

L. 92-463), as amended, notice is hereby given that seven meetings of the Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC, 20506 as follows (ending times are approximate):

*Partnership/National Services (application review)*: May 24, 2006 from Room 710. This meeting, which will be by teleconference from 3 p.m. to 4 p.m. Eastern Time, will be closed.

*Media Arts, Panel A (application review)*: May 31-June 2, 2006 in Room 716. This meeting, from 9 a.m. to 5:30 p.m. on May 31st, from 9 a.m. to 6 p.m. on June 1st, and from 9 a.m. to 1 p.m. on June 2nd, will be closed.

*Media Arts, Panel B (application review)*: June 2, 2006 in Room 716. This meeting, from 1 p.m. to 4 p.m., will be closed.

*AccessAbility (application review)*: June 7, 2006 from Room 710. This meeting, which will be by teleconference from 2 p.m. to 3:30 p.m., will be closed.

*Folk and Traditional Arts (application review)*: June 8-9, 2006 in Room 716. This meeting, from 9 a.m. to 6:30 p.m. on June 8th and from 9 a.m. to 6 p.m. on June 9th, will be closed.

*Local Arts Agencies (application review)*: June 14, 2006 in Room 730. This meeting, from 9 a.m. to 5:45 p.m., will be closed.

*Visual Arts (application review)*: June 27-30, 2006 in Room 716. This meeting, from 9 a.m. to 5:30 p.m. on June 27th, 28th, and 29th, and from 9 a.m. to 3 p.m. on June 30th, will be closed.

The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of April 8, 2005, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman. If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, (202) 682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506, or call (202) 682-5691.

Dated: May 1, 2006.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations,  
National Endowment for the Arts.*

[FR Doc. E6-6928 Filed 5-5-06; 8:45 am]

**BILLING CODE 7537-01-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Arts; President's Committee on the Arts and the Humanities: Meeting #59**

Pursuant to Section 10 (a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the President's Committee on the Arts and the Humanities (PCAH) will be held on Wednesday, May 24, 2006, from 9:00 a.m. to 11 a.m. (ending time is tentative). The meeting will be held at the Carson Sound Stage, University of Southern California, School of Cinema-Television, 850 West 34th Street, Los Angeles, CA 90089-2211.

The Committee meeting will begin with a welcome, introductions, and announcements. Updates on Committee programs and activities will follow, including a report on youth arts and humanities projects and a presentation by Dr. Anne Imelda-Radice, the newly confirmed Director of the Institute of Museum and Library Services. In addition, reports are anticipated by Committee Chairman Adair Margo and Dr. Bruce Cole, Chairman of the National Endowment for the Humanities, on their recent visit to four past Coming Up Taller awardees in the Gulf Region, who were recently awarded Chairman's emergency grants to carry on their work. In addition, the President's Committee will continue discussion of its actions and initiatives in international cultural relations. The meeting will adjourn after discussion of other business, as necessary, and closing remarks.

The President's Committee on the Arts and the Humanities was created by Executive Order in 1982, which currently states that the "Committee shall advise, provide recommendations to, and assist the President, the National Endowment for the Arts, the National Endowment for the Humanities, and the Institute of Museum and Library Services on matters relating to the arts and the humanities."

Any interested persons may attend as observers, on a space available basis, but seating is limited. Therefore, for this meeting, individuals wishing to attend are advised to contact Jenny Schmidt of the President's Committee seven (7) days in advance of the meeting at (202) 682-5560 or write to the Committee at 1100 Pennsylvania Avenue, NW., Suite 526, Washington, DC 20506. Further information with reference to this meeting can also be obtained from Ms. Schmidt.

If you need special accommodations due to a disability, please contact Ms. Schmidt through the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Suite 724, Washington, DC 20506, (202) 682-5532, TDY-TDD (202) 682-5560, at least seven (7) days prior to the meeting.

