

Dated: February 4, 2003.

Linda Arey Skladany,

Associate Commissioner for External Relations.

[FR Doc. 03-3432 Filed 2-11-03; 8:45 am]

BILLING CODE 4160-01-S

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

Manufacturing Subcommittee of the Advisory Committee for Pharmaceutical Science; Notice of Meeting

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

Name of Committee: Manufacturing Subcommittee of the Advisory Committee for Pharmaceutical Science.

General Function of the Committee: To provide advice and recommendations to the agency on FDA's regulatory issues.

Date and Time: The meeting will be held on March 21, 2003, from 8 a.m. to 4:30 p.m.

Location: Center for Drug Evaluation and Research Advisory Committee Conference Room, rm. 1066, 5630 Fishers Lane, Rockville, MD.

Contact Person: Kathleen Reedy or Carolyn Jones, Center for Drug Evaluation and Research (HFD-21), Food and Drug Administration, 5600 Fishers Lane (for express delivery, 5630 Fishers Lane, rm. 1093), Rockville, MD 20857, 301-827-7001, or e-mail: REEDYK@cder.fda.gov, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12539. Please call the Information Line for up-to-date information on this meeting.

Agenda: The subcommittee will: (1) Discuss the mission of the subcommittee, (2) discuss the direction of the initiative entitled "Pharmaceutical cGMPs for the 21st Century: A Risk-Based Approach" (see

the FDA Internet site at <http://www.fda.gov/oc/guidance/gmp.html>), and (3) receive an update on the regulatory approaches regarding aseptic manufacturing.

Procedure: Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by March 7, 2003. Oral presentations from the public will be scheduled between approximately 11:30 a.m. to 12:30 p.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before March 7, 2003, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Persons attending FDA's advisory committee meetings are advised that the agency is not responsible for providing access to electrical outlets.

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Carolyn Jones at least 7 days in advance of the meeting.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: February 3, 2003.

Linda Arey Skladany,

Associate Commissioner for External Relations.

[FR Doc. 03-3431 Filed 2-11-03; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Agency Information Collection Activities: Proposed Collection: Comment Request

In compliance with the requirement for opportunity for public comment on

proposed data collection projects (section 3506(c)(2)(A) of Title 44, United States Code, as amended by the Paperwork Reduction Act of 1995, Pub. L. 104-13), the Health Resources and Services Administration (HRSA) publishes periodic summaries of proposed projects being developed for submission to OMB under the Paperwork Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of the data collection plans and draft instruments, call the HRSA Reports Clearance Officer on (301) 443-1129.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Proposed Project: The Nursing Scholarship Program (NSP) Application—NEW

The NSP will provide scholarships to eligible individuals for attendance at schools of nursing in exchange for a commitment from the individuals to serve as nurses for a period of not less than two years at a health care facility with a critical shortage of nurses. An "eligible individual" is defined as someone who is enrolled or accepted for enrollment as a full-time or part-time student in a school of nursing. The Secretary shall give preference to qualified applicants with the greatest financial need. Participating schools will be responsible for determining eligible students and submitting information to the Federal Government.

The estimate of burden for the form is as follows:

Form and number	Number of respondents	×	Responses per respondent	=	Total responses	×	Hours per responses	=	Total burden hours
Nursing Scholarship Program Application	1,500		1		1,500		3		4,500

Send comments to Susan G. Queen, Ph.D., HRSA Reports Clearance Officer, Room 14-45, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: February 5, 2003.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 03-3429 Filed 2-11-03; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-027-1610-PG-020H; G 3-0068]

Steens Mountain Advisory Council; Notice of Intent to Call for Nominations

AGENCY: Bureau of Land Management (BLM), Burns District.

ACTION: Notice of Intent to Call for Nominations for the Steens Mountain Advisory Council (SMAC).

SUMMARY: BLM is publishing this notice under section 9(a)(2) of the Federal Advisory Committee Act. Pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106-399), BLM gives notice that the Secretary of the Interior intends to call for nominations for vacating positions to the SMAC. This notice requests the public to submit nominations for membership on the SMAC.

Any individual or organization may nominate one or more persons to serve on the SMAC. Individuals may nominate themselves for SMAC membership. Nomination forms may be obtained from the Burns District Office, Bureau of Land Management (see address below). To make a nomination, submit a completed nomination form, letters of reference from the represented interests or organizations, as well as any other information that speaks to the nominee's qualifications, to the Burns District Office. Nominations may be made for the following categories of interest:

- One person who is a recognized environmental representative for the State as a whole (appointed from nominees submitted by the Governor of Oregon);
- A person interested in fish and recreational fishing (appointed from nominees submitted by the Governor of Oregon);
- A person who is a recreational permit holder or is a representative of a commercial recreation operation

(appointed jointly by the Oregon State Director of the BLM and the County Court for Harney County, Oregon); and

- A private landowner in the Steens Mountain Cooperative Management and Protection Area (CMPA) (appointed by the County Court for Harney County, Oregon).

The specific category the nominee will represent should be identified in the letter of nomination. The Burns District will collect the nomination forms and letters of reference and distribute them to the officials responsible for submitting nominations (County Court of Harney County, the Governor of Oregon, and BLM). BLM will then forward recommended nominations to the Secretary of the Interior, who has responsibility for making the appointments.

DATES: Nominations should be submitted to the address listed below no later than 30 days after publication of this notice.

FOR FURTHER INFORMATION CONTACT: Rhonda Karges, Management Support Specialist, Burns District Office, 28910 Hwy 20 West, Hines, Oregon 97738, (541) 573-4433, or <Rhonda_Karges@or.blm.gov> or from the following Web sites <<http://www.or.blm.gov/Burns>> or <<http://www.or.blm.gov/steens>> (P.L. 106-399 in its entirety can be found on the Steens Web site as previously cited.)

SUPPLEMENTARY INFORMATION: The purpose of the SMAC is to advise BLM on the management of the CMPA as described in Title 1 of Public Law 106-399. Each member will be a person who, as a result of training and experience, has knowledge or special expertise which qualifies him or her to provide advice from among the categories or interest listed above.

Members of the SMAC are appointed for terms of 3 years, except that, of the members first appointment, four members were appointed for a term of 1 year and four members were appointed for a term of 2 years. The State environmental representative, recreational permit holder, private landowner, and fish and recreational fishing positions were all 2-year terms and will expire August 2003. These four positions will all be replaced with 3-year terms, and will begin no earlier than August 2003.

Members will serve without monetary compensation, but will reimbursed for travel and per diem expenses at current rates for Government employees. The SMAC shall meet only at the call of the Designated Federal Official, but not less than once per year.

Dated: January 31, 2003.

Thomas H. Dyer,

Designated Federal Official, Bureau of Land Management.

[FR Doc. 03-3477 Filed 2-11-03; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-200-0777-XM-241A]

Notice of Meeting, Front Range Resource Advisory Council (Colorado)

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meetings will be held on March 19 and May 21, 2003. The March 19 meeting will be at the Holiday Inn, 333 Sante Fe in Alamosa, Colorado beginning at 9 a.m. The public comment period will begin at 9:15 a.m. and the meeting will adjourn at approximately 4 p.m.

The May 21, 2003 meeting will be at the Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado beginning at 9:15 a.m. The public comment period will begin at approximately 9:30 a.m. and the meeting will adjourn at approximately 4 p.m.

SUPPLEMENTARY INFORMATION: The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Front Range Center, Colorado.

Planned agenda topics for the March 19 meeting include:

Manager reports.
Effects of drought on grazing.
Updates on current public land issues.

Planned agenda topics for the May 21 meeting include:

Briefing on the Fuels Management Program.
Tour of a Fuels Management project.

All meetings are open to the public. The public can make oral statements to the Council at 9:15 a.m. on March 19 and 9:30 a.m. on May 21 or written statements may be submitted for the Councils consideration. Depending on