

**SUMMARY:** The Committee is proposing to add a service(s) to the Procurement List that will be provided by nonprofit agency employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: March 24, 2019.

**ADDRESSES:** Committee for Purchase From People who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Service

*Service Type:* Janitorial Service

*Mandatory for:* U.S. Navy, NEX Food Court, Norfolk Naval Air Station, 1560 Mall Drive, Norfolk, VA

*Mandatory Source of Supply:* Sara's Mentoring Center, Inc., Virginia Beach, VA

*Contracting Activity:* DEPT OF THE NAVY, Navy Exchange Service Command

#### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

*NSN—Product Name:* 6510-00-935-5823—Bandage, Elastic, 6" x 4.5 Yards

*NSN—Product Name:* 8340-00-223-7849—Pole Section, Tent

*Mandatory Source of Supply:* Development Workshop, Inc., Idaho Falls, ID

*Contracting Activity:* Defense Logistics Agency Troop Support

#### Services

*Service Type:* JWOD Staffing Services

*Mandatory for:* GSA, Nationwide, Washington, DC

*Mandatory Sources of Supply:* Arizona Industries for the Blind, Phoenix, AZ,

Columbia Lighthouse for the Blind, Washington, DC, The Lighthouse for the Blind, Inc., Seattle, WA, Alabama Industries for the Blind, Talladega, AL, Blind Industries & Services of Maryland, Baltimore, MD

*Service Type:* Furniture Rehabilitation  
*Mandatory for:* GSA, National Furniture Center, Arlington, VA

*Mandatory Source of Supply:* J.M. Murray Center, Inc., Cortland, NY

*Contracting Activity:* General Services Administration, FPDS Agency Coordinator

*Service Type:* Computer Facilities Management Services

*Mandatory for:* Federal Center, Defense Reutilization & Marketing Service—POB: 74, North Washington—ADP Op, Battle Creek, MI

*Mandatory Source of Supply:* Peckham Vocational Industries, Inc., Lansing, MI

*Contracting Activity:* Defense Logistics Agency, DLA DISPOSITION SERVICES

*Service Type:* Sewing

*Mandatory for:* Redstone Arsenal, Huntsville, AL

*Mandatory Source of Supply:* Huntsville Rehabilitation Foundation, Huntsville, AL

*Contracting Activity:* Dept of the Army, W40M NORTHERGION Contract OFC

*Service Type:* Shelf Stocking, Custodial & Warehousing

*Mandatory for:* Dahlgren Naval Surface Warfare Center, Dahlgren, VA

*Mandatory Source of Supply:* Rappahannock Goodwill Industries, Inc., Fredericksburg, VA

*Contracting Activity:* Defense Commissary Agency

#### Patricia Briscoe,

*Deputy Director, Business Operations, Pricing and Information Management.*

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**BILLING CODE 6353-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2019-ICCD-0016]

### Agency Information Collection Activities; Comment Request; Fiscal Operations Report for 2018-2019 and Application to Participate 2020-2021 (FISAP) and Reallocation Form

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before April 23, 2019.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please

use <http://www.regulations.gov> by searching the Docket ID number ED-2019-ICCD-0016. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9086, Washington, DC 20202-0023.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Fiscal Operations Report for 2018–2019 and Application to Participate 2020–2021 (FISAP) and Reallocation Form.

*OMB Control Number:* 1845–0030.

*Type of Review:* A revision of an existing information collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments; Private Sector.

*Total Estimated Number of Annual Responses:* 3,962.

*Total Estimated Number of Annual Burden Hours:* 91,348.

*Abstract:* The Higher Education Opportunity Act (HEOA) (Pub. L. 110–315) was enacted on August 14, 2008 and reauthorized the Higher Education Act of 1965, as amended, (HEA). It requires participating Title IV institutions to apply for funds and report expenditures for the Federal Perkins Loan (Perkins), the Federal Supplemental Educational Opportunity Grant (FSEOG) and the Federal Work-Study (FWS) Programs on an annual basis.

The data submitted electronically in the Fiscal Operations Report and Application to Participate (FISAP) is used by the Department of Education to determine the institution's funding need for the award year and monitor program effectiveness and accountability of fund expenditures. The data is used in conjunction with institutional program reviews to assess the administrative capability and compliance of the applicant. There are no other resources for collecting this data.

The HEA requires that if an institution anticipates not using all of its allocated funds for the FWS, and FSEOG programs by the end of an award year, it must specify the anticipated remaining unused amount to the Secretary, who reduces the institution's allocation accordingly. The changes to the version of the FISAP update the deadline and award year references, incorporate 2 new questions on the FSEOG and FWS programs. Additionally, this version of the FISAP provides clarification of the information that must be reported for the Perkins loan program now that there are no new loans being made due to the expiration of the program.

Dated: February 19, 2019.

**Kate Mullan,**

*PRA Coordinator, Information Collection Clearance Program, Information Management Branch, Office of the Chief Information Officer.*

[FR Doc. 2019–03069 Filed 2–21–19; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, March 13, 2019; 1:00 p.m.–5:15 p.m.

**ADDRESSES:** University of New Mexico, Los Alamos Campus, 4000 University Drive, Los Alamos, New Mexico 87544.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995–0393; Fax (505) 989–1752 or Email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- Call to Order
  - Welcome and Introductions
  - Approval of Agenda and Meeting Minutes of November 7, 2018 and January 30, 2019
  - Old Business
    - Report from Chair
    - Other Items
  - New Business
  - Presentation on Site-Specific Cleanup Standards and Agreements Between the Los Alamos Field Offices of EM and the National Nuclear Security Administration
  - Break
  - Public Comment Period
  - Update on Natural Resource Damage Assessment (NRDA)
  - Update From New Mexico Environment Department
  - Update from EM-Los Alamos Field Office
  - Update from NNMCAB Deputy Designated Federal Officer and Executive Director
  - Wrap-Up Comments From NNMCAB Members
  - Adjourn
- Public Participation:* The EM SSAB, Northern New Mexico, welcomes the

attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the internet at: <https://energy.gov/em/nnmcab/meeting-materials>.

Signed in Washington, DC, on January 31, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019–03094 Filed 2–21–19; 8:45 am]

**BILLING CODE 6450–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA–HQ–OAR–2004–0015; FRL–9989–54–OEI]

### Information Collection Request Submitted to OMB for Review and Approval; Comment Request; Part 70 State Operating Permit Program (Renewal)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) has submitted an information collection request (ICR), Part 70 State Operating Permit Program (EPA ICR Number 1587.14, OMB Control Number 2060.0243) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act. This is a proposed extension of the ICR, which is currently