M

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, March 11, 2005.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**FOR FURTHER INFORMATION CONTACT:** Jean A. Webb, 202-418-5100.

#### Jean A. Webb,

*Secretary of the Commission.*

[FR Doc. 05-3284 Filed 2-16-05; 11:00 am]

BILLING CODE 6351-01-M

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, March 4, 2005.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance matters.

**CONTACT PERSON FOR FURTHER**

**INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 05-3285 Filed 2-16-05; 11:00 am]

BILLING CODE 6351-01-M

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Proposed Information Collection; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. Sec. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed Martin Luther King, Jr. Day of Service Application Instructions using the Corporation's Electronic Application System, eGrants. Completion of the Martin Luther King, Jr. Day of Service Application Instructions is required for funding considerations.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by April 19, 2005.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Office of Grants Policy and Operations; Attention Mr. James Willie, Grants Policy Specialist, Room 9817; 1201 New York Avenue, NW., Washington, DC 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 6010 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax to: (202) 565-2786, Attention Mr. James Willie, Grants Policy Specialist.

(4) Electronically through the Corporation's e-mail address system: [mlkday@cns.gov](mailto:mlkday@cns.gov).

### **FOR FURTHER INFORMATION CONTACT:**

James Willie, (202) 606-5000, ext. 391 or by e-mail at [mlkday@cns.gov](mailto:mlkday@cns.gov).

### **SUPPLEMENTARY INFORMATION:**

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### **Description**

The purpose of these Martin Luther King, Jr. Day of Service Grants is to mobilize more Americans to observe the Martin Luther King, Jr. Federal holiday as a day of service in communities and to bring people together around the common focus of service to others. The Corporation will award these funds to eligible applicants who will in turn subgrant to eligible local organizations or fund separate events to plan and carry out service activities.

### **Background**

The Martin Luther King, Jr. Day of Service Grant is completed by applicant organizations interested in supporting an MLK Day of Service Program. The application is completed electronically by using the Corporation's Web-based system, eGrants.

### **Current Action**

The Corporation seeks to create new application instructions specifically for

the Martin Luther King, Jr. Day of Service grants. When finalized, the application will include additional instructions to clarify narrative and work plan sections; will contain an updated list of "Service Categories" used by applicants to identify the types of needs the national service participants will meet; and will contain current references used in the grants management system.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* Martin Luther King, Jr. Day of Service Application Instructions.

*OMB Number:* None.

*Affected Public:* Eligible applicants to the Corporation for National and Community Service for funding of Martin Luther King, Jr. Day of Service Grants.

*Total Respondents:* 80.

*Frequency:* Annual.

*Average Time Per Response:* Ten (10) hours.

*Estimated Total Burden Hours:* 800 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 10, 2005.

**Amy Mack,**

*Chief of Staff, Office of Chief Executive Officer.*

[FR Doc. 05-3125 Filed 2-17-05; 8:45 am]

BILLING CODE 6050--\$S-P

## **DEPARTMENT OF DEFENSE**

### **GENERAL SERVICES ADMINISTRATION**

### **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[OMB Control No. 9000-0088]

### **Federal Acquisition Regulation; Submission for OMB Review; Travel Costs**

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding a reinstatement of OMB clearance (9000-0088).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44