

following information was used to identify the aboriginal land: a final judgment of the Indian Claims Commission.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes, the University of Nevada, Las Vegas has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- No relationship of shared group identity can be reasonably traced between the human remains and any Indian Tribe.
- The human remains described in this notice were removed from the aboriginal land of the Confederated Tribes of the Goshute Reservation, Nevada and Utah; Confederated Tribes of the Warm Springs Reservation of Oregon; Eastern Shoshone Tribe of the Wind River Reservation, Wyoming; Shoshone-Bannock Tribes of the Fort Hall Reservation; Shoshone-Paiute Tribes of the Duck Valley Reservation, Nevada; Te-Moak Tribe of Western Shoshone Indians of Nevada (Four constituent bands: Battle Mountain Band; Elko Band; South Fork Band; and Wells Band); and the Yomba Shoshone Tribe of the Yomba Reservation, Nevada.

#### Requests for Disposition

Written requests for disposition of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for disposition may be submitted by:

1. Any one or more of the Indian Tribes identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization, or who shows that the requestor is an aboriginal land Indian Tribe.

Disposition of the human remains described in this notice to a requestor may occur on or after October 19, 2023. If competing requests for disposition are received, the University of Nevada, Las Vegas must determine the most appropriate requestor prior to disposition. Requests for joint disposition of the human remains are considered a single request and not competing requests. The University of Nevada, Las Vegas is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9 and § 10.11.

Dated: September 11, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023–20201 Filed 9–18–23; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0036580;  
PPWOCRADN0–PCU00RP14.R50000]**

#### Notice of Inventory Completion: University of Nevada, Las Vegas, Las Vegas, NV

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Nevada, Las Vegas has completed an inventory of human remains and has determined that there is no cultural affiliation between the human remains and any Indian Tribe. The human remains were removed from Mohave County, AZ.

**DATES:** Disposition of the human remains in this notice may occur on or after October 19, 2023.

**ADDRESSES:** Dr. Daniel Benyshek, University of Nevada, Las Vegas, 4505 S Maryland Parkway, Las Vegas, NV 89154, telephone (702) 895–2070, email [Daniel.Benyshek@unlv.edu](mailto:Daniel.Benyshek@unlv.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Nevada, Las Vegas. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the University of Nevada, Las Vegas.

#### Description

Human remains representing, at minimum, two individuals were removed from Mohave County, AZ (Accession #s *FHUR 61 (Mt. Trumble, 48.5 miles south of the Utah Border), and AHUR 1276 (South Bank, Mojave)*). No associated funerary objects are present.

### Aboriginal Land

The human remains and associated funerary objects in this notice were removed from known geographic locations. These locations are the aboriginal lands of one or more Indian Tribes. The following information was used to identify the aboriginal land: a final judgment of the Indian Claims Commission.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes, the University of Nevada, Las Vegas has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- No relationship of shared group identity can be reasonably traced between the human remains and associated funerary objects and any Indian Tribe.
- The human remains and associated funerary objects described in this notice were removed from the aboriginal land of the Chemehuevi Indian Tribe of the Chemehuevi Reservation, California; Colorado River Indian Tribes of the Colorado River Indian Reservation, Arizona and California; Fort McDowell Yavapai Nation, Arizona; Fort Mohave Indian Tribe of Arizona, California & Nevada; Havasupai Tribe of the Havasupai Reservation, Arizona; Hopi Tribe of Arizona; Hualapai Indian Tribe of the Hualapai Indian Reservation, Arizona; Kaibab Band of Paiute Indians of the Kaibab Indian Reservation, Arizona; Las Vegas Tribe of Paiute Indians of the Las Vegas Indian Colony, Nevada; Moapa Band of Paiute Indians of the Moapa River Indian Reservation, Nevada; Navajo Nation, Arizona, New Mexico, & Utah; and the Paiute Indian Tribe of Utah (Cedar Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes).

#### Requests for Disposition

Written requests for disposition of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for disposition may be submitted by:

1. Any one or more of the Indian Tribes identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization, or who

shows that the requestor is an aboriginal land Indian Tribe.

