

Community-based nongovernmental applicants are required to submit, no later than the Federal due date for receipt of the application, the following information to the head of the appropriate State and local health agencies in the area(s) to be impacted: (a) A copy of the face page of the application (SF 424), and (b) a summary of the project (PHSIS), not to exceed one page, which provides: (1) A description of the population to be served, (2) a summary of the services to be provided, and (3) a description of the coordination planned with the appropriate State or local health agencies. Copies of the letters forwarding the PHSIS to these authorities must be contained in the application materials submitted to the Office of Minority Health.

#### State Reviews

This program is subject to the requirements of Executive Order 12372 which allows States the option of setting up a system for reviewing applications from within their States for assistance under certain Federal programs. The application kit available under this notice will contain a list of States which have chosen to set up a review system and will include a State Single Point of Contact (SPOC) in the State for review. Applicants (other than federally recognized Indian tribes) should contact their SPOCs as early as possible to alert them to the prospective applications and receive any necessary instructions on the State process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. The due date for State process recommendations is 60 days after the application deadline established by the OMH Grants Management Officer.

The OMH does not guarantee that it will accommodate or explain its responses to State process recommendations received after that date. (See "Intergovernmental Review of Federal Programs" Executive Order 12372 and 45 CFR Part 100 for a description of the review process and requirements).

#### Healthy People 2010

The PHS is committed to achieving the health promotion and disease prevention objectives of Healthy People

2010, a PHS-led national activity announced in January 2000 to eliminate health disparities and improve the years and quality of life. More information on the Healthy People 2010 objectives may be found on the Healthy People 2010 web site: <http://www.health.gov/healthypeople>. Copies of the *Healthy People 2010 Volumes I and II* can be purchased by calling (202) 512-1800 (cost \$70.00 for the printed version or \$19.00 for the CDROM). Another reference is the *Healthy People 2000 Review 1998-99*.

For 1 free copy of the Healthy People 2010, contact: The National Center for Health Statistics (NCHS), Division of Data Services, 6525 Belcrest Road, Hyattsville, MD 20782-2003, Or telephone (301) 458-4636 and ask for DHHS Publication No. (PHS) 99-1256.

This document may also be downloaded from the NCHS web site: <http://www.cdc.gov/nchs>.

#### Definitions

For purposes of this grant announcement, the following definitions are provided:

**Community-Based Organization:** Private, nonprofit organizations and public organizations that are representative of communities or significant segments of communities where the control and decision-making powers are located at the community level.

**Hispanic Serving Institutions:** Any local education agency or institution of higher education, respectively, whose student population is more than 25 percent Hispanic (Executive Order 12900, February 22, 1994, Education Excellence for Hispanic Americans, Section 5).

**Historically Black Colleges and Universities:** Institutions established prior to 1964, whose principal mission was, and is, the education of Black Americans. (National Center for Education Statistics. Compendium: Historically Black Colleges and Universities: 1976-1994. September 1996. [NCES 96-902]).

**Minority Community-Based Organization:** Private, nonprofit, community-based organizations or local affiliates of national organizations that have: a governing board composed of 51 percent or more racial/ethnic minority members and a significant number of

minorities employed in key program positions.

#### Minority Populations

- American Indian or Alaska Native
- Asian
- Black or African American
- Hispanic or Latino
- Native Hawaiian or Other Pacific Islander

**Tribal Colleges and Universities:** Those institutions cited in section 532 of the Equity in Education Land-Grants Status Act of 1994 (U.S.C. 301 note) or that qualify for funding under the Tribally Controlled Community College Assistance Act of 1978, (25 U.S.C. 1801 *et seq.*), and Navajo Community College, authorized in the Navajo Community College Assistance Act of 1978, Public Law 95-471, Title II (25 U.S.C. 640a note).

(Revision to the Standards for the Classification of Federal Data on Race and Ethnicity, **Federal Register**, Vol. 62, No. 210, pg. 58782, October 30, 1997).

Dated: March 8, 2001.

