

hatching) into the United States, as well as from foreign countries and States to support these imports. Some of the information collection activities include agreements, permits, application and space reservation requests, inspections, registers, declarations of importation, requests for hearings, daily logs, additional requirements, application for permits, import health certificates, letters, written notices, daily record of horse activities, written requests, opportunities to present views, reporting, applications for approval of facilities, certifications, arrival notices, on-hold shipment notifications, reports, test submission forms, quarantine documents, affidavits, animal identification, written plans, checklists, specimen submissions, emergency action notifications, refusal of entry and order to dispose of fish, premises information, recordkeeping, and application of seals.

In addition, APHIS evaluates the animal health statuses of foreign regions and evaluates the risk of disease introduction via commodities to allow for the importation of animals and animal-related commodities into the United States by receiving and evaluating information collection activities. These information collection activities include recognition of the animal health status of a region, applications for recognition of the animal health status of a region, applications for recognition of a region as historically free of a disease, requests for additional information about the region, appeals of classifications of animal health status, and written recommendations and proof of implementation from foreign animal health authorities seeking to engage in the regionalization process.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities, as described, for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* The public burden for this collection of information is estimated to average 0.76 hours per response.

*Respondents:* Foreign animal health authorities; U.S. importers; foreign exporters; veterinarians and animal health technicians in other countries; State animal health authorities; shippers, owners and operators of foreign processing plants and farms; USDA-approved zoos, laboratories, and feedlots; private quarantine facilities; and other entities involved (directly or indirectly) in the importation of animals and poultry, animal and poultry products, zoological animals, and animal germplasm.

*Estimated annual number of respondents:* 73,769.

*Estimated annual number of responses per respondent:* 11.

*Estimated annual number of responses:* 795,301.

*Estimated total annual burden on respondents:* 600,320 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 16th day of October 2023.

**Michael Watson,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2023-23450 Filed 10-23-23; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Land Between the Lakes Advisory Board

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between the Lakes (LBL) Advisory Board (Board) will hold a public meeting according to the details shown below. The Board is authorized under the Charter for the Land Between the Lakes Advisory Board and managed in accordance with the Federal Advisory Committee Act (FACA). The

purpose of the Board is to advise the Secretary of Agriculture on means of promoting public participation for the land and resource management plan for the Recreation Area; environmental education; an annual work plan for recreation and environment education areas in the Recreation Area, including the heritage program, with the non-appropriated amounts in the Land Between the Lakes Management Fund; an annual forest management and harvest plan for the Recreation Area; and the Land Between the Lakes Management Fund.

**DATES:** An in-person and virtual meeting will be held on November 8, 2023, 9 a.m.–4 p.m., Central Standard Time (CST).

*Written and Oral Comments:* Anyone wishing to provide in-person or virtual oral comments must pre-register by 11:59 p.m., CST on November 3, 2023. Written public comments will be accepted through 11:59 p.m., CST on November 3, 2023. Comments submitted after this date will be provided to the Forest Service, but the Board may not have adequate time to consider those comments prior to the meeting.

All board meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person at the Land Between the Lakes National Recreation Area Administration Building located at 100 Van Morgan Drive, Golden Pond, Kentucky 42211. The public may also join virtually via Microsoft Teams. Board information is located at: <https://landbetweenthelakes.us/about/working-together/advisory-board/or-by-contacting-the-person-listed-under-FOR-FURTHER-INFORMATION-CONTACT>.

*Written Comments:* Written comments must be sent by email to [SM.FS.LBL\\_AdBoard@usda.gov](mailto:SM.FS.LBL_AdBoard@usda.gov) or via mail (*i.e.*, postmarked) to Land Between the Lakes National Recreation Area, Attention: Christine Bombard, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. CST November 3, 2023, and speakers can only register for one speaking slot. Oral comments must be sent by email to [SM.FS.LBL\\_AdBoard@usda.gov](mailto:SM.FS.LBL_AdBoard@usda.gov) or via mail (*i.e.*, postmarked) to Land Between the Lakes National Recreation Area, Attention: Christine Bombard, 100 Van Morgan Drive, Golden Pond, Kentucky 42211.

**FOR FURTHER INFORMATION CONTACT:**

Christine Bombard, Board Liaison, by email at [SM.FS.LBL\\_AdBoard@usda.gov](mailto:SM.FS.LBL_AdBoard@usda.gov) or by phone at 270-924-2002.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to discuss:

1. Recreation Enhancement Act;
2. Great American Outdoors Act Projects;
3. Heritage; and
4. Environmental Stewardship.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least one week prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 7 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Board. To ensure that the

recommendations of the Board have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: October 13, 2023.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2023-23480 Filed 10-23-23; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE****Rural Business-Cooperative Service**

[Docket No.: RBS-23-BUSINESS-0022]

**60-Day Notice of Proposed Information Collection: Rural Economic Development Loan and Grant Program; OMB Control No.: 0570-0035**

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice; request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of the United States Department of Agriculture (USDA) Rural Business-Cooperative Service (RBCS) announces its intention to request a revision of a currently approved information collection and invites comments on this information collection.

**DATES:** Comments on this notice must be received by December 26, 2023, to be assured of consideration.

**ADDRESSES:** Comments may be submitted by the Federal eRulemaking Portal: Go to <http://www.regulations.gov> and, in the "Search Field" box, labeled "Search for dockets and documents on agency actions," enter the following docket number: (RBS-23-BUSINESS-0022), and click "Search." To submit public comments, select the "Comment" button. Before inputting your comments, you may also review the "Commenter's Checklist" (optional). Insert your comments under the "Comment" title, click "Browse" to attach files (if applicable). Input your email address and select an identity category then click "Submit Comment." Information on using *Regulations.gov*, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "FAQ" link.

**FOR FURTHER INFORMATION CONTACT:** Kimble Brown, Rural Development Innovation Center—Regulations

Management Division, USDA, 1400 Independence Avenue SW, STOP 1522, South Building, Washington, DC 20250-1522. Telephone: (202) 720-6780. Email [Kimble.Brown@usda.gov](mailto:Kimble.Brown@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RBCS is submitting to OMB as a revision to an existing collection.

**Title:** Rural Economic Development Loan and Grant Program.

**OMB Control Number:** 0570-0035.

**Expiration Date of Approval:** August 31, 2024.

**Type of Request:** Revision of a currently approved information collection.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average 2.26 hours per response.

**Respondents:** Not-for-profit institutions.

**Estimated Number of Respondents:** 120.

**Estimated Number of Responses per Respondent:** 17.

**Estimated Annual Reporting Number of Responses:** 2,012.

**Estimated Annual Reporting Burden on Respondents:** 4,562.

**Estimated Annual Recordkeeping Number of Responses:** 90.

**Estimated Annual Recordkeeping Burden on Respondents:** 180.

**Estimated Total Annual Number of Responses:** 2,102.

**Estimated Total Annual Burden on Respondents:** 4,742.

**Abstract:** Under this program, loans and grants are provided to electric and telecommunications utilities that have borrowed funds from the Agency. The purpose of the program is to encourage these electric and telecommunications utilities to promote rural economic development and job creation projects such as business start-up costs, business expansion, community development, and business incubator projects. The utilities must use program loan funds to make a pass-through loan to an ultimate recipient such as a business. The utility is responsible for fully repaying its loan to the Government, even if the ultimate recipient does not repay its loan. The intermediary must use program grant funds, along with its required contribution, to create a revolving loan