

techniques or other forms of information technology. Comments should be sent to the address stated in the preamble.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Done at Washington, DC, this 20th day of April, 2000.

**Charles W. Laughlin,**

*Administrator, Cooperative State Research, Education, and Extension Service.*

[FR Doc. 00-10568 Filed 4-27-00; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Intergovernmental Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Intergovernmental Advisory Committee will meet on May 4, 2000, at the Embassy Suites Portland Downtown, 319 SW Pine Street, Portland, Oregon 97204-2726. The purpose of the meeting is to continue discussions on the implementation of the Northwest Forest Plan. The meeting will begin at 9:30 a.m. and continue until 3:30 p.m. Agenda items to be discussed include, but are not limited to: briefings and discussion on Monitoring efforts, the President's Roadless Area initiative, continued discussion on integrating the forest plan into the management landscape, the Survey and Manage Draft Supplemental Environmental Impact Statement, and progress reports on ongoing implementation issues. The IAC meeting will be open to the public and is fully accessible for people with disabilities. Interpreters are available upon request in advance. Written comments may be submitted for the record at the meeting. Time will also be scheduled for oral public comments. Interested persons are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding this meeting may be directed to Curt Loop, Acting Executive Director, Regional Ecosystem Office, 333 SW 1st Avenue, P.O. Box 3623, Portland, OR 97208 (Phone: 503-808-2180).

Dated: April 21, 2000.

**Curtis A. Loop,**

*Acting Designated Federal Official.*

[FR Doc. 00-10685 Filed 4-27-00; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Interagency Executive Committee (PIEC) Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Olympic PIEC Advisory Committee will meet on May 19, 2000. The meeting will be held at the Olympic Natural Resource Center's conference room in Forks, Washington. The meeting will begin at 9:00 AM and end at approximately 3:30 PM. Agenda topics are: (1) Survey and Manage Forest Management Strategy; (2) Intergovernmental Advisory Committee Update; (3) Regional Ecosystems Office Update; (4) Olympic Discovery Trail Proposal; (5) Open forum; and (6) Public comments.

All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd., Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor, at (360) 956-2301.

Dated: April 17, 2000.

**Dale Hom,**

*Forest Supervisor, Olympic National Forest.*

[FR Doc. 00-10629 Filed 4-27-00; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

**RIN 0596-AB67**

#### Forest Transportation System

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; extension of public comment period.

**SUMMARY:** On March 3, 2000, in Part III, of the **Federal Register**, the Forest Service published a proposed administrative policy concerning the development, use, maintenance, and management of the national forest transportation system (65 FR 11684). A number of organizations have requested an extension of the public comment period. In considering these requests, the agency has determined that the public initially had difficulty obtaining a copy of the proposed policy and accompanying documents.

Additionally, the agency has concluded that a limited extension will not impede adoption of the final policy. Therefore, the agency is extending the comment period for 15 calendar days. Because the proposed administrative policy was accompanied by a related proposed rule regarding the Forest Transportation System, the agency, by separate notice in today's **Federal Register**, also is extending the comment period on the proposed rule for 15 calendar days.

**DATES:** Comments must be received in writing by May 17, 2000.

**ADDRESSES:** Send written comments to USDA, CAET, Attention: Roads, P.O. Box 221090, Salt Lake City, UT 84122.

Send comments electronically to roads/wocaet\_slc@fs.fed.us.

All comments received, including names and addresses when provided, are placed in the record and are available for public inspection and copying at Forest Service, 201 14th Street SW., Washington, D.C. 20250. Persons wishing to inspect the comments are encouraged to call 202-205-1400 to facilitate building entrance.

#### FOR FURTHER INFORMATION CONTACT:

Heidi Valetkevitch, Office of Communication, 202-205-0914.

Dated: April 24, 2000.

**James R. Furnish,**

*Deputy Chief, National Forest System.*

[FR Doc. 00-10655 Filed 4-27-00; 8:45 am]

**BILLING CODE 3410-11-U**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension for a currently approved information collection in support of the program for the Annual Survey of Farmer Cooperatives, as authorized in the Cooperative Marketing Act of 1926.

**DATES:** Comments on this notice must be received by June 27, 2000 to be assured of consideration.

#### FOR FURTHER INFORMATION CONTACT:

Charles A. Kraenzle, Director, Statistics Staff, RBS, U.S. Department of Agriculture, STOP 3256, 1400