Disposition of the human remains described in this notice to a requestor may occur on or after October 19, 2023. If competing requests for disposition are received, the University of Nevada, Las Vegas must determine the most appropriate requestor prior to disposition. Requests for joint disposition of the human remains are considered a single request and not competing requests. The University of Nevada, Las Vegas is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9 and 10.11.

Dated: September 11, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023–20197 Filed 9–18–23; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0036586;  
PPWOCRADN0–PCU00RP14.R50000]

### Notice of Intent To Repatriate Cultural Items: University of California, Berkeley, Berkeley, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Berkeley intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice. The cultural items were removed from Sutter County, Yuba County, and western Placer County, CA.

**DATES:** Repatriation of the cultural items in this notice may occur on or after October 19, 2023.

**ADDRESSES:** Alexandra Lucas, Repatriation Coordinator, Government and Community Relations (Chancellor's Office), University of California, Berkeley, 200 California Hall, Berkeley, CA 94720, telephone (510) 570–0964, email [nagpra-ucb@berkeley.edu](mailto:nagpra-ucb@berkeley.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of

California, Berkeley. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by the University of California, Berkeley.

### Description

During the period from 1864 through 1957, 13 objects of cultural patrimony were removed from multiple identified sites in western Placer County, CA—CA-Pla-14, CA-Pla-17, CA-Pla-39, CA-Pla-4, and CA-Pla-414—and nine unknown locations in that county. Through 12 separate accessions, these objects were donated to the Lowie Museum (Phoebe A. Hearst Museum of Anthropology) at the University of California, Berkeley, by Darius Ogden Mills, Ellinor C. Davidson, Elmer J. Dawson, Franklin Fenenga, Robert Fleming Heizer, John Campbell Merriam, L. M. Layton, Loring J. Barker, Mrs. J. C. Hawver, the National Park Service, and Ralph L. Beals, as well as through the University of California Archaeological Survey, University appropriation, and other University collections. The 13 objects of cultural patrimony are one lot consisting of beads, one lot consisting of cartridges, one lot consisting of ceramics and glass, one lot consisting of clothing and textile components, one lot consisting of faunal remains, one lot consisting of floral remains, one lot consisting of metal, one lot consisting of nails, one lot consisting of ornaments, one lot consisting of plastic fragments, one lot consisting of shells, one lot consisting of worked faunal bones, and one lot consisting of worked and unworked stone.

During the period from sometime before 1881 through 1949, four objects of cultural patrimony were removed from multiple identified sites in Sutter County, CA—CA-Sut-10, CA-Sut-16, CA-Sut-5—and six unknown locations in that county. Through seven separate accessions, these objects were donated to the Lowie Museum by A. J. Blakeley, Clement W. Meighan, J. J. Coats, Jeremiah B. Lillard, and the Sacramento County Board of Education, as well as through the California Archaeological Survey, other University Collections, and University appropriation. The four lots of objects of cultural patrimony are one lot consisting of beads, one lot consisting of charmstones, one lot consisting of worked faunal bones, and one lot consisting of worked stone.

During the period 1860 through 1966, four objects of cultural patrimony were removed from multiple identified sites in Yuba County, CA—CA-Yub-10, CA-

Yub-11, CA-Yub-12, CA-Yub-8, CA-Yub-9—and six unknown locations in that county. Through 12 separate accessions, these objects were donated to the Lowie Museum by Aileen W. Foulk, Bill Sundahl, Raymond Whiteley, C. M. Goethe, Geoffrey B. Bodman, Jeremiah B. Lillard, the Sacramento County Board of Education, John Campbell Merriam, and Stuart C. Way, as well as through University appropriation and other University collections. The four objects of cultural patrimony are one lot consisting of beads, one lot consisting of ornaments and pendants, one lot consisting of worked faunal bones, and one lot consisting of worked and unworked stone.

### Cultural Affiliation

The cultural items in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: geographical, linguistic, and expert opinion (in the form of Tribal traditional knowledge).

### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the University of California, Berkeley has determined that:

- The 21 lots of cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.
- There is a relationship of shared group identity that can be reasonably traced between the cultural items and the United Auburn Indian Community of the Auburn Rancheria of California.

### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.