

reliable. IP is seeking regulatory flexibility in two areas. The first is to allow minor exceedances above existing permit limits to develop the computer model. The second area of flexibility requested is from the frequency of stack testing and the replacement of continuous emission monitoring with the computer model. These requirements are primarily embodied in state regulations that have been approved by EPA and are considered to be federally enforceable.

**DATES:** The period for submission of comments ends on March 16, 2000.

**ADDRESSEES:** All comments on the proposed Final Project Agreement should be sent to: Chris Rascher, EPA New England, 1 Congress Street (SPP), Boston, MA 02114, or Ted Cochin, U.S. EPA, Room 1025 (1802), 401 M Street, SW, Washington, DC 20460. Comments may also be faxed to Mr. Rascher (617) 918-1810, or Mr. Cochin (202) 401-6637. Comments may also be received via electronic mail sent to: [rascher.chris@epa.gov](mailto:rascher.chris@epa.gov) or [cochin.ted@epa.gov](mailto:cochin.ted@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the proposed Final Project Agreement, Test Plan or Fact Sheet, contact: Chris Rascher, EPA New England, 1 Congress Street (SPP), Boston Massachusetts, or Ted Cochin, U.S. EPA, 401 M Street SW Room 1025WT (1802), Washington DC 20460. The FPA and related documents are also available via the Internet at the following location: <http://www.epa.gov/ProjectXL>. Public files on the project, including the FPA, are also available for review at the Town Hall, Town of Jay, Maine. Questions to EPA regarding the documents can be directed to Christopher Rascher at (617) 918-1834 or Ted Cochin at (202) 260-0880. To be included on the International Paper Project XL mailing list about future public meetings, XL progress reports and other mailings from International Paper on the XL project, contact Kimberly Thompson, International Paper, Androscoggin Mill, 207-897-1554. For information on all other aspects of the XL Program contact Christopher Knopes at the following address: Office of Policy and Reinvention, United States Environmental Protection Agency, 401 M Street, SW Room 1029WT (Mail Code 1802), Washington, DC 20460. Additional information on Project XL, including documents referenced in this notice, other EPA policy documents related to Project XL, regional XL contacts, application information, and descriptions of existing XL projects and proposals, is available via the Internet at

<http://www.epa.gov/projectxl/inter/page1.htm>.

Dated: February 10, 2000.

**Richard T. Farrell,**

*Associate Administrator, Office of Policy and Reinvention.*

[FR Doc. 00-3490 Filed 2-14-00; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6537-7]

### Regulatory Reinvention (XL) Pilot Projects

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability of United States Postal Service Project XL Draft Final Project Agreement.

**SUMMARY:** EPA is today requesting comments on a draft Project XL Final Project Agreement (FPA) for United States Postal Service (USPS).

**DATES:** The period for submission of comments ends on March 16, 2000.

**ADDRESSES:** All comments on the draft Final Project Agreement should be sent to: Mary Byrne, 999 18th Street, Suite 500, Denver, CO 80202-2466, or L. Nancy Birnbaum, U.S. EPA, 401 M Street, SW, Room 1025WT (1802), Washington, DC 20460. Comments may also be faxed to Ms. Byrne at (303) 312-6741 or Ms. Birnbaum at (202) 401-2474. Comments will also be received via electronic mail sent to: [byrne.mary@epa.gov](mailto:byrne.mary@epa.gov) or [birnbaum.nancy@epa.gov](mailto:birnbaum.nancy@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the draft Final Project Agreement, contact: Mary Byrne, 999 18th Street, Suite 500, Denver, CO 80202-2466, or L. Nancy Birnbaum, U.S. EPA, 401 M Street, SW, Room 1025WT (1802), Washington, DC 20460. The documents are also available via the Internet at the following location: "<http://www.epa.gov/ProjectXL>". In addition, public files on the Project are located at EPA Region 8 in Denver. Questions to EPA regarding the documents can be directed to Mary Byrne at (303) 312-6491 or L. Nancy Birnbaum at (202) 260-2601. Additional information on Project XL, including documents referenced in this notice, other EPA policy documents related to Project XL, application information, and descriptions of existing XL projects and proposals, is available via the Internet at "<http://www.epa.gov/ProjectXL>".

**SUPPLEMENTARY INFORMATION:** The FPA is a voluntary agreement developed by

USPS, stakeholders, the State of Colorado, and EPA. Project XL, announced in the **Federal Register** on May 23, 1995 (60 FR 27282), gives regulated sources the flexibility to develop alternative strategies that will replace or modify specific regulatory requirements on the condition that they produce greater environmental benefits. If implemented, the draft FPA anticipates that USPS would receive up to 794 emission credits under Colorado's clean fuel fleet requirements. In exchange for these credits, the USPS would scrap 512 late-1970s/early-1980s vintage postal vehicles operating in the Denver/Boulder non-attainment area, taking these vehicles off the road permanently. The USPS would also relocate at least 282 Long-Life Vehicles (1987-1991 vintage USPS delivery vehicles). The USPS would commit to using at least 794 alternative fuel vehicles in the Denver area and helping to stimulate the development of a public infrastructure to support these vehicles.

Dated: February 9, 2000.

**Richard T. Farrell,**

*Associate Administrator, Office of Reinvention.*

[FR Doc. 00-3491 Filed 2-14-00; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6537-1]

### Notice of Open Meeting of the Environmental Financial Advisory Board Cost-Effective Environmental Management Workgroup, March 6, 2000

The Environmental Protection Agency's (EPA) Environmental Financial Advisory Board, Cost Effective Environmental Management Workgroup (CEM) will hold an open meeting in Washington, DC on March 6, 2000. The meeting will be held at the National Press Club, 13th Floor in the First Amendment Lounge, 14th and F Streets, NW, Washington, DC. The meeting will begin at 9:00 am and end at approximately 4:00 pm.

The meeting will consist of a group of respected panelists who will share their perspectives on what the Environmental Protection Agency's role should be with respect to cost-effective environmental management (CEM) for drinking water and wastewater and what the Environmental Financial Advisory Board should do to assist the Agency in this regard. Several issues to be discussed include: federal and state tax policies that help or hinder CEM,