

PAWG Coordinator, P.O. Box 768, Pinedale, Wyoming 82941.

**FOR FURTHER INFORMATION CONTACT:**

Mike Stiewig, PAWG Coordinator, BLM, Pinedale Field Office, P.O. Box 768, Pinedale, Wyoming 82941, telephone (307) 367-5363.

**SUPPLEMENTARY INFORMATION:** On August 15, 2004, the Secretary of the Interior renewed the Charter that established the Pinedale Anticline Working Group. Members were appointed for a 2-year term on May 24, 2004. There are currently two vacancies for members whose term would be completed on May 24, 2006. The Charter establishes several membership selection criteria and operational procedures for the PAWG. These are listed as follows:

(1) The PAWG will be composed of 9 members who reside in the State of Wyoming. The PAWG members will be appointed by and serve at the pleasure of the Secretary of Interior.

(2) Members of the PAWG will be as follows:

- A representative from the State of Wyoming Office of Federal Land Policy.
- A representative from the Town of Pinedale.
- A representative from the oil/gas operators active in the Pinedale Anticline area.
- A representative from the Sublette County Government.
- A representative from statewide or local environmental groups.
- A representative from the landowners within or bordering the Pinedale Anticline area.
- A representative of livestock operators operating within or bordering the Pinedale Anticline area.
- Two members from the public-at-large.

(3) Members should have demonstrated an ability to analyze and interpret data and information, evaluate proposals, identify problems, and promote the use of collaborative management techniques (such as, long term planning, management across jurisdictional boundaries, data sharing, information exchange, and partnerships), and a knowledge of issues involving oil and gas development activities.

(4) PAWG members will be appointed for 2-year terms, subject to removal by the Secretary of the Interior. At the discretion of the Secretary of the Interior, members may be reappointed to additional terms.

Individuals who wish to become a member of the PAWG should complete and submit the following information to the Pinedale Field Office by close of business, 30 days after the publication of this notice in the **Federal Register**:

A. Representative Groups: *Public-at-large member and representative from Sublette County government.*

B. Nominee's Full Name:

C. Business Address:

D. Business Phone:

E. Home Address:

F. Home Phone:

G. Occupation/Title:

H. Qualifications (education including colleges, degrees, major field of study and/or training):

I. Career Highlights (significant related experience, civic and professional activities, elected offices, prior advisory committee experience, or career achievements related to the interest to be represented):

J. Experience in collaborative management techniques, such as long term planning, management across jurisdictional boundaries, data sharing, information exchange and partnerships:

K. Experience in data analysis and interpretation, problem identification and evaluation of proposals:

L. Knowledge of issues involving oil and gas development:

M. Indicate Specific Area of Interest to be Represented from the following: *One representative from the public-at-large or one representative from Sublette County Government.*

N. List any leases, license, permits, contracts or claims that you hold which involve lands or resources administered by the BLM:

O. Attach two or three Letters of Reference from interests or organization to be represented:

P. Nominated by: Include Nominator's name, address and telephone number(s), if applicable.

Q. Date of nomination:

Dated: September 16, 2005.

**Robert A. Bennett,**

*State Director.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-038-1220-AL; HAG 06-0010]

#### Meeting Notice for National Historic Oregon Trail Interpretive Center Advisory Board

**AGENCY:** U.S. Department of the Interior, Bureau of Land Management, Vale District.

**SUMMARY:** The National Historic Oregon Trail Interpretive Center Advisory Board will meet December 6, 2005, 8 a.m. to 12 p.m. (PST) at the Best Western Sunridge Inn, One Sunridge Way, Baker City, Oregon.

Meeting topics will include a Center Update, Marketing, and other topics as may come before the board. The meeting is open to the public. Public comment is scheduled for 10 to 10:15 a.m.

**FOR FURTHER INFORMATION CONTACT:**

Additional information concerning the National Historic Oregon Trail Interpretive Center Advisory Board may be obtained from Debbie Lyons, Public Affairs Officer, Bureau of Land Management Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218, e-mail: [Debra\\_Lyons@or.blm.gov](mailto:Debra_Lyons@or.blm.gov).

Dated: October 20, 2005.

**David R. Henderson,**

*District Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-030-1430-ET; WIES 032707]

#### Notice of Proposed Withdrawal Extension and Correction of Public Land Order No. 6619; Opportunity for Public Meeting; Wisconsin

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** As required by 43 CFR 2310.3-1, notice is hereby given that the Bureau of Land Management (BLM) proposes to extend Public Land Order (PLO) No. 6619 for an additional 20-year period. This order withdrew 4,107 acres of public land in Juneau County, Wisconsin, from surface entry and reserved the land for use by the U.S. Fish and Wildlife Service to manage in conjunction with the Necedah National Wildlife Refuge. This notice also gives an opportunity to comment on the proposed action and to request a public meeting. This notice also corrects an error in the legal description published in the **Federal Register** on July 25, 1986 (51 FR 26687).

**DATES:** Comments and requests for a public meeting must be received by January 24, 2006.

**ADDRESSES:** Comments and meeting requests should be sent to the State Director, BLM-Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153.

**FOR FURTHER INFORMATION CONTACT:** Ed Ruda, BLM-Eastern States, 703-440-1663.

**SUPPLEMENTARY INFORMATION:** The withdrawal created by PLO No. 6619