Dated: May 28, 2015.

#### Joseph Flynn,

Director, Office of Trade and Economic Analysis, International Trade Administration.

[FR Doc. 2015-13444 Filed 6-2-15; 8:45 am]

BILLING CODE 3510-DR-P

## **DEPARTMENT OF COMMERCE**

#### **International Trade Administration**

## Civil Nuclear Energy Export Opportunity Seminar

AGENCY: ITA, DOC.

**ACTION:** Notice of Civil Nuclear Energy Export Opportunity Seminar.

**SUMMARY:** This notice sets forth the proposed agenda for a Civil Nuclear Energy Export Opportunity Seminar. **DATES:** The meeting is scheduled for Thursday, June 18, 2015, at 1:00 p.m.

Eastern Daylight Time (EDT).

ADDRESSES: The meeting will be held at Westinghouse Electric Company (1000 Westinghouse Drive, Cranberry Township, PA, 16066).

FOR FURTHER INFORMATION CONTACT: Mr. Jonathan Chesebro, Office of Energy & Environmental Industries, ITA, Room 4053, 1401 Constitution Ave. NW., Washington, DC 20230. (Phone: 202–482–1297; Fax: 202–482–5665; email: jonathan.chesebro@trade.gov).

## SUPPLEMENTARY INFORMATION:

Background: Hosted by the U.S. Department of Energy, National Nuclear Security Administration (NNSA), the purpose of this event is to provide a forum for U.S. Government (USG) officials to brief companies on recent developments in U.S. civil nuclear export controls, 123 Agreements for Peaceful Nuclear Cooperation, and export market opportunities. There will also be a Question and Answer session after each topic. This is an opportunity to hear from USG experts on these topics to get information on U.S. civil nuclear export opportunities. Additional Export Opportunity Seminars will be scheduled in Charlotte, NC and Washington, DC in

*Topics to be considered:* The agenda for the Thursday, June 18, 2015 Civil Nuclear Energy Export Opportunity Seminar is as follows:

1:00 p.m.-5:00 p.m.

1:00–1:15—Introduction—USG Support for the U.S. Civil Nuclear Industry

1:15–1:45—123 Agreements for Peaceful Nuclear Cooperation

Jim Warden—Office of Nuclear Energy, Safety & Security—U.S. Department of State

1:45-2:30—Part 810 Export Control Rule

Rich Goorevich/Katie Strangis/Jason Greenfeld—U.S. Department of Energy, National Nuclear Security Administration (NNSA)

2:30–3:00—Part 110 Export Control Rule Brooke Smith—Chief, Export Controls & Nonproliferation Branch, Nuclear Regulatory Commission (NRC)

3:00–3:30—Export Administration Regulations

Steven Clagett—Director, Nuclear and Missile Technology Division, Bureau of Industry and Security (BIS), U.S. Department of Commerce

3:30–4:00—Demonstration of Part 810 elicensing system (e810)

4:00–5:00—Question & Answer Session

The meeting will be disabledaccessible. Seating is limited and available on a first-come, first-served basis.

#### How To RSVP

Email your name, title, and organization to *jonathan.chesebro@ trade.gov* by 5:00 p.m. EDT on Tuesday June 16. The event is free but space is limited.

### Edward A. O'Malley,

Director, Office of Energy and Environmental Industries.

[FR Doc. 2015–13416 Filed 6–2–15; 8:45 am]

BILLING CODE 3510-DR-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

## Meeting of the Advisory Committee on Commercial Remote Sensing

**AGENCY:** National Oceanic and Atmospheric Administration, Department of Commerce.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** The Advisory Committee on Commercial Remote Sensing (ACCRES) will meet June 30, 2015.

**DATES:** The meeting is scheduled as follows: June 30, 2015, 9:00 a.m.–12:00 p.m. The meeting will be open to the public.

ADDRESSES: The meeting will be held at the Department of Commerce Room 1412, 1401 Constitution Avenue, Washington, DC 20230.

SUPPLEMENTARY INFORMATION: As required by section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1982), notice is hereby given of the meeting of ACCRES. ACCRES was established by the Secretary of Commerce (Secretary) on May 21, 2002, to advise the Secretary

through the Under Secretary of Commerce for Oceans and Atmosphere on long- and short-range strategies for the licensing of commercial remote sensing satellite systems.

#### **Matters To Be Considered**

The meeting will be open to the public pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, as amended by Section 5(c) of the Government in Sunshine Act, Public Law 94–409 and in accordance with Section 552b(c)(1) of Title 5, United States Code.

The Committee will receive a presentation on commercial remote sensing issues and updates of NOAA's licensing activities. The committee will also receive comments on its activities.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for special accommodations may be directed to ACCRES, NOAA/NESDIS/CRSRA, 1335 East West Highway, Room 8260, Silver Spring, Maryland 20910.

## Additional Information and Public Comments

Any member of the public wishing further information concerning the meeting or who wishes to submit oral or written comments should contact Tahara Dawkins, Designated Federal Officer for ACCRES, NOAA/NESDIS/CRSRA, 1335 East West Highway, Room 8260, Silver Spring, Maryland 20910. Copies of the draft meeting agenda can be obtained from Richard James at (301) 713–0572, fax (301) 713–1249, or email Richard.James@noaa.gov.

