

restrictions for filming in part 648 subparts B and D through O.

Josef Boreland, Marine Coordinator, applied for an EFP on April 1, 2022, on behalf of Full Share Inc., in support of a motion picture, currently titled "Finestkind." The filming would take place aboard the commercial fishing vessel SANDRA JANE (P: 410430). For the purpose of replicating authentic commercial fishing practices for the motion picture, the F/V SANDRA JANE<sup>1</sup> would be fishing for scallops off of Gloucester, MA for 4 days in June 2022.

The proposed EFP would allow the vessel to fish for scallops outside of the requirements of its Federal permit for the purpose of filming the motion picture. Fishing would occur for 4 days off of Gloucester, MA to fish scallops in Federal waters of the Gulf of Maine on and around Stellwagen Bank. The fishing vessel will have its normal crew of 7 (including the operator) and an additional 25 film crew onboard. Additional film support vessels will accompany the fishing vessel.

The fishing vessel would capture scallops by towing two 4.57-meter wide New Bedford-style dredges at approximately 5 knots (9.26 km/hr) for 10 minutes per tow, 1 to 2 tows per day. The deployment and haul back of the gear will be filmed. The majority of the catch will be immediately returned to the sea. A portion of the scallop catch may be transported shoreward to more easily film shucking and other processing procedures closer to shore in state waters. The applicant will pursue a letter of authorization from the Massachusetts Department of Marine Fisheries for any necessary exemptions from any state regulations. No catch will be landed for sale.

If approved, the applicant may request minor modifications and extensions to the EFP throughout the year. EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and have minimal impacts that do not change the scope or impact of the initially approved EFP request. Any fishing activity conducted outside the scope of the exempted fishing activity would be prohibited.

**Authority:** 16 U.S.C. 1801 *et seq.*

<sup>1</sup> The United States Coast Guard has acknowledged that the name SANDRA JANE will be temporarily replaced with the name FINESTKIND on the vessel for filming. The vessel will not officially have its name changed.

Dated: April 15, 2022.

**Kelly Denit,**

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB964]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold a meeting of its Scientific and Statistical Committee (SSC).

**DATES:** The meeting will be held on Tuesday, May 10, 2022, starting at 12:30 p.m. and continue through 1 p.m. on Wednesday, May 11, 2022. See

**SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will be conducted in a hybrid format, with options for both in-person and webinar participation.

*Meeting address:* The meeting will be held at the Royal Sonesta Harbor Court, 550 Light Street, Baltimore, MD 21202. Details on how to connect to the webinar by computer and by telephone will be available at: [www.mafmc.org/ssc](http://www.mafmc.org/ssc).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** During this meeting, the SSC will review and provide feedback on a draft response to address the Council's motion seeking SSC input on the Recreational Harvest Control Rule management action. The SSC will also receive an introductory overview of the recently peer reviewed *Illex* squid and Butterfish research track stock assessment information and on the Ecosystem and Socio-economic Profiles being developed for the Bluefish and Black Sea Bass research track assessments. The SSC will also review

the most recent survey and fishery data and the previously recommended 2023 Acceptable Biological Catch (ABC) for Atlantic Surfclam and Ocean Quahog and will make 2023-2025 ABC recommendations for Chub Mackerel. The SSC will also develop guidance for Council consideration on constant/average ABC recommendations. The SSC may take up any other business as necessary.

A detailed agenda and background documents will be made available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: April 14, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No. CFPB-2022-0025]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (CFPB or Bureau) requests the extension of the Office of Management and Budget's (OMB's) approval of the existing information collection titled "Generic Information Collection Plan for Consumer Complaint and Information Collection System (Testing and Feedback)" approved under OMB Control Number 3170-0042.

**DATES:** Written comments are encouraged and must be received on or before May 20, 2022 to be assured of consideration.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting