

Tribe to provide governmental services, perform governmental functions, create jobs and career opportunities for tribal members and develop programs that would assist tribal members to attain economic self-sufficiency. This notice also announces a public scoping meeting to identify potential issues, alternatives and content for inclusion in the EIS.

DATES: Written comments on the scope of the EIS must arrive by January 22, 2008. The public scoping meeting will be held January 8, 2008, from 6 p.m. to 8 p.m., or until all those who register to make statements have been heard.

ADDRESSES: You may mail or hand carry written comments to Ms. Amy Dutschke, Acting Regional Director, Pacific Regional Office, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825.

The public scoping meeting will be held at the Hemet Public Library, 2nd floor, 300 E. Latham, Hemet, California 92543.

FOR FURTHER INFORMATION CONTACT: John Rydzik, (916) 978-6042.

SUPPLEMENTARY INFORMATION: The Tribe proposes that 289.88± acres of land located within the City of San Jacinto, Riverside County, California, be acquired into trust for the Tribe. The land is located in the foothills on the west side of the San Jacinto Mountains that separate the San Jacinto River Basin to the west from the Coachella Valley to the east, and adjacent to the San Jacinto River.

Of the 289.88± acres, 35 to 40 acres are proposed for development. The remaining acreage would remain in its current state, which consists of an existing golf course (156.36 acres) and maintenance facility, and on-going club house development. The proposed new development would consist of a 90,000± square foot casino facility with 70,000± square foot gaming floor, various food and beverage establishments, conference space, spa, and four retail establishments; a 300-room, 224,000± square foot hotel; a multi-level, 2200 space parking garage; a tribal fire station; a wastewater treatment plant; and supporting facilities. The new gaming facility would replace the existing one located on reservation lands.

Access to the site would be via Lake Park Drive and Soboba Road, by way of a new access point/driveway. The proposed hotel and casino complex would be generally located at the intersection of Soboba Road and Lake Park Drive and abut the existing golf course. The proposed wastewater treatment plant and fire station would

be on the southern side of Lake Park Drive.

The Soboba Band of Luiseño Indians is a federally recognized Indian tribe governed by a tribal council consisting of five members, under a federally approved constitution. The Tribe currently has a federally approved tribal-state gaming compact with the State of California.

Public Comment and Solicitation

Comments, including names and addresses of respondents, will be available for public review at the BIA address shown in the **ADDRESSES** section, during business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority

This notice is published in accordance with section 1501.7, 1506.6 and 1508.22 of the Council on Environmental Quality Regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4371 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

Dated: November 9, 2007.

Carl J. Artman,

Assistant Secretary—Indian Affairs.

[FR Doc. E7-24293 Filed 12-13-07; 8:45 am]

BILLING CODE 4310-W7-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-010-08-1410-PN]

Notice of Closure of Aviation Areas at Campbell Tract Facility Administrative Site

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Closure.

SUMMARY: In the interest of public and operational safety, the Bureau of Land

Management is closing four areas used by aircraft at its Campbell Tract Facility in Anchorage, Alaska, to public or private entry, access or use. The four areas are: The Campbell Airstrip and the Campbell Tract Facility heliport, aircraft ramp, and aircraft taxiway between the airstrip and aircraft ramp areas. Recreational uses authorized on other portions of the Campbell Tract and the adjacent Municipality of Anchorage Far North Bicentennial Park are prohibited within the four areas named above. This order is issued under the authority of 43 CFR 8364.1 and affects the following public lands:

Seward Meridian, Alaska.

T. 12 N., R. 3 W.

Portions of Sections 2 and 3.

DATES: The closure is effective upon publication of this notice and will remain in effect year-round until amended or rescinded by the authorized officer.

ADDRESSES: Maps of the affected area and closure information are available at the BLM Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska.

FOR FURTHER INFORMATION, CONTACT: Mike Zaidlicz, Field Manager, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507, (907) 267-1246 or toll free (800) 478-1263.

SUPPLEMENTARY INFORMATION: Pursuant to 43 CFR 8364.1, the following areas within the 730-acre administrative site known as the Campbell Tract Facility, located in Anchorage, Alaska, and managed by the Bureau of Land Management Anchorage Field Office, are closed to all public and private access, use and entry: (1) Campbell Airstrip, (2) Campbell Tract Facility heliport, (3) Campbell Tract Facility aircraft ramp, and (4) Campbell Tract Facility aircraft taxiway between the airstrip and aircraft ramp. These affected areas are actively used by aircraft on an intermittent basis. This closure is necessary to ensure public safety, as well as operational management and safety.

Within the areas described above:

1. No person shall use, remain on, occupy, or access any land unless specifically authorized by the BLM.
2. All private or public use, including recreational use allowed on other portions of the Campbell Tract Facility and adjacent Municipality of Anchorage Far North Bicentennial Park lands, is prohibited.
3. All access or use by people and domestic animals, including, but not limited to, dogs and horses, is prohibited.

