

Dated: May 6, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-11836 Filed 5-12-03; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 4364]

### Office of Visa Services; 60-Day Notice of Proposed Information Collection: Form DS-1648, Application for A, G, or NATO Visa; OMB Control Number 1405-0100

AGENCY: Department of State.

ACTION: Notice.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. This process is conducted in accordance with the Paperwork Reduction Act of 1995.

The following summarizes the information collection proposal to be submitted to OMB:

*Type of Request:* Extension of currently approved collection.

*Originating Office:* Bureau of Consular Affairs, Department of State (CA/VO).

*Title of Information Collection:* Application for A, G, or NATO Visa.

*Frequency:* Once per respondent.

*Form Number:* DS-1648.

*Respondents:* Aliens applying for A, G, or NATO visa.

*Estimated Number of Respondents:* 20,000 per year.

*Average Hours Per Response:* 30 minutes.

*Total Estimated Burden:* 10,000 hours per year.

Public comments are being solicited to permit the agency to:

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**FOR FURTHER INFORMATION CONTACT:** Public comments, or requests for

additional information regarding the collection listed in this notice should be directed to Brendan Mullarkey of the Office of Visa Services, U.S. Department of State, 2401 E St. NW., RM L-703, Washington, DC 20520, who may be reached at 202-663-1163.

Dated: April 29, 2003.

**Janice L. Jacobs,**

*Deputy Assistant Secretary of State for Visa Services, Bureau of Consular Affairs, Department of State.*

[FR Doc. 03-11905 Filed 5-12-03; 8:45 am]

BILLING CODE 4710-06-U

## DEPARTMENT OF STATE

[Public Notice 4363]

### Foreign Terrorists and Terrorist Organizations; Designation: Real IRA

In the Matter of the Redesignation of the "Real IRA" also Known as the "Real Irish Republican Army" also Known as "RIRA" also Known as the "32 County Sovereignty Committee" also Known as the "32 County Sovereignty Movement" also Known as the "Real Oglagh na hEireann" also Known as the "Irish Republican Prisoners Welfare Association" as a Foreign Terrorist Organization Pursuant to Section 219 of the Immigration and Nationality Act

Based upon a review of the Administrative Record assembled in this matter and in consultation with the Attorney General and the Secretary of the Treasury, the Secretary of State has concluded that there is a sufficient factual basis to find that the relevant circumstances described in section 219 of the Immigration and Nationality Act, as amended (hereinafter "INA"), exist with respect to the Real IRA.

The "Real IRA" is also known as the "Real Irish Republican Army," also known as "RIRA," also known as the "32 County Sovereignty Committee," also known as the "32 County Sovereignty Movement," also known as the "Real Oglagh na hEireann," also known as the "Irish Republican Prisoners Welfare Association." Therefore, the Secretary of State hereby redesignates, effective May 16, 2003, that organization as a foreign terrorist organization pursuant to section 219(a) of the INA.

Dated: May 5, 2003.

**Cofer Black,**

*Coordinator for Counterterrorism, Department of State.*

[FR Doc. 03-11902 Filed 5-12-03; 8:45 am]

BILLING CODE 4710-10-U

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Aviation Proceedings, Agreements Filed the Week Ending May 2, 2003

The following Agreements were filed with the Department of Transportation under the provisions of 49 U.S.C. 412 and 414. Answers may be filed within 21 days after the filing of the application.

*Docket Number:* OST-2003-15088.

*Date Filed:* May 1, 2003.

*Parties:* Members of the International Air Transport Association.

*Subject:*

PTC2 EUR 0517 dated May 2, 2003,

Mail Vote 298—Resolution 010m,

TC2 Within Europe Special Passenger Amending Resolution from Tunisia to Europe,

Intended effective date: May 10, 2003.

**Dorothy Y. Beard,**

*Chief, Docket Operations & Media Management, Federal Register Liaison.*

[FR Doc. 03-11775 Filed 5-12-03; 8:45 am]

BILLING CODE 4910-62-U

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Notice of Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits Filed Under Subpart B (Formerly Subpart Q) During the Week Ending May 2, 2003

The following Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits were filed under Subpart B (formerly Subpart Q) of the Department of Transportation's Procedural Regulations (*See* 14 CFR 301.201 *et seq.*). The due date for Answers, Conforming Applications, or Motions to Modify Scope are set forth below for each application. Following the Answer period DOT may process the application by expedited procedures. Such procedures may consist of the adoption of a show-cause order, a tentative order, or in appropriate cases a final order without further proceedings.

*Docket Number:* OST-2003-15095.

*Date Filed:* May 1, 2003.

*Due Date for Answers, Conforming Applications, or Motion to Modify Scope:* May 22, 2003.

*Description:* Application of Sun D'or International Airlines Ltd., pursuant to 49 U.S.C. 41302 *et seq.*, and subpart B, requesting a foreign air carrier permit to engage in charter foreign air transportation of persons, property, and mail between a point or points in Israel,