Dated: May 1, 2006.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations,  
National Endowment for the Arts.*

[FR Doc. E6-6927 Filed 5-5-06; 8:45 am]

**BILLING CODE 7537-01-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Committee on Equal Opportunities in Science and Engineering Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name*: Committee on Equal Opportunities in Science and Engineering (1173).

*Dates/Time*: May 31, 2006, 2:30 p.m.-5:30 p.m. June 1, 2006, 8:30 a.m.-5:30 p.m. and June 2, 2006, 8:30 a.m.-2 p.m.

*Place*: National Science Foundation, 4201 Wilson Boulevard, Room 1235 S, Arlington, VA 22230.

*Type of Meeting*: Open.

*Contact Person*: Dr. Margaret E.M. Tolbert, Senior Advisor and Executive Liaison, CEOSE, Office of Integrative Activities, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 292-8040 [mtolbert@nsf.gov](mailto:mtolbert@nsf.gov).

*Minutes*: May be obtained from the Executive Liaison at the above address.

*Purpose of Meeting*: To provide advice and recommendations concerning broadening participation in science and engineering.

*Agenda*:

**Wednesday, May 31, 2006**

Orientation meeting for New Members of

CEOSE

#### Thursday, June 1, 2006

Welcome and Opening Statement by the  
CEOSE Chair

Introductions

Mini Symposium on Community Colleges

Topics To Be Presented and Discussed:

The Philosophy and History of Community  
Colleges

Challenges and Opportunities in Managing  
a Large Urban and Suburban Community  
College System

Current State of Affairs at the Nation's  
Community Colleges

The Role of Community Colleges in the  
Education of Recent Science and  
Engineering Graduates

Presentations and Discussions

The Intersection of Race, Gender and  
Disability in NSF's Employment Data  
Asian Americans and Pacific Islanders'  
Issues: The Challenges of Success  
([http://www.nsf.gov/pubs/2005/  
nsf0551/](http://www.nsf.gov/pubs/2005/nsf0551/))

The Louis Stokes Alliances for Minority  
Participation Program

#### Friday, June 2, 2006

Opening Statement by the CEOSE Chair  
Statement from CEOSE Member Whose Term  
is Ending

Presentations/Discussions:

Broadening Participation Evaluation and  
Assessment within NSF

Subcommittee Reports and Deliberations  
Report of CEOSE Liaisons to National  
Science Foundation Advisory  
Committees

Response to the NSF Strategic Plan  
Completion of Unfinished Business

Dated: May 3, 2006.

Susanne Bolton,

Committee Management Officer.

[FR Doc. 06-4288 Filed 5-5-06; 8:45 am]

BILLING CODE 7555-01-M

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Submission for the Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** Nuclear Regulatory  
Commission (NRC).

**ACTION:** Notice of the OMB review of  
information collection and solicitation  
of public comment.

**SUMMARY:** The NRC has recently  
submitted to OMB for review the  
following proposal for the collection of  
information under the provisions of the  
Paperwork Reduction Act of 1995 (44  
U.S.C. Chapter 35). The NRC hereby  
informs potential respondents that an  
agency may not conduct or sponsor, and  
that a person is not required to respond  
to, a collection of information unless it

displays a currently valid OMB control  
number.

1. *Type of submission, new, revision,  
or extension:* Extension.

2. *The title of the information  
collection:* 10 CFR Part 55, "Operators'  
Licenses."

3. *The form number if applicable:* N/  
A.

4. *How often the collection is  
required:* As necessary for NRC to meet  
its responsibilities to determine the  
eligibility of applicants for operators'  
licenses, prepare or review initial  
operator licensing and requalification  
examinations, and review applications  
for and performance of simulation  
facilities.

5. *Who will be required or asked to  
report:* Holders of and applicants for  
facility (*i.e.*, nuclear power, research,  
and test reactors) operating licenses and  
individual operators' licenses.

