

noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 15, 2006.

**A. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *First Pryor Bancorp, Inc.*, Pryor, Oklahoma; to acquire 14.29 percent of the voting shares of Carson River Community Bank (in organization), Carson City, Nevada.

Board of Governors of the Federal Reserve System, April 14, 2006.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E6-5847 Filed 4-18-06; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Nominations Requested/Open for the 2006 Secretary's Innovation in Prevention Awards

**AGENCY:** Department of Health and Human Services, Office of the Secretary.  
**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services (HHS) seeks nominations of public and private sector organizations to receive the 2006 Secretary's Innovation in Prevention Awards Initiative. This activity is part of a broader Departmental initiative called Steps to a Healthier U.S. that advances President George W. Bush's HealthierUS goal of helping Americans live longer, better and healthier lives. The statutory authority for this health promotion activity is Section 1703 (42 U.S.C. 300u-2) from Title XVII of the Public Health Service Act. The Secretary's Innovation in Prevention Awards Initiative will identify and celebrate outstanding organizations that have implemented innovative and creative chronic disease prevention and health promotion programs. To be nominated, a program must address at least one of the following risk factors:

- (1) Obesity;
- (2) Physical activity; and
- (3) Nutrition.

The Department intends that these awards will provide an opportunity to increase public awareness of creative approaches to develop and expand

innovative health programs and duplication of successful strategies.

Awards will be given in the following categories:

- Faith-Based and Community Initiatives
  - Health Care Delivery
  - Healthy Workplace
- Large Employer >500 employees
- Small Employer <500 employees
- Non-Profit
- Public Sector
- Schools (K-12)

The following criteria will be taken into consideration upon review:

- Creativity/Innovation
- Leadership
- Sustainability
- Replicability
- Effectiveness
- Receipt of other national award(s)/recognition

**DATES:** Nominations must be received by 5 p.m. EDT, June 15, 2006.

*Nominations:* Partnership for Prevention, a 501(c)(3) focused on health promotion, is coordinating the nomination process for the Innovation in Prevention Awards on behalf of the HHS. Nominations can only be made online at <http://www.prevent.org/awards2006>. For more information, contact Partnership for Prevention at (202) 785-4943 or [2006innovationawards@prevent.org](mailto:2006innovationawards@prevent.org). Partnership for Prevention may request additional information as necessary.

**SUPPLEMENTARY INFORMATION:** HHS is the U.S. government's principal agency for promoting and protecting the health of all Americans. HHS manages many programs, covering a broad spectrum of health promotion and disease prevention services and activities. Leaders in the business community, State and local government officials, tribes and tribal entities and charitable, faith-based, and community organizations have expressed an interest in working with the Department to promote healthy choices and behaviors. The Secretary welcomes this interest. With this notice, the Secretary outlines opportunities to identify and celebrate outstanding organizations that have implemented innovative and creative chronic disease prevention and health promotion programs.

Dated: April 11, 2006.

**John O. Agwunobi,**

*Assistant Secretary for Health.*

[FR Doc. 06-3759 Filed 4-18-06; 8:45 am]

BILLING CODE 4150-05-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality; Meeting of the Citizens' Health Care Working Group

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ), HHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, this notice announces a meeting of the Citizens' Health Care Working Group (the Working Group) mandated by section 1014 of the Medicare Modernization Act.

**DATES:** A business meeting of the Working Group will be held on Sunday, April 30, 2006 from 8:30 a.m. to 4:30 p.m. and Monday, May 1, 2006 from 8:30 a.m. to 2 p.m.

**ADDRESSES:** The meeting will take place at the Courtyard by Marriott, 1900 Connecticut Avenue, NW., Washington, DC 20009 in the Sequoia Room. The meeting is open to the public.

#### FOR FURTHER INFORMATION CONTACT:

Caroline Taplin, Citizens' Health Care Working Group, at (301) 443-1514 or [Caroline.Taplin@ahrq.hhs.gov](mailto:Caroline.Taplin@ahrq.hhs.gov). If sign language interpretation or other reasonable accommodation for a disability is needed, please contact Mr. Donald L. Inniss, Director, Office of Equal Employment Opportunity Program, Program Support Center, on (301) 443-1144.

The agenda for this Working Group meeting will be available on the Citizens' Working Group Web site, <http://www.citizenshealthcare.gov>. Also available at that site is a roster of Working Group members. When a summary of this meeting is completed, it will also be available on the Web site.

**SUPPLEMENTARY INFORMATION:** Section 1014 of Pub. L. 108-173, (known as the Medicare Modernization Act) directs the Secretary of the Department of Health and Human Services (DHHS), acting through the Agency for Healthcare Research and Quality, to establish a Citizens' Health Care Working Group (Citizen Group). This statutory provision, codified at 42 U.S.C. 299 n., directs the Working Group to: (1) Identify options for changing our health care system so that every American has the ability to obtain quality, affordable health care coverage; (2) provide for a nationwide public debate about improving the health care system; and (3) submit its recommendations to the President and the Congress.

The Citizens' Health Care Working Group is composed of 15 members: the