This closure does not apply to:

1. Any federal, state, or local government officer or member of an organized rescue or firefighting force engaged in official fire, emergency, or law enforcement activities, including associated vehicles and/or aircraft used for administrative and emergency purposes.

2. Federal, state, or local government employees while on official business of their respective agencies and engaged in official duties, including associated vehicle use for administrative and emergency purposes.

3. Persons specifically authorized by the BLM to use, remain on, or occupy lands in the area affected by this notice, including associated vehicle or domestic animal use.

4. That portion of Coyote Trail that crosses the aircraft taxiway, which will only be closed during aircraft taxi operations.

5. Emergency use of Campbell Airstrip by aircraft.

After publication of this notice, signs will be posted to inform the public that the affected areas are closed to unauthorized entry, use and/or access. In accordance with 43 CFR 8360.0-7, violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

Thomas P. Lonnie,
State Director.

[FR Doc. E7-24251 Filed 12-13-07; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-020-07-1310-DT]

Notice of Availability of the Supplemental Air Quality Analyses for the Draft Supplement to the Montana Statewide Final Oil and Gas Environmental Impact Statement and Amendment of the Powder River and Billings RMPs (Draft SEIS), Miles City, MT

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability.

SUMMARY: Pursuant to the Federal Land Policy and Management Act of 1976 and the National Environmental Policy Act (NEPA) of 1969, as amended, the Bureau of Land Management (BLM), Miles City Field Office, has prepared supplemental air quality information for public review. On May 2, 2007, the public comment period on the Draft

Supplement to the *Montana Statewide Oil and Gas Environmental Impact Statement and Amendment of the Powder River and Billings RMPs* (Draft SEIS) ended. The Environmental Protection Agency (EPA) notified the BLM of air quality analysis deficiencies in the Draft SEIS. As a result, the BLM has prepared additional air quality analyses to demonstrate that predicted visibility effects in Class I airsheds can be mitigated. This new air quality analyses supplements the Draft SEIS.

DATES: The 90-day public comment period on the supplemented air analyses will begin the date the EPA publishes their Notice of Availability in the **Federal Register**. Additional announcements are being made through local media by news releases and information will be posted on the SEIS Web site: http://www.blm.gov/eis/mt/milescity_seis/.

ADDRESSES: You may submit comments on the new air quality analyses by any of the following methods (your name and mailing address must be submitted as part of your comments):

- **Web Site:** http://www.blm.gov/eis/mt/milescity_seis/.
- **Fax:** (406) 233-2921.
- **Mail:** Draft SEIS Air Comments, Bureau of Land Management, P.O. Box 219, Miles City, Montana 59301 or hand deliver to 111 Garryowen Road, Miles City, Montana.

FOR FURTHER INFORMATION CONTACT:

Mary Bloom, Project Manager, Miles City Field Office, P.O. Box 219, Miles City, Montana 59301. Ms. Bloom may also be reached by telephone at (406) 233-2852.

SUPPLEMENTARY INFORMATION: Public comments and information submitted regarding the supplemental air quality analysis, including names, e-mail addresses, and street addresses of the respondents, will be available for public review and disclosure at the above address during regular business hours (7:45 a.m. to 4:30 p.m.), Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

Gene R. Terland,
State Director.

[FR Doc. E7-24205 Filed 12-13-07; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-800-1610-DP 016C]

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of Availability of Draft San Juan Land Management Plan and Draft Environmental Impact Statement, Colorado

AGENCY: Bureau of Land Management, Interior. Forest Service, Agriculture.

ACTION: Notice of Availability.

SUMMARY: In accordance with the National Environmental Policy Act of 1969 (NEPA, 42 U.S.C. 4321 *et seq.*), the Forest and Rangeland Renewable Resources Planning Act of 1974 (RPA), as amended by the National Forest Management Act of 1976, (NFMA, Sec. 6, 16 U.S.C. 1600.), and the Federal Land Policy and Management Act of 1976 (FLPMA, 43 U.S.C. 1701 *et seq.*), the Bureau of Land Management (BLM) San Juan Field Office and San Juan National Forest, U.S. Forest Service (USFS) has prepared a Draft Land Management Plan/Draft Environmental Impact Statement (DLMP/DEIS) for the public and National Forest System Lands under their jurisdiction and by this notice is announcing the opening of the comment period. The BLM San Juan Field Office and San Juan National Forest are managed under Service First. The San Juan Public Lands Center (SJPLC) is the joint USFS/BLM Service First Office responsible for the management of these public lands. Service First is a partnership strategy to provide better customer service and be more cost effective in the delivery of those services to users of the public lands in southwest Colorado. This notice also meets BLM requirements in 43 CFR part 1610, 7-2(b) concerning potential Areas of Critical Environmental Concern (ACECs).

DATES: The San Juan DLMP/DEIS will be available for public review for 90 days from the date the Environmental Protection Agency publishes its Notice of Availability in the **Federal Register**. The SJPLC can best use comments and resource information submitted within