

published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) deleted from the Procurement List.

#### *End of Certification*

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

#### *Product(s)*

##### *NSN(s)—Product Name(s):*

6645–01–584–0892—Clock, Mini Desk, Rosewood

*Designated Source of Supply:* Tarrant County Association for the Blind, Fort Worth, TX

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

#### *Service(s)*

*Service Type:* Food Service Attendant

*Mandatory for:* US Army, Helemano Military Reservation, Building 300, Wahiawa, HI

*Designated Source of Supply:* Opportunities and Resources, Inc., Wahiawa, HI

*Contracting Activity:* DEPT OF THE ARMY, 0413 AQ HQ

*Service Type:* Family Housing Maintenance

*Mandatory for:* US Navy, NAVFAC SOUTHWEST, Naval Base Ventura County, 311 Main Road, Point Mugu, CA

*Designated Source of Supply:* PRIDE Industries, Roseville, CA

*Contracting Activity:* DEPT OF THE NAVY, NAVFAC SOUTHWEST

*Service Type:* Custodial Services

*Mandatory for:* Veterans Affairs Nursing Home Care Unit, Pueblo, CO

*Designated Source of Supply:* Pueblo Diversified Industries, Inc., Pueblo, CO

*Contracting Activity:* VETERANS AFFAIRS,

DEPARTMENT OF, 259–NETWORK CONTRACT OFFICE 19

*Service Type:* Janitorial/Custodial

*Mandatory for:* Department of Veterans Affairs, Camp Hill Community Based Outpatient Clinic, 25 N 32nd Street, Camp Hill, PA

*Designated Source of Supply:* Goodwill Services, Inc., Harrisburg, PA

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 595–LEBANON

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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**BILLING CODE 6353–01–P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* April 9, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### *Product(s)*

##### *NSN(s)—Product Name(s):*

7520–01–587–9632—Pen, Ballpoint, Retractable, 3 Pack, Blue, Medium Point

7520–01–587–9638—Pen, Ballpoint, Retractable, 3 Pack, Blue, Fine Point

7520–01–587–9645—Pen, Ballpoint, Retractable, Hybrid Ink, 6 Pack, Blue, Medium Point

7520–01–587–9646—Pen, Ballpoint, Retractable, Hybrid Ink, 6 Pack, Black, Medium Point

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

#### *NSN(s)—Product Name(s):*

7105–00–139–7573—Coffee Table, 36" x 36" x 17", English Oak, Laminated Top

7105–00–139–7601—Coffee Table, 48" x 22" x 17", English Oak, Laminated Top

7105–01–462–1067—Coffee Table, 36" x 36" x 17", English Oak, Natural Finish

7105–01–462–1068—Coffee Table, 48" x 22" x 17", English Oak, Natural Finish

7105–00–139–7598—End Table, 26" x 18" x 21", English Oak, Laminated Top

7105–01–462–1069—End Table, 26" x 18" x 21", English Oak, Natural Finish

7105–00–139–7600—Lamp Table, 27"L x 27"W x 21"H, English Oak, Laminated Top

7105–01–462–1070—Lamp Table, 27"L x 27"W x 21"H, English Oak, Natural Finish

*Designated Source of Supply:* Knox County Association for Remarkable Citizens, Inc., Vincennes, IN

*Contracting Activity:* GSA/FAS FURNITURE SYSTEMS MGT DIV, PHILADELPHIA, PA

#### *Service(s)*

*Service Type:* Laundry Service

*Mandatory for:* Pennsylvania Air National Guard, 171st Air Refueling Wing, Aircrew Alert Facility, 300 Tanker Road, Coraopolis, PA

*Designated Source of Supply:* Hancock County Sheltered Workshop, Inc., Weirton, WV

*Contracting Activity:* DEPT OF THE ARMY, W7NX USPFO ACTIVITY PA ARNG

*Service Type:* Janitorial Service

*Mandatory for:* USDA Forest Service, White Mountain National Forest Headquarters, 71 White Mountain Dr, Campton, NH

*Designated Source of Supply:* Community Workshops, Inc., Boston, MA

*Contracting Activity:* FOREST SERVICE, ALLEGHENY NATIONAL FOREST

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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### **CONSUMER PRODUCT SAFETY COMMISSION**

#### **Sunshine Act Meeting**

**TIME AND DATE:** Wednesday, March 8, 2023; 10 a.m.

**PLACE:** The meeting will be held virtually and in person at Bethesda, MD.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTER TO BE CONSIDERED:** *Briefing Matter.*

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary,