

*Patrick.Waldron@FNS.USDA.GOV*. All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m., Monday through Friday) at 3101 Park Center Drive, Alexandria, Virginia, 22302, Room 812.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information should be directed to Mr. Waldron at (703) 305-2495.

**SUPPLEMENTARY INFORMATION:**

*Title:* Disaster Food Stamp Program.

*OMB Number:* 0584-0336.

*Expiration Date:* March 31, 2006.

*Type of Request:* Revision of a previously approved collection.

*Abstract:* Pursuant to the Robert T. Stafford Disaster Relief and Emergency Assistance Act and Section 5(h) of the Food Stamp Act of 1977, as amended, the Secretary of Agriculture has the authority to develop an emergency food stamp program to address the temporary food needs of families following a disaster. The information collection under this notice is required to be provided by State agencies in order to receive approval from the Food and Nutrition Service (FNS) to operate an emergency food stamp program as the result of a disaster.

The number of disasters that occur annually and the average number of households affected by disasters cannot be accurately predicted. During the period from calendar year 1996 through calendar year 2004, the number of disasters has ranged from a low of three (in calendar years 2000 and 2001) to highs of 13 and 14 (for calendar years 2003 and 1998 respectively). The information collection under this reporting burden is limited to burden encountered by State agencies in preparing their requests to operate disaster food stamp programs. FNS estimates that approximately 10 hours of State agency personnel time would be required to prepare such requests. Burden associated with the process of applying for food stamp benefits under disaster food stamp programs and the processing of these applications by State and local food stamp personnel are approved under OMB docket #0584-0064. The burden associated with preparing requests to operate disaster food stamp programs varies very little from disaster to disaster and is independent of the scope of the disaster with major disasters requiring little additional document preparation time than relatively minor disasters.

Based on an estimate of eight State agency requests per year to operate disaster food stamp programs and 10 hours of State agency personnel time to prepare each application, we have calculated an estimated burden of 80 hours per year in an average year. This represents a small increase from our 2003 estimate based on a slight increase in the annual average number of disasters. We note that in most years the number of disasters (eight) necessitating the operation of disaster food stamp programs falls below the minimum threshold for which OMB approval of the reporting burden associated with this information collection is required. Since an above average number of disasters may occur in any given year we have elected to submit this information collection to OMB for their approval, and consequently, are requesting public comments associated with the collection.

*Affected Public:* State and local governments.

*Estimated Number of Responses:* 8.

*Estimated Number of Respondents:* 8.

*Estimated Number of Responses per Recipient:* 1.

*Estimated Time per Response:* 10 hours.

*Estimated Total Annual Burden:* 80 hours.

Dated: December 12, 2005.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. E5-7689 Filed 12-21-05; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Go Over Applications Received, (5) Sub-Committee Reports, (6) Chairman's Perspective, (7) General Discussion, (8) County Update, (9) Next Agenda.

**DATES:** The meeting will be held on January 12, 2006 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their

names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbie Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5529; E-mail *ggaddini@fs.fed.us*.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public.

Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by December 4, 2005 will have the opportunity to address the committee at those sessions.

Dated: December 15, 2005.

**James S. Giachino,**

*Designated Federal Official.*

[FR Doc. 05-24335 Filed 12-21-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Apache-Sitgreaves National Forests; Arizona; Notice of New Fee Site

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice and solicitation of comments.

**SUMMARY:** The Apache-Sitgreaves National Forests proposes to begin charging a fee for the overnight rental of Caldwell Cabin. Rentals of other cabins in the Arizona National Forests have shown that publics appreciate and enjoy the availability of historic rental cabins. Funds from the rental will be used for the continued operation and maintenance of Caldwell Cabin. Caldwell Cabin is located in T4N, R28E Sec. 14.

**DATES:** Caldwell Cabin is expected to become available for rent July, 2006. Comments, concerns or questions about this new fee must be submitted by June 1, 2006.

**ADDRESSES:** Submit written comments, concerns, or questions about the new fee associated with the Caldwell Cabin rental to: Forest Supervisor, Apache-Sitgreaves National Forests, P.O. Box 640 Springerville, Arizona 85938.

**FOR FURTHER INFORMATION CONTACT:** Richard Davalos, District Ranger, (928) 339-4384 or (928) 339-4566 (TTY).

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. The intent of this notice is to give publics an opportunity to comment if they have concerns or questions about new fees. This will be the Apache-Sitgreaves National Forest first cabin rental. Other cabin rentals exist in neighboring Arizona National Forests. These rentals are often fully booked throughout their rental season. A market analysis will be conducted to determine the fee, ensuring that it is both reasonable and acceptable for this sort of unique recreation experience.

