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**Jerri Murray,**

*Department Clearance Officer, PRA, United States Department of Justice.*

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (OJP) Docket No. 1555]

#### Meeting of the Office of Justice Programs' Science Advisory Board

**AGENCY:** Office of Justice Programs (OJP), Justice.

**ACTION:** Notice of Meeting.

**SUMMARY:** This notice announces a forthcoming meeting of OJP's Science Advisory Board ("Board"). *General Function of the Board:* The Board is chartered to provide OJP, a component of the Department of Justice, with valuable advice in the areas of science and statistics for the purpose of enhancing the overall impact and performance of its programs and activities in criminal and juvenile justice. To this end, the Board has designated five (5) subcommittees: National Institute of Justice (NIJ); Bureau of Justice Statistics (BJS); Office of Juvenile Justice and Delinquency Prevention (OJJDP); Quality and Protection of Science; and Evidence Translation/Integration.

**DATES:** The meeting will take place on Wednesday, June 22, 2011, from 10:30 a.m. to 4:30 p.m. ET.

**ADDRESSES:** The meeting will take place at the Crystal City Marriott at 1999 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Marlene Beckman, Designated Federal Officer (DFO), Office of the Assistant Attorney General, Office of Justice Programs, 810 7th Street, NW., Washington, DC 20531; Phone: (202) 616-3562 [Note: this is not a toll-free number]; E-mail: [marlene.beckman@usdoj.gov](mailto:marlene.beckman@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is being convened to brief the Assistant Attorney General for the Office of Justice Programs, and the Board members, on the initial meetings of the subcommittees and to discuss their recommended priorities. The final agenda is subject to adjustment, but it is anticipated that there will be a morning and an afternoon session, with a break for lunch. These sessions will likely

include briefings of the subcommittees' activities and discussion of future Board actions and priorities.

This meeting is open to the public. Members of the public who wish to attend this meeting must register with Marlene Beckman at the above address at least seven (7) days in advance of the meeting. Registrations will be accepted on a space available basis. Access to the meeting will not be allowed without registration. Persons interested in communicating with the Board should submit their written comments to the DFO, as the time available will not allow the public to directly address the Board at the meeting. Anyone requiring special accommodations should notify Ms. Beckman at least seven (7) days in advance of the meeting.

**Marlene Beckman,**

*Counsel and Science Advisory Board DFO, Office of the Assistant Attorney General, Office of Justice Programs.*

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## DEPARTMENT OF LABOR

### Office of the Secretary

#### All Items Consumer Price Index for All Urban Consumers; United States City Average

Pursuant to Section 33105(c) of Title 49, United States Code, and the delegation of the Secretary of Transportation's responsibilities under that Act to the Administrator of the Federal Highway Administration (49 CFR, section 501.2(a)(9)), the Secretary of Labor has certified to the Administrator and published this notice in the **Federal Register** that the United States City Average All Items Consumer Price Index for All Urban Consumers (1967 = 100) increased 110.0 percent from its 1984 annual average of 311.1 to its 2010 annual average of 653.198.

Signed at Washington, DC, on the 25th day of May 2011.

**Hilda L. Solis,**  
*Secretary of Labor.*

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## DEPARTMENT OF LABOR

### Office of the Secretary

#### All Items Consumer Price Index for All Urban Consumers; United States City Average

Pursuant to Section 112 of the 1976 amendments to the Federal Election

Campaign Act (Pub. L. 94-283, 2 U.S.C. 441a(c)(2)(B)(ii)), the Secretary of Labor has certified to the Chairman of the Federal Election Commission and publishes this notice in the Federal Register that the United States City Average All Items Consumer Price Index for All Urban Consumers (1967=100) increased 342.21 percent from its 1974 annual average of 147.7 to its 2010 annual average of 653.198 and that it increased 23.2 percent from its 2001 annual average of 530.4 to its 2010 annual average of 653.198. Using 1974 as a base (1974=100), I certify that the United States City Average All Items Consumer Price Index for All Urban Consumers thus increased 342.2 percent from its 1974 annual average of 100 to its 2010 annual average of 442.246. Using 2001 as a base (2001=100), I certify that the United States City Average All Items Consumer Price Index for All Urban Consumers thus increased 23.2 percent from its 2001 annual average of 100 to its 2010 annual average of 123.152. Using 2006 as a base (2006=100), I certify that the CPI increased 8.2 percent from its 2006 annual average of 100 to its 2010 annual average of 108.163.

Signed at Washington, DC, on the 25th day of May 2011.

**Hilda L. Solis,**  
*Secretary of Labor.*

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## NATIONAL SCIENCE FOUNDATION

### Proposal Review; Notice of Meetings

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces its intent to hold proposal review meetings throughout the year. The purpose of these meetings is to provide advice and recommendations concerning proposals submitted to the NSF for financial support. The agenda for each of these meetings is to review and evaluate proposals as part of the selection process for awards. The review and evaluation may also include assessment of the progress of awarded proposals. The majority of these meetings will take place at NSF, 4201 Wilson, Blvd., Arlington, Virginia 22230.

These meetings will be closed to the public. The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with