

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2226]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these

changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Alabama:						
Madison	City of Huntsville (21-04-3964P).	The Honorable Thomas Battle, Jr., Mayor, City of Huntsville, 308 Fountain Circle, Huntsville, AL 35801.	City Hall, 308 Fountain Circle, Huntsville, AL 35801.	https://msc.fema.gov/portal/advanceSearch .	Mar. 28, 2022	010153
Madison	Unincorporated areas of Madison County (21-04-3964P).	The Honorable Dale Strong, Chairman, Madison County Commission, 100 North Side Square, Huntsville AL 35801.	Madison County Engineering Department, 266-C Shields Road, Huntsville, AL 35811.	https://msc.fema.gov/portal/advanceSearch .	Mar. 28, 2022	010151
Shelby	Town of Harpersville (21-04-4025P).	The Honorable Theoanglo Perkins, Mayor, Town of Harpersville, 83 Town Hall Lane, Harpersville, AL 35078.	City Hall, 83 Town Hall Lane, Harpersville, AL 35078.	https://msc.fema.gov/portal/advanceSearch .	Mar. 14, 2022	010293

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Colorado: Boulder	City of Boulder (21-08-0987P).	The Honorable Aaron Brockett, Mayor, City of Boulder, 1777 Broadway, Boulder, CO 80306.	City Hall, 1777 Broadway, Boulder, CO 80306.	https://msc.fema.gov/portal/advanceSearch .	Jul. 1, 2022	080024
Florida: Bay	Unincorporated areas of Bay County (21-04-2502P).	The Honorable Robert Carroll, Chairman, Bay County Board of Commissioners, 840 West 11th Street, Panama City, FL 32401.	Bay County Planning Department, 840 West 11th Street, Panama City, FL 32401.	https://msc.fema.gov/portal/advanceSearch .	Jun. 21, 2022	120004
Monroe	City of Marathon (22-04-0625P).	The Honorable John Bartus, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050.	Planning Department, 9805 Overseas Highway, Marathon, FL 33050.	https://msc.fema.gov/portal/advanceSearch .	Jun. 21, 2022	120681
Palm Beach ...	City of Westlake (21-04-4443P).	Mr. Kenneth Cassel, Manager, City of Westlake, 4001 Seminole Pratt, Whitney Road, Westlake, FL 33470.	City Hall, 4001 Seminole Pratt, Whitney Road, Westlake, FL 33470.	https://msc.fema.gov/portal/advanceSearch .	Jun. 13, 2022	120018
Georgia: Effingham	Unincorporated areas of Effingham County (21-04-1542P).	The Honorable Wesley Corbitt, Chairman at Large, Effingham County, Board of Commissioners, 804 South Laurel Street, Springfield, GA 31329.	Effingham County Administrative Complex South Building, 804 South Laurel Street, Springfield, GA 31329.	https://msc.fema.gov/portal/advanceSearch .	Jun. 9, 2022	130076
Hall	City of Oakwood (21-04-4607P).	The Honorable Lamar Scroggs, Mayor, City of Oakwood, P.O. Box 99, Oakwood, GA 30566.	Department of Public Works, 4035 Walnut Circle, Oakwood, GA 30566.	https://msc.fema.gov/portal/advanceSearch .	Jun. 23, 2022	130334
Hall	Unincorporated areas of Hall County (21-04-4607P).	Mr. Jock Connell, Hall County Administrator, P.O. Drawer 1435, Gainesville, GA 30503.	Hall County Engineering Division, 2875 Browns Bridge Road, Gainesville, GA 30503.	https://msc.fema.gov/portal/advanceSearch .	Jun. 23, 2022	130466
Kentucky: Fayette	Lexington-Fayette Urban County Government (21-04-2906P).	The Honorable Linda Gorton, Mayor, Lexington-Fayette Urban County Government, 200 East Main Street, Lexington, KY 40507.	Engineering Department, 101 East Vine Street, 4th Floor, Lexington, KY 40507.	https://msc.fema.gov/portal/advanceSearch .	Jun. 29, 2022	210067
Massachusetts: Plymouth	Town of Marion (21-01-1425P).	The Honorable Norman A. Hills, Chairman, Town of Marion Board of Selectmen, 2 Spring Street, Marion, MA 02738.	Building Department, 2 Spring Street, Marion, MA 02738.	https://msc.fema.gov/portal/advanceSearch .	Jun. 17, 2022	255213
Plymouth	Town of Mattapoisett (21-01-1425P).	The Honorable Jordan C. Collyer, Chairman, Town of Mattapoisett Board of Selectmen, 16 Main Street, Mattapoisett, MA 02739.	Building Department, 16 Main Street, Mattapoisett, MA 02739.	https://msc.fema.gov/portal/advanceSearch .	Jun. 17, 2022	255214
Suffolk	City of Revere (21-01-1182P).	The Honorable Brian M. Arrigo, Mayor, City of Revere, 281 Broadway, Revere, MA 02151.	Department of Planning and Development, 281 Broadway, Revere, MA 02151.	https://msc.fema.gov/portal/advanceSearch .	May. 12, 2022	250288
Montana: Missoula	City of Missoula (21-08-0781P).	The Honorable John Engen, Mayor, City of Missoula, 435 Ryman Street, Missoula, MT 59802.	Department of Planning and Grants, 435 Ryman Street, Missoula, MT 59802.	https://msc.fema.gov/portal/advanceSearch .	Jun. 27, 2022	300049
Missoula	Unincorporated areas of Missoula County (21-08-0781P).	The Honorable Juanita Vero, Chair, Missoula County, Board of Commissioners, 200 West Broadway Street, Missoula, MT 59802.	Missoula County Community and Planning Services Department, 323 West Alder Street, Missoula, MT 59802.	https://msc.fema.gov/portal/advanceSearch .	Jun. 27, 2022	300048
North Dakota: Cass	City of Mapleton (21-08-0692P).	The Honorable Andrew Draeger, Mayor, City of Mapleton, 651 2nd Street, Mapleton, ND 58059.	Moore Engineering Inc., 1042 14th Avenue, Suite 101, West Fargo, ND 58076.	https://msc.fema.gov/portal/advanceSearch .	Jun. 16, 2022	380023