The ACCRES expects that public statements presented at its meetings will not be repetitive of previously-submitted oral or written statements. In general, each individual or group making an oral presentation may be limited to a total time of five minutes. Written comments (please provide at least 15 copies) received in the NOAA/NESDIS/CRSRA on or before June 15, 2015; will be provided to Committee members in advance of the meeting. Comments received too close to the meeting date will normally be provided to Committee members at the meeting.

## FOR FURTHER INFORMATION CONTACT:

Tahara Dawkins, NOAA/NESDIS/ CRSRA, 1335 East West Highway, Room 8260, Silver Spring, Maryland 20910; telephone (301) 713–3385, fax (301) 713–1249, email *Tahara.Dawkins@* noaa.gov, or Richard James at telephone (301) 713–0572, email *Richard.James@* noaa.gov.

#### Tahara Dawkins,

Director, Commercial Remote Sensing and Regulatory Affairs.

[FR Doc. 2015–13439 Filed 6–2–15; 8:45 am]

BILLING CODE 3510-HR-P

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

RIN 0648-XD955

# Caribbean Fishery Management Council (CFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: The Caribbean Fishery Management Council's (Council) Panel of Experts will hold a meeting.

**DATES:** The meeting will be held on June 16–18, 2015, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the CFMC Headquarters, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918.

## FOR FURTHER INFORMATION CONTACT:

Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone: (787) 766–5926.

**SUPPLEMENTARY INFORMATION:** The Panel of Experts will meet to discuss the items contained in the following agenda:

### Tuesday, June 16, 2015

9 a.m.–9:20 a.m.: Call to Order 9:20 a.m.–9:30 a.m.: Adoption of Agenda

9:30 a.m.–10 a.m.: Charge from Council: Developing a Draft List of Species to Manage Using Criteria Defined in Action 1 alternatives

10 a.m.-10:30 a.m.: Review of National Standards Guidelines on General Factors to Consider when Determining if a Fishery Needs Management

10:30 a.m.–noon: Species Selection for the Island Base FMPs Management Units (Puerto Rico)

*Noon–1:30 p.m.:* Lunch

1:30 p.m.-5 p.m.: Species Selection for the Island Base FMPs Management Units (Puerto Rico)

## Wednesday, June 17, 2015

9 a.m.-noon: Species Selection for the Island Base FMPs Management Units (Puerto Rico) Noon-1:30 p.m.: Lunch 1:30 p.m.-5 p.m.: Species Selection for the Island Base FMPs Management Units (Puerto Rico)

## Thursday, June 18, 2015

9 a.m.–noon: Species Selection for the Island Base FMPs Management Units (St. Thomas/St. John)

*Noon–1:30 p.m.:* Lunch

- 1:30 p.m.-5 p.m.: Species Selection for the Island Base FMPs Management Units (St. Croix)
- —Other Business
- —Adjourn

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

The meeting is open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be subjects for formal action during the meeting. Actions will be restricted to those issues specifically identified in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

## Special Accommodations

The meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone (787) 766–5926, at least 5 days prior to the meeting date.

Dated: May 29, 2015.

## Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2015–13469 Filed 6–2–15; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

RIN 0648-XD979

Magnuson-Stevens Act Provisions; General Provisions for Domestic Fisheries; Application for Exempted Fishing Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; request for comments.

SUMMARY: The Assistant Regional Administrator for Sustainable Fisheries, Greater Atlantic Region, NMFS, has made a preliminary determination that an Exempted Fishing Permit application contains all of the required information and warrants further consideration. This Exempted Fishing Permit would allow four commercial fishing vessels to fish outside of the limited access sea scallop regulations in support of bycatch reduction research.

Regulations under the Magnuson-Stevens Fishery Conservation and Management Act require publication of this notification to provide interested parties the opportunity to comment on applications for proposed Exempted Fishing Permits.

**DATES:** Comments must be received on or before June 18, 2015.

**ADDRESSES:** You may submit written comments by any of the following methods:

- Email: nmfs.gar.efp@noaa.gov. Include in the subject line "DA15–036 CFF Dredge Speed on Bycatch Reduction Study EFP."
- Mail: John K. Bullard, Regional Administrator, NMFS, Greater Atlantic Regional Fisheries Office, 55 Great Republic Drive, Gloucester, MA 01930. Mark the outside of the envelope "DA15–036 CFF Dredge Speed on Bycatch Reduction Study EFP."

## FOR FURTHER INFORMATION CONTACT:

Shannah Jaburek, Fisheries Management Specialist, 978–282–8456.

**SUPPLEMENTARY INFORMATION:** NOAA awarded the Coonamesset Farm Foundation (CFF) a grant through the 2015 Atlantic sea scallop research setaside program, in support of a project titled, "Determination of the Impacts of Dredge Speed on Bycatch Reduction and Scallop Selectivity."

CFF submitted a complete application for an EFP on March 30, 2015. The project would look at how high towing speeds using the Turtle Deflector Dredge (TDD) impact scallop catch per unit of