

COST COMPARISONS—Continued

Installation	State	Function(s)	Total authorization	Public announcement date	Solicitation issued or scheduled date
MULTIPLE INSTLNS .....		ADMINISTRATIVE SUPPORT .....	67	08-Aug-00	25-Jan-01
ANDERSEN .....	GUAM				
EIELSON .....	AK				
ELMENDORF .....	AK				
HICKAM .....	HI				
KADENA .....	JA				
KUNSAN .....	KR				
MISAWA .....	JA				
OSAN .....	KR				
YOKOTA .....	JA				
OFFUTT .....	NE	COMPUTER OPERATIONS .....	76	17-Feb-99	21-Jul-00
RANDOLPH .....	TX	COURSEWARE DEVELOPMENT .....	38	30-Sep-99	30-Jun-00
ROBINS .....	GA	PROTECTIVE COATING .....	8	18-Jan-00	19-Jan-01
ROBINS .....	GA	GENERAL LIBRARY .....	6	23-Nov-99	20-Nov-00
ROBINS .....	GA	AIRFIELD MANAGEMENT .....	10	06-Jun-00	24-May-01
SCHRIEVER .....	CO	FOOD SERVICES .....	18	02-Sep-99	01-Nov-00
SCOTT .....	IL	ADMINISTRATIVE SWITCHBOARD .....	85	05-Aug-99	03-Nov-00
SHAW .....	SC	COMMUNICATION FUNCTIONS .....	3	18-May-99	10-Oct-00
SHAW .....	SC	ENVIRONMENTAL .....	2	22-Mar-00	10-Aug-00
TINKER .....	OK	SOFTWARE PROGRAMMING .....	67	08-May-00	01-Dec-00
VANCE .....	OK	SURVIVAL EQUIPMENT .....	22	04-Feb-00	21-Oct-99
VANDENBERG AFB .....	CA	MISSILE STORAGE & MAINTENANCE .....	66	14-Apr-99	18-Dec-99

Janet A. Long,  
 Air Force Federal Register Liaison Officer.  
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 BILLING CODE 5001-05-U

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Notice To Extend the Public and Agency Scoping Period and Conduct an Additional Scoping Meeting for the Environmental Impact Statement (EIS) for the Development of an Air-to-Ground Training Range in the State of Montana**

The Air National Guard is issuing this notice to advise the public of its decision to extend the public and agency scoping period for the preparation of the Draft EIS which will assess the potential environmental impacts of a proposal to develop an air-to-ground training range in the State of Montana.

An additional scoping meeting will be held on December 12, 2000 at the Phillips County Library, 10½ South 4th East, Malta, MT. The purpose of the additional scoping meeting is to address

the development of additional alternatives in Phillips County. The comment period for scoping related comments has been extended to January 15, 2001 to ensure sufficient time to consider public and agency comments in the screening process and preparation of the Draft EIS. You may call 1-800-545-8680 (select option 5, Wing Headquarters) to give oral comments. If you have questions or require additional information, please contact Major Mitnik at (301) 836-8636 or (301) 836-8065. Written comments should be submitted to the following address: Montana EIS, ANG/CEVP, ATTN: Major Tammy Mitnik, 3500 Fetchet Avenue, Andrews Air Force Base, Maryland 20762.

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 Air Force Federal Register Liaison Officer.  
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**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Notice of Intent to Grant Exclusive Patent Licenses to Cummins Industries, Inc.**

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of a prospective license to Cummins Industries, Inc. to the Government-owned inventions described in U.S. Patent No. 5,760,089 entitled, "Chemical Warfare Agent Decontaminant Solution Using Quaternary Ammonium Complexes," dated issued: June 2, 1998.

**DATE:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than January 16, 2001.

**ADDRESS:** Written objections are to be filed with the Office of Patent Counsel, Naval Surface Warfare Center, Dahlgren Laboratory, CD222, 17320 Dahlgren Road, Dahlgren, VA 22448-5100, telephone (540) 653-8061.