6. *An estimate of the number of  
annual responses:* 343 (240 responses +  
103 recordkeepers).

7. *The estimated number of annual  
respondents:* 103 (70 power reactor  
licensees + 33 non-power reactor  
licensees).

8. *An estimate of the total number of  
hours needed annually to complete the  
requirement or request:* 67,060 (45,464  
hrs. reporting + 21,596 hrs.  
recordkeeping).

9. *An indication of whether Section  
3507(d), Public Law 104-13 applies:* N/  
A.

10. *Abstract:* 10 CFR part 55,  
"Operators' Licenses," of the NRC's  
regulations, specifies information and  
data to be provided by applicants and  
facility licenses so that the NRC may  
make determinations concerning the  
licensing and requalification of  
operators for nuclear reactors, as  
necessary to promote public health and  
safety. The reporting and recordkeeping  
requirements contained in 10 CFR part  
55 are mandatory for the licensees and  
applicants affected.

A copy of the final supporting  
statement may be viewed free of charge  
at the NRC Public Document Room, One  
White Flint North, 11555 Rockville  
Pike, Room O-1 F21, Rockville, MD  
20852. OMB clearance requests are  
available at the NRC World Wide Web  
site: [http://www.nrc.gov/public-involve/  
doc-comment/omb/index.html](http://www.nrc.gov/public-involve/doc-comment/omb/index.html). The  
document will be available on the NRC  
home page site for 60 days after the  
signature date of this notice.

Comments and questions should be  
directed to the OMB reviewer listed  
below by June 7, 2006. Comments  
received after this date will be  
considered if it is practical to do so, but  
assurance of consideration cannot be

given to comments received after this  
date. John A. Asalone, Office of  
Information and Regulatory Affairs  
(3150-0018), NEOB-10202, Office of  
Management and Budget, Washington,  
DC 20503.

Comments can also be e-mailed to  
[John\\_A.\\_Asalone@omb.eop.gov](mailto:John_A._Asalone@omb.eop.gov) or  
submitted by telephone at (202) 395-  
4650.

The NRC Clearance Officer is Brenda  
Jo. Shelton, 301-415-7233.

Dated at Rockville, Maryland, this 2nd day  
of May, 2006.

For the Nuclear Regulatory Commission.

**Brenda Jo. Shelton,**

NRC Clearance Officer, Office of Information  
Services.

[FR Doc. E6-6915 Filed 5-5-06; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-348 and 50-364]

### Southern Nuclear Operating Company; Notice of Withdrawal of Application for Amendment to Facility Operating License

The U.S. Nuclear Regulatory  
Commission (the Commission) has  
granted the request of Southern Nuclear  
Operating Company, Inc. (the licensee)  
to withdraw its March 8, 2005  
application for proposed amendment to  
Facility Operating License Nos. NPF-2  
and NPF-8 for the Joseph M. Farley  
Nuclear Plant, Unit Nos. 1 and 2,  
located in Houston County, Alabama.  
The proposed amendment would have  
revised the Technical Specifications to  
delete Function 11, Reactor Coolant  
Pump (RCP) Breaker Position, in TS  
3.3.1, "Reactor Trip System (RTS)  
Instrumentation."

The Commission had previously  
issued a Notice of Consideration of  
Issuance of Amendment published in  
the **Federal Register** on July 5, 2005 (70  
FR 38722). However, by letter dated  
March 17, 2006, the licensee withdrew  
the proposed change.

For further details with respect to this  
action, see the application for  
amendment dated March 8, 2005, and  
the licensee's letter dated March 17,  
2006, which withdrew the application  
for license amendment. Documents may  
be examined, and/or copied for a fee, at  
the NRC's Public Document Room  
(PDR), located at One White Flint North,  
Public File Area O1 F21, 11555  
Rockville Pike (first floor), Rockville,  
Maryland. Publicly available records  
will be accessible electronically from  
the Agencywide Documents Access and