

# Notices

Federal Register

Vol. 67, No. 36

Friday, February 22, 2002

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—State Administrative Expense Fund

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this Notice announces the Food and Nutrition Service's (FNS) intention to request Office of Management and Budget (OMB) review of the information collection related to State administrative expense funds, including the adjustments to be made as a result of the final rule, School Nutrition Programs: Nondiscretionary Technical Amendments published on September 20, 1999.

**DATES:** To be assured of consideration, comments must be received by April 23, 2002.

**ADDRESSES:** Send comments and requests for copies of this information collection to: Mr. Terry Hallberg, Chief, Program Analysis and Monitoring Branch, Child Nutrition Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 636, Alexandria, Virginia 22302.

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including

through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this Notice will be summarized and included in the request for OMB approval, and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Mr. Terry Hallberg at (703) 305-2590.

#### SUPPLEMENTARY INFORMATION:

*Title:* 7 CFR Part 235, State Administrative Expense Funds Regulations.

*OMB Number:* 0584-0067.

*Expiration Date:* September 30, 2002.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* Section 7 of the Child Nutrition Act of 1966 (Pub. L. 89-642), 42 U.S.C. 1776, authorizes the Department to provide Federal funds to State agencies (SAs) for administering the Child Nutrition Programs. Part 235 of 7 CFR, State Administrative Expense Funds (SAE), sets forth procedures and recordkeeping requirements for use by SAs in reporting and maintaining records of their needs and uses of SAE funds. The final rule, School Nutrition Programs: Nondiscretionary Technical Amendments (64 FR 50735, September 20, 1999) amended 7 CFR 235.5(c) by removing the requirement that State agencies submit annual SAE plans and now requires States to only submit substantive changes to approved plans. Therefore, the burden hours associated with the SAE Plan have been reduced. This final rule also eliminated the 10 percent transfer limitation of funds between programs and there is no limitation to the amount a state agency can transfer between programs. Also, the agreement, FCS-74, Federal-State Agreement, is contained in the information collections for 7 CFR part 235.

*Estimate of Burden:* The reporting burden for this collection of information is estimated at 2052 burden hours. The recordkeeping burden is estimated at 12,922 burden hours, which is comprised of the maintenance of records to document usage of SAE funds.

*Estimated Number of Respondents:* 88 respondents.

*Average Number of Responses per Respondent:* 131 responses.

*Estimated Total Annual Burden on Respondents:* 14,974 burden hours.

Dated: February 14, 2002.

**George A. Braley,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 02-4241 Filed 2-21-02; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Eastern Idaho Resource Advisory Committee; Caribou-Targhee National Forest, Idaho Falls, Idaho

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Caribou-Targhee National Forests' Eastern Idaho Resource Advisory Committee will meet Monday, March 11, 2002, in Idaho Falls for a business meeting. The meeting is open to the public.

**DATES:** The business meeting will be held on March 11, 2002, from 10 a.m. to 3 p.m.

**ADDRESSES:** The meeting location is the Hampton Inn, 2500 Channing Way, Idaho Falls, Idaho 83402.

**FOR FURTHER INFORMATION CONTACT:** Jerry Reese, Caribou-Targhee National Forest Supervisor and Designated Federal Officer, at (208) 524-7500.

**SUPPLEMENTARY INFORMATION:** The business meeting on March 11, 2002, begins at 10 am, at the Hampton Inn, 2500 Channing Way, Idaho Falls, Idaho. Agenda topics will include FACA overview, project application form, project solicitation.

Dated: February 15, 2002.

**Jerry B. Reese,**

*Caribou-Targhee Forest Supervisor.*

The Eastern Idaho Resource Advisory Council (RAC) will hold its second meeting March 11, 2002 to finalize the application form and determine how to solicit projects totaling \$70,000. The Eastern Idaho RAC covers those counties in which the Caribou-Targhee National Forest lies. RAC members will formulate recommendations for National Forest Restoration Projects. The recommendations will then be forwarded to the Secretary of

Agriculture or the Designated Federal Officer to start the approval process. The Eastern Idaho RAC is one of five statewide, established with the passage of the Secure Rural Schools and Community Self-Determination Act of 2002. The Act gives counties the option of continuing to receive 25 percent of the revenue generated from activities on National Forests such as timber harvest, grazing, and mining, or electing their share of the average of the three highest 25 percent payments made top the state from 1986 through 1999.

[FR Doc. 02-4316 Filed 2-21-02; 8:45 am]

BILLING CODE 3410-11-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** March 25, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On November 9, December 21, 2001 and January 4, 2002 the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (66 FR 56635, 65876 and 67 FR 556) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small

entities other than the small organizations that will furnish the products and services to the Government.

2. The action will not have a severe economic impact on current contractors for the products and services.

3. The action will result in authorizing small entities to furnish the commodities and products and services.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Accordingly, the following products and services are added to the Procurement List:

### Products

*Product/NSN:* Correct-It Roller Applicator & Refill (Correct-It Refillable Applicator)/7510-01-338-3317.

*NPA:* Industries for the Blind, Inc., Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, New York.

*Product/NSN:* Correct-It Roller Applicator & Refill (Correct-It Roller Refill Cartridge)/7510-01-350-1810.

*NPA:* Industries for the Blind, Inc., Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, New York.

*Product/NSN:* Correct-It Roller Applicator & Refill (Correct-It Roller Non-Refillable Applicator)/7510-01-390-0717.

*NPA:* Industries for the Blind, Inc., Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, New York.

*Product/NSN:* Correct-It Roller Applicator & Refill (Correct-It Adjustable Tip Applicator)/7520-00-NIB-1524.

*NPA:* Industries for the Blind, Inc., Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, New York.

*Product/NSN:* Correct-It Roller Applicator & Refill (Correct-It Mini Dispenser—3 Pack)/7520-00-NIB-1525.

*NPA:* Industries for the Blind, Inc., Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, New York.

*Product/NSN:* Correct-It Roller Applicator & Refill (Dry-Lighter 3 Pack—Green, Pink, Yellow)/7520-00-NIB-1526.

*NPA:* Industries for the Blind, Inc., Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, New York.

*Product/NSN:* Correct-It Roller Applicator & Refill (Dry-Lighter 3 Pack—Yellow)/7520-00-NIB-1527.

*NPA:* Industries for the Blind, Inc., Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, New York.

### Services

*Service Type/Location:* Food Service Attendant/Air National Guard-Iowa, Des Moines, Iowa.

*NPA:* Progress Industries, Newton, Iowa.

*Contract Activity:* Iowa Air National Guard, Des Moines Iowa.

*Service Type/Location:* Mail and Messenger Service/Department of Housing and Urban Development, Washington, DC.

*NPA:* Didlake, Inc., Manassas, Virginia.

*Contract Activity:* Department of Housing & Urban Development.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-4298 Filed 2-21-02; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** March 25, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C.