People wanting to rent Caldwell Cabin will need to do so through the National Recreation Reservation Service, at <http://www.reserveusa.com> or by calling 1-877-444-6777. The National Recreation Reservation Service charges a fee for reservations.

#### Responsible Official

Elaine J. Zieroth, Apache-Sitgreaves Forest Supervisor.

Dated: December 15, 2005.

**Elaine J. Zieroth,**

*Apache-Sitgreaves Forest Supervisor.*

[FR Doc. 05-24334 Filed 12-21-05; 8:45 am]

**BILLING CODE 3410-11-M**

#### DEPARTMENT OF AGRICULTURE

##### Rural Utilities Service

##### Announcement of Grant Awards Under the RUS Distance Learning and Telemedicine Grant Program

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of applications selected to receive grant awards.

**SUMMARY:** The Rural Utilities Service (RUS) hereby announces the recipients selected to receive grant awards during fiscal year (FY) 2005 under the Distance

Learning and Telemedicine Grant Program.

**ADDRESSES:** Subject to the provisions of the Freedom of Information Act, (5 U.S.C. 552), applications will be available for public inspection at the U.S. Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Gary B. Allan, Chief, Universal Services Branch, U.S. Department of Agriculture, Rural Utilities Service. Telephone: (202) 720-0413, Fax (202) 720-1051, [dlinfo@usda.gov](mailto:dlinfo@usda.gov). The list of awards may be viewed on the Internet at <http://www.usda.gov/rus/telecom/dlt/dlt.htm>.

**SUPPLEMENTARY INFORMATION:** Pursuant to 7 CFR 1703.101, RUS hereby publishes the names of the 79 organizations that have been awarded \$29.4 million in grants under 7 CFR 1703, subpart D, Distance Learning and Telemedicine Grant Program. The recipients are as follows:

State	Organization	Amount
AK .....	Alaska Primary Care Association, Inc .....	\$258,765
AK .....	Yukon-Kuskokwim Health Corporation .....	500,000
AK .....	Manilaq Association .....	269,892
AK .....	Aleutians East Borough School District .....	488,030
AK .....	Norton Sound Health Corporation .....	499,646
AK .....	Eastern Aleutian Tribes .....	412,867
AL .....	Talladega County Schools/Talladega County Board of Education .....	499,978
AR .....	Ozark Health Foundation .....	420,505
AR .....	White River Rural Health Center, Inc .....	341,297
AZ .....	La Paz Regional Hospital, Inc .....	458,061
CA .....	Open Door Community Health Centers, Inc .....	205,833
CO .....	Mesa State College .....	338,892
GA .....	East Central Technical College Foundation .....	498,252
HI .....	Maui Community College .....	387,743
IA .....	The University of Iowa .....	198,000
ID .....	St. Mary's Hospital, Inc .....	289,369
IL .....	Lewis and Clark Community College .....	294,678
IN .....	St. Vincent Health .....	205,706
IN .....	Southwest Dubois County School Corp. LEA for the Southern Indiana Education Center .....	389,599
KS .....	Rural Health Resources of Jackson County, Inc .....	492,076
KS .....	Southeast Kansas Education Service Center .....	499,920
ME .....	Northeast Health .....	107,450
ME .....	Central Maine Medical Center .....	500,000
MI .....	Alpena General Hospital .....	421,872
MI .....	Berrien County Intermediate School District .....	350,000
MI .....	Borgess Health Alliance .....	321,020
MI .....	Trinity Health Michigan .....	200,015
MN .....	Tri-County Hospital, Inc .....	500,000
MN .....	MediSota, Inc .....	102,100
MN .....	Minnesota Association of Community Mental Health Programs, Inc .....	475,022
MO .....	Citizens Memorial Hospital District .....	432,265
MS .....	Carroll County School District .....	500,000
MT .....	Clark Fork Valley Hospital .....	134,947
NC .....	Beaufort County Schools .....	114,211
NE .....	Educational Service Unit #15 .....	378,800
NE .....	Chase County High School .....	183,100
NH .....	Exeter Region Cooperative School District .....	499,330
NH .....	VNA at HCS, Inc .....	327,100
NM .....	Northwest Regional Education Center #2 .....	486,100
NM .....	High Plains Regional Education Cooperative .....	454,668
NV .....	Elko County School District .....	474,872
NV .....	White Pine County School District .....	500,000
NY .....	Steuben-Allegany BOCES .....	252,948