

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Paper records in file folders and electronic media.

**RETRIEVABILITY:**

Retrieved by constituent's name and Social Security Number, and Congressman's name.

**SAFEGUARDS:**

Records are maintained in a controlled facility. Physical entry is restricted by the use of locks, guards, and is accessible only to authorized personnel. Access to records is limited to person(s) responsible for servicing the record in performance of their official duties and who are properly screened and cleared for need-to-know. Access to computerized data is restricted by passwords, which are changed periodically.

**RETENTION AND DISPOSAL:**

Temporary records are cut off at the end of the calendar year and retained from 180 days to 2 years after cut off. Permanent records are cut off at the end of the calendar year and retained on site for 5 years and then retired to the appropriate Federal Records Center. Records are destroyed by degaussing, shredding, tearing, or pulping.

**SYSTEM MANAGER(S) AND ADDRESS:**

Defense Finance and Accounting Service, Operations Directorate, 8899 East 56th Street, Indianapolis, IN 46249-0001.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system of records should address written inquiries to the Defense Finance and Accounting Service, Corporate Communications and Legislative Liaison, Freedom of Information Act/Privacy Act Program Manager, 8899 E. 56th Street, Indianapolis, IN 46249-0150.

Individual should furnish full name, Social Security Number, current address, telephone number and/or other identifying information verifiable from the records.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves contained in this system of records should address written inquiries to the Defense Finance and Accounting Service, Corporate Communications and Legislative Liaison, Freedom of Information Act/Privacy Act Program Manager, 8899 E.

56th Street, Indianapolis, IN 46249-0150.

Individual should furnish full name, Social Security Number, current address, telephone number and/or other identifying information verifiable from the records.

**CONTESTING RECORD PROCEDURES:**

The DFAS rules for accessing records, for contesting contents and appealing initial agency determinations are published in DFAS Regulation; DoD 5400.11-R; 32 CFR part 324; or may be obtained from the Freedom of Information/Privacy Act Program Manager, at Defense Finance and Accounting Service, Corporate Communications and Legislative Liaison, Freedom of Information Act/Privacy Act Program Manager, 8899 E. 56th Street, Indianapolis, IN 46249-0150.

**RECORD SOURCE CATEGORIES:**

Information is obtained from the individual requester and the Congressman, Senator or their staff.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

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**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Publication of Housing Price Inflation Adjustment Under 50 U.S.C. App. 531**

**AGENCY:** DoD, Office of the Under Secretary (Personnel and Readiness).

**ACTION:** Notice.

**SUMMARY:** The Servicemembers Civil Relief Act, as codified at 50 U.S.C. App. 531, prohibits a landlord from evicting a Service member (or the Service member's family) from a residence during a period of military service except by court order. The law as originally passed by Congress applied to dwellings with monthly rents of \$2400 or less. The law requires the Department of Defense to adjust this amount annually to reflect inflation, and to publish the new amount in the **Federal Register**. We have applied the inflation index required by the statute. The maximum monthly rental amount for 50 U.S.C. App. 531(a)(1)(A)(ii) as of January 1, 2009, will be \$2,932.31.

**EFFECTIVE DATE:** January 1, 2009.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Thomas R. Williams II, Office of the Under Secretary of Defense for Personnel and Readiness, (703) 697-3387.

Dated: February 17, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Office of the Secretary of Defense  
(Health Affairs)/TRICARE Management  
Activity**

**AGENCY:** Department of Defense.

**ACTION:** Notice of an Extension of a TRICARE Demonstration Project for the State of Alaska.

**SUMMARY:** This notice is to advise interested parties of the extension of a Military Health System (MHS) demonstration project entitled "TRICARE Demonstration Project for the State of Alaska." The original demonstration notice was published on May 18, 2004 (69 FR 28124-28125) and described a demonstration project to exempt from the TRICARE managed care support contract for the Western Region the underwriting provisions for the cost of civilian health care in the State of Alaska. The demonstration was to be conducted for up to five years after the start of health care delivery under the contract and therefore is scheduled to end on March 31, 2009. The demonstration project will now be extended for one additional year (March 31, 2010).

**DATES:** *Effective Date:* The extension of the demonstration will be effective April 1, 2009.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael O'Bar, Office of the Assistant Secretary of Defense (Health Affairs)—TRICARE Management Activity, TRICARE Policy and Operations Directorate, 5111 Leesburg Pike, Suite 810, Falls Church, VA 22041-3206; telephone (703) 681-0039.

**SUPPLEMENTARY INFORMATION:**

**A. Background**

For additional information on the TRICARE Demonstration Project for the State of Alaska, please see 69 FR 28124-28125. The demonstration notice focused on the unique situation involved in the delivery of health care services in the State of Alaska which cannot be addressed fully by applying all of the at-risk standards that apply to the TRICARE managed care support contracts under which services are provided in the other 49 states without some modification. Under the extended