

prevention opportunities, and hazardous materials, asking that the Final EIS discuss these issues and identify mitigation measures.

#### Final EISs

ERP No. F-AFS-L65333-OR Five Rivers Watershed Landscape Management Project, Terrestrial and Aquatic Habitat Restoration, Special-Use-Permit Issuance, Siuslaw National Forest, Waldport Ranger District, Lincoln and Lane Counties, OR.

**Summary:** The final EIS adequately discloses the impacts and satisfactorily responds to most of EPA's comments on the draft EIS. Therefore, EPA has no objection to the action as proposed.

ERP No. F-AFS-L65398-ID Brush Boulder Project, Vegetation Management, Road Construction, Reconstruction and Decommissioning, North Fork Payette River, Boise National Forest, Cascade Ranger District, Valley County, ID.

**Summary:** No formal comment letter was sent to the preparing agency.

ERP No. F-BLM-J67030-UT EPA expressed environmental concerns with the implementation of long-term treatment controls and mitigation associated with impacts to water quality.

**Summary:** ERP No. F-FAA-F51048-IL South Suburban Airport, Proposed Site Approval and Land Acquisition for a Future Air Carrier Airport, Will and Kankakee Counties, IL.

**Summary:** EPA has no adverse comments on the Tier 1 FEIS. EPA encourages the FAA to conduct a thorough analysis and discussion of direct, as well as, cumulative impacts associated with the proposed project in any Tier 2 environmental documentation.

ERP No. F-FHW-D40311-00 US Route 15 Improvement Project, PA-6015, Section G-20 and G-22 Tioga County, Pennsylvania, PIN 6008.22.123 Steuben County, New York and US Route 15 between PA Route 287 and Presho, New York, Funding and US Army COE Section 404 Permit Tioga County, PA and Steuben County, NY.

**Summary:** EPA continues to express environmental concern about impacts to natural resources as a result of the disposal of fill material generated during construction. EPA and other resource agencies support the acquisition and reforestation of a 100-year floodplain along the Cowanesque River in order to offset any outstanding wetland impacts.

ERP No. F-FHW-F40391-MI M-24 Reconstruction Project, From One Mile North of the Oakland County Line to I-69, Funding, Lapeer County, MI.

**Summary:** EPA believes that issues raised at the DEIS stage have been adequately addressed. EPA concurs with the selected alternative and is satisfied with mitigation of wetland losses.

ERP No. F-FHW-F40396-IL US 67 (FAP-310) Expressway from Jacksonville to Macomb Transportation Improvements, Funding, US Army COE Section 10 and 404 and NPDES Permits Issuance, Morgan, Cass, Schuyler and McDonough Counties, IL.

**Summary:** EPA determined that the FEIS adequately addressed its concerns regarding the purpose and need of the project, the choice of alignment alternatives, and groundwater quality impacts. However, EPA remains concerned about the impacts of explosive demolition techniques on the quality of the Illinois River and the direct impacts to the Beardstown Marsh Natural Area. EPA recommends considering alternate alignments or providing funding for special management techniques on nearby sites.

ERP No. F-FHW-G40164-TX President George Bush Turnpike (PGBT) Segment IV, Improvement from I-35E to I-635, Funding and US Army COE Section 404 Permit Issuance, Dallas Dallas County, TX.

**Summary:** EPA has no further comments to offer. The Final EIS has responded to comments on the Draft EIS.

ERP No. F-TPT-K61154-CA Presidio Trust Implementation Plan (PTIP), An Updated Plan for the Area B of the Presidio of San Francisco, Implementation, San Francisco Bay Area, Marin County, CA.

**Summary:** The FEIS had adequately addressed EPA's issues raised in our DEIS comment letter.

Dated: July 9, 2002.

**Joseph C. Montgomery,**  
Director, NEPA Compliance Division, Office of Federal Activities.

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#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-7245-2]

#### Availability of "Supplemental Allocation of Fiscal Year 2002 Operator Training Grants for Wastewater Security"

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of document availability.

**SUMMARY:** EPA is announcing availability of a memorandum entitled

"Supplemental Allocation of Fiscal Year 2002 Operator Training Grants" issued on June 5, 2002. This memorandum provides National guidance for the allocation of funds used under section 104(g)(1) of the Clean Water Act.

**ADDRESSES:** Municipal Assistance Branch, U.S. EPA, 1200 Pennsylvania Avenue, NW. (4204-M), Washington, DC, 20460.

**FOR FURTHER INFORMATION CONTACT:** Curt Baranowski, (202) 564-0636 or [baranowski.curt@epa.gov](mailto:baranowski.curt@epa.gov).

**SUPPLEMENTARY INFORMATION:** The subject memorandum may be viewed and downloaded from EPA's homepage, <http://www.epa.gov/owm/tomm.htm>, under "Supplemental Wastewater Security Grant Guidance".

Dated: June 21, 2002.

**James A. Hanlon,**  
Director, Office of Wastewater Management.  
[FR Doc. 02-17539 Filed 7-11-02; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-7245-3]

#### Availability of "Allocation of Fiscal Year 2002 Youth and the Environment Training and Employment Program Funds"

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of document availability.

**SUMMARY:** EPA is announcing availability of a memorandum entitled "Allocation of Fiscal Year 2002 Youth and the Environment Training and Employment Program Funds" issued on May 28, 2002. This memorandum provides National guidance for the allocation of funds used under section 104(b)(3) of the Clean Water Act.

**ADDRESSES:** Municipal Assistance Branch (4204-M), U.S. EPA, 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** Curt Baranowski, (202) 564-0636 or [baranowski.curt@epa.gov](mailto:baranowski.curt@epa.gov).

**SUPPLEMENTARY INFORMATION:** The subject memorandum may be viewed and downloaded from Program's web page at <http://www.epa.gov/owm/youth.htm> under the Grant Guidance link.

Dated: June 7, 2002.

**James A. Hanlon,**  
Director, Office of Wastewater Management.  
[FR Doc. 02-17540 Filed 7-11-02; 8:45 am]

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