

Comments: Comments are invited on:

- (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (c) ways to enhance the quality, utility, and clarity of the information to be collected; and
- (d) ways to minimize the burden of the collection of information on those who are to respond, through the use of appropriate automated, electronic, mechanical, technological, or other forms of information technology collection methods.

All responses to this notice will become a matter of public record and be summarized in the request for OMB approval.

Signed at Washington, DC, August 6, 2015.

R. Renee Picanso,
Associate Administrator.

[FR Doc. 2015-20695 Filed 8-20-15; 8:45 am]

BILLING CODE 3410-20-P

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Meetings

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of meetings.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Tuesday through Thursday, September 8–10, 2015 at the times and location listed below.

DATES: The schedule of events is as follows:

Tuesday, September 8, 2015

1:30–2:30 p.m.—Technical Programs Committee

3:30–4:00 p.m.—Ad Hoc Committee on Design Guidance

Wednesday, September 9, 2015

9:30–10:30 a.m.—Ad Hoc Committee on Frontier Issues

10:45–Noon—Technical Programs Committee

1:30–2:00 p.m.—Budget Committee: Vote

2:00–2:30 p.m.—Planning and Evaluation Committee

2:30–4:00 p.m.—Ad Hoc Committee Meetings: Closed

Thursday, September 10, 2015

11:30–Noon—Ethics Briefing

1:30–3:00 p.m.—Board Meeting

Guest Speaker: William Peterson, Executive Director, Office of Accessible Systems and Technology, Department of Homeland Security: Trusted Tester Program

ADDRESSES: Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

SUPPLEMENTARY INFORMATION: At the Board meeting scheduled on the afternoon of Thursday, September 10, 2015, the Access Board will consider the following agenda items:

- Approval of the draft July 29, 2015 meeting minutes (vote)
- Ad Hoc Committee Reports: Information and Communications Technologies; Self-Service Transaction Machines; Public Rights-of-Way and Shared Use Paths; Transportation Vehicles; Passenger Vessels; Medical Diagnostic Equipment; Frontier Issues; and Design Guidance
- Budget Committee
- Technical Programs Committee
- Planning and Evaluation Committee
- Election Assistance Commission Report
- Executive Director's Report
- Public Comment (final 15 minutes of the meeting)

Members of the public can provide comments either in-person or over the telephone during the final 15 minutes of the Board meeting on Thursday, September 10. Any individual interested in providing comment is asked to pre-register by sending an email to bunales@access-board.gov with the subject line "Access Board meeting—Public Comment" with your name, organization, state, and topic of comment included in the body of your email. All emails to register for public comment must be received by Friday, September 4, 2015. Commenters will be called on in the order by which they pre-registered. Due to time constraints, each commenter is limited to two minutes. Commenters on the telephone will be in a listen-only capacity until they are called on. Use the following call-in number: (877) 701-1628; passcode: 86801095 and dial in 5 minutes before the meeting begins at 1:30 p.m.

All meetings are accessible to persons with disabilities. An assistive listening

system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see www.access-board.gov/the-board/policies/fragrance-free-environment for more information).

You may view the Thursday, September 10, 2015 meeting through a live captioned webcast from 1:30 p.m. to 3:00 p.m. at: <http://www.access-board.gov/webcast>.

David M. Capozzi,
Executive Director.

[FR Doc. 2015-20702 Filed 8-20-15; 8:45 am]

BILLING CODE 8150-01-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Oklahoma Advisory Committee for a Meeting To Hear Testimony Regarding the School to Prison Pipeline in the State

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Oklahoma Advisory Committee (Committee) will hold a meeting on Friday, September 11, 2015, for the purpose of hearing presenters testify about civil rights concerns regarding school discipline policies and juvenile justice administration as they relate to disparities in school disciplinary action and involvement in the juvenile justice system on the basis of race, color, and/or sex.

Members of the public are invited and welcomed to make statements into the record during the open forum period from 4:15–4:45 pm. Members of the public are also entitled to submit written comments; the comments must be received in the regional office by September 30, 2015. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8311, or emailed to Melissa Wojnaroski, Civil Rights Analyst, at mwojnaroski@usccr.gov. Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.