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Cass	Township of Durbin (21-08-0692P).	The Honorable Keith Gohdes, Chairman, Township of Durbin Board of Commissioners, 3747 160th 1/2 Avenue Southeast, Mapleton, ND 58079.	Township Hall, 3768 157 R Avenue, Southeast, Casselton, ND 58012.	https://msc.fema.gov/portal/advanceSearch .	Jun. 16, 2022	380325
South Carolina: Jasper	City of Hardeeville (21-04-4372P).	Mr. Michael J. Czymbor, Manager, City of Hardeeville, P.O. Box 609, Hardeeville, SC 29927.	City Hall, 205 Main Street, Hardeeville, SC 29927.	https://msc.fema.gov/portal/advanceSearch .	Jun. 30, 2022	450113
Jasper	Unincorporated areas of Jasper County (21-04-4372P).	The Honorable Barbara Clark, Chair, Jasper County Council, 358 3rd Avenue, Ridgeland, SC 29936.	Jasper County Planning and Building Services Department, 358 3rd Avenue, Ridgeland, SC 29936.	https://msc.fema.gov/portal/advanceSearch .	Jun. 30, 2022	450112
Texas: Bell	Unincorporated areas of Bell County (21-06-2729P).	The Honorable David Blackburn, Bell County Judge, P.O. Box 768, Belton, TX 76513.	Bell County Engineering Department, 206 North Main Street, Belton, TX 76513.	https://msc.fema.gov/portal/advanceSearch .	Jun. 27, 2022	480706
Bexar	City of San Antonio (21-06-0342P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capitol Improvements Department, Storm Water Division, 114 West Commerce Street, 7th Floor, San Antonio, TX 78205.	https://msc.fema.gov/portal/advanceSearch .	Jun. 6, 2022	480045
Bexar	Unincorporated areas of Bexar County (21-06-1869P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 1948 Probandt Street, San Antonio, TX 78214.	https://msc.fema.gov/portal/advanceSearch .	Jun. 13, 2022	480035
Harris	Unincorporated areas of Harris County (21-06-1628P).	The Honorable Lina Hidalgo, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permits Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77002.	https://msc.fema.gov/portal/advanceSearch .	May 31, 2022	480287
Parker	Unincorporated areas of Parker County (21-06-2184P).	The Honorable Patrick Deen, Parker County Judge, 1 Courthouse Square, Weatherford, TX 76086.	Parker County, Permitting Department, 1 Courthouse Square, Weatherford, TX 76086.	https://msc.fema.gov/portal/advanceSearch .	Jun. 8, 2022	480520
Virginia: Buchanan	Town of Grundy (21-03-1165P).	Mr. Dennis A. Ramey, Manager, Town of Grundy, 1185 Plaza Drive, Grundy, VA 24614.	Department of Public Works, 1185 Plaza Drive, Grundy, VA 24614.	https://msc.fema.gov/portal/advanceSearch .	Jun. 17, 2022	510025

[FR Doc. 2022-05922 Filed 3-18-22; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4640-DR; Docket ID FEMA-2022-0001]

Kansas; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security (DHS).

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Kansas (FEMA-

4640-DR), dated February 17, 2022, and related determinations.

DATES: The declaration was issued February 17, 2022.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated February 17, 2022, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Kansas resulting from severe storms and straight-line winds on December 15, 2021, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T.

Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Kansas.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the