**Nathan Stinson, Jr.,**  
Deputy Assistant Secretary for Minority Health.

[FR Doc. 01-6772 Filed 3-19-01; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity; Comment Request

##### Proposed Projects

**Title:** Financial Institution Data Match.

**OMB No.** 0970-0196.

**Description:** Section 466(a)(17) of the Social Security Act (the Act), as added by section 372 of Public Law 104-193, requires States to establish procedures under which the State child support enforcement (IV-D) agency shall enter into agreements with financial institutions doing business in the State for the purpose of securing information leading to the enforcement of child support orders.

**Respondents:** Financial Institutions.

## ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Financial Data Match Tape .....	4233	4	.5	8466
Election Form .....	241	1	.5	120.5
Estimated Total Annual Burden Hours .....				8586.5

In compliance with the requirements of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: March 14, 2001.

**Bob Sargis,**

*Reports Clearance Officer.*

[FR Doc. 01-6771 Filed 3-19-01; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 01N-0050]

**Agency Information Collection Activities; Proposed Collection; Comment Request; Medical Devices; Premarket Approval of Medical Devices; Correction**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice; correction.

**SUMMARY:** The Food and Drug Administration (FDA) is correcting a notice that appeared in the **Federal Register** of February 8, 2001 (66 FR 9582). The document announced an opportunity for public comment on a proposed collection of information; specifically, comments on the submission of premarket approval for a medical device. The notice published with one error. This document corrects that error.

**FOR FURTHER INFORMATION CONTACT:** Peggy Schlosburg, Office of Information Resources Management (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-1223.

**SUPPLEMENTARY INFORMATION:** In FR Doc. 01-3323, appearing on page 9582 in the **Federal Register** of Thursday, February 8, 2001, the following correction is made:

1. On page 9582, the title "Agency Information Collection Activities; Proposed Collection; Comment Request; Medical Devices; Classification/Reclassification; Restricted Devices; Premarket Approval of Medical Devices" is corrected to read "Agency Information Collection Activities; Proposed Collection; Comment Request; Medical Devices; Premarket Approval of Medical Devices."

Dated: March 12, 2001.

**William K. Hubbard,**

*Senior Associate Commissioner for Policy, Planning, and Legislation.*

[FR Doc. 01-6777 Filed 3-19-01; 8:45 am]

BILLING CODE 4160-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

**Biological Response Modifiers Advisory Committee; Notice of Meeting**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee

of the Food and Drug Administration (FDA). At least one portion of the meeting will be closed to the public.

**Name of Committee:** Biological Response Modifiers Advisory Committee.

**General Function of the Committee:**

To provide advice and recommendations to the agency on FDA's regulatory issues.

**Date and Time:** The meeting will be held on April 5, 2001, from 9 a.m. to 6 p.m. and on April 6, 2001, from 8:30 a.m. to 3:30 p.m.

**Location:** Holiday Inn, Versailles I and II Ballroom.

**Contact:** Gail M. Dapolito (HFM-71), or Rosanna L. Harvey (HFM-71), Food and Drug Administration, 1401 Rockville Pike, Rockville, MD 20852-1448, 301-827-0314, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12389. Please call the Information Line for up-to-date information on this meeting.

**Agenda:** On April 5 and 6, 2001, the committee will meet to discuss: (1) Responses to the March 6, 2000, FDA Gene Therapy Letter (<http://www.fda.gov/cber/letters.htm>); (2) results of gene therapy clinical site inspections, (3) long-term follow-up of gene therapy patients, and (4) the FDA proposed rule entitled "Availability for Public Disclosure and Submission to FDA for Public Disclosure of Certain Data and Information Related to Human Gene Therapy or Xenotransplantation" (<http://www.fda.gov/cber/rules.htm>). In addition, the committee will receive an update on two research programs in the Division of Cellular and Gene Therapies and the Division of Monoclonal Antibodies, Center for Biologics Evaluation and Research.

**Procedure:** On April 5, 2001, from 9 a.m. to 5:15 p.m. and on April 6, 2001, from 8:30 a.m. to 3:30 p.m., the meeting is open to the public. Interested persons may present data, information or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by March 26, 2001. Oral presentations from the public will be scheduled between approximately 1:30